THE

VVHOLE BOOK OF PSALMES:

Collected into English meeter,
by THOMAS STERNHOLD,
IOHN HOPKINS,
and others.

Conferred with the Hebrew: with apt notes to sing them withall.

IAMES. V.

¶ *If any be afflicted, let him pray; and if any be merry, let him sing Psalmes.*

LONDON,
¶ Printed for the Companie of
Stationers. 1617.

noꝛ good woꝛkes, which I may alledge beforꝛe thee. Of sinnes and euill woꝛkes (alas) I see a great heape, but thꝛough thy mercy I trust to be in ỹ number of them to whom thou wilt not impute their sinnes, but take and accept me foꝛ righteous & iust, & to be the inheritoꝛ of euerlasting life. Thou merciful Loꝛd wast boꝛne foꝛ my sake, thou didst suffer both hunger and thirst foꝛ my sake, thou didst pꝛeach & teach, thou didst pꝛay and fast foꝛ my sake, thou didst all good woꝛkes & deeds foꝛ my sake, thou sufferedst most grieuous paines and toꝛments foꝛ my sake, and finally thou gauest thy most pꝛecious body to die, and thy blood to be shed on the crosse foꝛ my sake. Now most mercifull Sauiour, let all these things pꝛofite me, which thou hast freely giuen me, that hast giuen thy selfe foꝛ mee. Let thy blood clense and wash away the spots and fowlenesse of my sinnes. Let thy righteousnesse hide and couer m ne vnrighteousnesse. Let the merites of thy passion and blood be the satisfaction foꝛ my sinnes. Giue me Loꝛd, thy grace, that my faith and saluation in thy blood wauer not in mee, but be euer firme & constant that the hope of thy mercy and life euerlasting neuer decay in me, that charity ware not cold in mee. Finally, that the weakenes of my flesh be not ouercome with the feare of death. Grant me mercifull Sauiour, that when death hath shut vp the eyes of my body, yet that the eyes of my soule may still behold and looke vpon thee: that when death hath taken away the vse of my tongue and speech, yet that my heart may cry and say vnto thee, In manus tuas Domine, commendo spiritum meum, (that is to say,) O Loꝛd, into thy hands I giue and commit my soule:

Domine Iesu accipe spiritum meum, Loꝛd Iesu receiue my soule vnto thee. Amen.

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1617.

Beatus vir. psal. I. T. S.

Whether it was Esdras, or any other that gathered the Psalmes into a Booke, it seemeth hee did set this Psalme first in manner of a Preface, to exhort all godly men to study and meditate the Heauenly wisedome. For the effect is, that they be blessed that giue themselues wholly all their life to Gods law: and that the wicked contemners of God, though they seeme for a while fortunate, yet at length shall come to miserable destruction.

1 He man is blest ẏ hath not bent, to wicked read his eare: Nor lead his life as Sinners doe, nor sate in scorners Chaire.

2. But in the Law of God the Lord, doth set his whole delight: And in that Law doth exercise, himselfe both day and night.

3 He shall be like the tree that groweth
fast by the riuers side:
Which bringeth forth most pleasant fruit
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but florish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the wind driues to and fro.

5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why, the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. II. T. S.

Dauid reioyceth, that albeit Enemies and worldly power rage, God will aduance his Kingdome, euen to the farthest end of the world: Therefore hee exhorteth Princes humbly to submit themselues vnder the same. Heerein is signified Christ and his Kingdome.

Sing this as the 1. Psalme.

Why did ẏ Gentiles tumults raise
what rage was in their braine?
Why did the Iewish people muse,
seeing all is but baine?

2 The Kings and Rulers of the earth,
conspire, and are all bent,
Against the Lord and Christ his Sonne,
which he amongst vs sent.

3 Shall we be bound to them, say they,
let all their bonds be broke:
And all their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwells,
their doings will deride:
And make them all as moking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say
to them vpon a day:
And in his fury trouble them,
and then the Lord will say:
6 I haue annointed him my King,
vpon my holy hill:
I will therefore (Lord) preach thy Law,
and eke declare thy will.

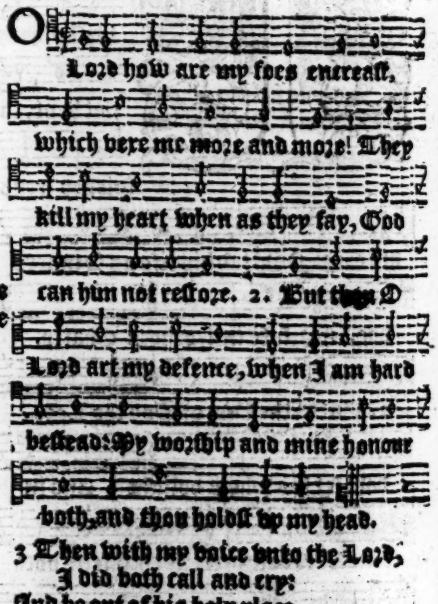
7 For in this wise the Lord himselfe
did say to me I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thée,
as heires at thy request:
The ends and coasts of all the earth,
by thée shalt be possest.
9 Thou shalt them bruise euen with a mace
as men vnder-fot trod:
And as the Potters sheards shalt breake
them with an Iron rod.
10 Now ye O Kings and Rulers all,
be wise therefore and learnd:
By whom the matters of the world,
be iudged and discernd.

11 Sée that ye serue the God aboue,
in trembling and in feare:
Sée that with reuerence yée reioyce,
to him in like manner.
12 Sée that ye kisse and eke embrace
his blessed Sonne I say:
Least in his wrath ye suddenly
perish in the mid-way.

13 If once his wrath neuer so small
shall kindle in his brest:
Oh then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iij. T. S.

David driuen out of his Kingdome by his Sonne *Absolon*, was greatly tormented in mind for his sinnes. Therefore he calleth vpon God, and is bold in his promises, against the terrours both of his enemies and present death. Then he reioyceth for the victorie giuen to him and the Church, ouer his enemies.



3 Then with my voice vnto the Lord,
I did both call and cry:
And he out of his holy place,
did heareme by and by.

4 I laid me downe, and quietly
I ſlept and roſe againe:
For why, I know aſſuredly,
the Lord will me ſuſtaine.

5 If ten thouſand had hemd me in,
I couldnot be afraid:
For thou art ſtill my Lord my God,
my Sauiour and mine aide.

6 Riſe vp therefore, ſaue mée O Lord,
for now to thée I call:
For thou haſt broke the chéekes and téeth,
of theſe wicked men all.

7 Saluation onely doth belong,
to thée O Lord aboue:
Thou doſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiij. T. S.

Dauid perſecuted by *Saul*, calleth vpon God with aſſured truſt, reproueth his enemies for reſiſting his dominion, and preferreth the fauour of God before all treaſure.

Sing this as the 3. Pſalme.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt set me at liberty,
when I was bound and thrall.

2 Haue mercy Lord therefore on mé,
and grant me my requeſt:
For vnto thée inceſſantly,
to cry I will not reſt.

3 O mortall men how long will ye,
my glory thus deſpiſe:
Why wander yée in vanity,
and follow after lies:

4 know yée that god and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not, but ſtand in awe therfore,
examine well your heart:
And in your Chamber quietly,
Sée you your ſelues conuert.

6 Offer to God the ſacrifice,
of righteouſneſſe I ſay:
And loke that in the liuing Lord,
you put your truſt alway.

7 The greater ſort trane worldly goods,
and riches doe imbrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.

8 For thou thereby ſhalt make my heart
more ioyfull and more glad:
Then they that of their Corne & Wine,
full great increaſe haue had.

9 In peace therefore lie downe will I
taking my reſt and ſléepe:
For thou onely wilt me O Lord,
alone in ſafety kéepe.

Verba mea auribus. Pſal. v. T. S.

David perſecuted by *Doeg* and *Achitophel*, *Sauls* flatterers, calleth vpon God to puniſh their malice. Then aſſured of ſucceſſe, he conceiueth comfort.

Sing this as the 3. Pſalme.

INcline thine eares vnto my words,
O Lord my plaint conſider:
And heare my voice my King my God,
to thée I make my praier.

2 Heare me betime, Lord tarry not,
for I will haue reſpect:
My prayer early in the morne,
to thée for to direct.

3 And I will truſt through patience,
in thée my God alone:
That art not pleaſed with wickednéſſe,
and ill with thée dwels none.

4 And in thy sight shall neuer stand,
these furious foles O Lord:
Vaine workers of iniquity,
thou hast alwaies abhord.

5 The lyers and the flatterers,
thou shalt destroy them than:
And God will hate the blud thirsty,
and the deceitfull man.

6 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thée,
toward thy holy place.

7 Lord lead me in thy righteousnesse,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.

8 For in their mouthes there is no truth,
their harts are foule and vaine:
Their throat an open sepulchre,
their tongues do glose and faine.

9 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.

10 But they that put their trust in thée,
let them be glad alwaies:
And render thanks for thy defence,
and giue thy name the praise.

11 For thou with fauour wilt encrease,
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Domine ne in furore. Psal. vi. T. 8.

David for his sins felt Gods hand, and cõceiued the horror of euerlasting death. Therfore he desireth forgiuenes, and not to die in Gods indignation. Then suddenly feeling Gods mercy, he rebuketh his enemies, who reioyced at his affliction.

Sing this as the 1. Psalme.

LOrd in thy wrath reprooue me not,
though I deserue thine ire:
Ne yet correct me in thy rage,
O Lord I thée desire.

2 For I am weake, therefore O Lord,
of mercy me forbeare:
And heale me Lord, for why thou knowst
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miserie?

4 Lord turne thée to thy wonted grace,
my silly soule vp take:
Oh saue me not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead,
remembreth thée one whit:
Or who shall worship thée O Lord,
in the infernall pit?

6 So grieuous is my plaint and mone,
that I way wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim, and wareth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.

8 But now away from me all ye,
that worke iniquitie.
For why, the Lord hath heard the voice,
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hand,
and toke it in good part.

10 And

10 And now my foes that vexed me,
the Lord will sone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus. psal. vij. T. S.

Dauid falsely accused by *Chus* Saules Kinsman, calleth to God to bee his defender. First, for that his conscience did not accuse him of any euill toward *Saule*: next, that it touched GODS glorie to award sentence against the wicked: And so vpon Gods mercies and promises hee waxeth bold, threatning that it shall fall on their owne necke, that which his enemies purposed for others.

Sing this as the 3. Psalme.

O Lord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
2 Least like a Lyon they me teare,
and rend in peces small:
Whilst there is none to succour me,
and rid me out of thrall.

3 O Lord my God If I haue done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight:
4 Or to my friend rewarded ill,
or left him in distresse:
Which me pursued most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised,
to me which wrong sustaine.

7 Then shall great nations come to thee
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and King.
8 And thou that art of all men Iudge,
O Lord now iudge thou me:
According to thy righteousnesse,
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
10 By whom the secrets of all hearts,
are searched and descride.
11 I take my helpe to come of God,
in all my griefe and smart:
That doth preserue all those that be,
of pure and vpright heart.

12 The iust man and the wicked doth,
God iudgeth by his power:
So that hee feeleth his mighty hand,
euen euery day and howre.
13 Except he change his mind I die,
for euen as he should smite,
He whets his sword, his bow he bends,
ayming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe:
For them that doe me persecute,
whilst he doth mischiefe warpe.
15 But loe though he in trauell be,
of his diuelliish forecast:
And of his mischiefe once conceiued,
yet brings forth nought at last.

16 He digs a dich, and delues it deepe,
in hope to hurt his Brother:
But he shall fall into the pit,
that he digd vp for other.

17 Thus wrong returneth to the hurt,
of him in whom it breed:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will giue thanks to God therfore,
that iudgeth righteouſly:
And with my ſong will praiſe the name,
of him that is moſt hie.

Domine Deus noſter. Pſal. viij. T.S.

The Prophet conſidering the excellēt liberality & fatherly prouidence of God toward man, whom hee made as it were a God ouer all his workes, onely giueth thanks, and is aſtonied with the admiration of the ſame.

Sing this as the 3. Pſalme.

O God our Lord how wonderfull
are thy workes euery where:
Whoſe fame ſurmounts in dignity,
aboue the heauens cleare!

2 Euen by the mouthes of ſucking babes
thou wilt confound thy foes:
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens hie,
the workes of thine owne hand:
The Sun, the Mone, and eke the ſtars,
in order as they ſtand.

4 What thing is man (Lord) think I thē
that thou doſt him remember:
Or what is mans poſteritie,
that thou doſt him conſider?

5 For thou haſt made him little leſſe,
then Angels in degree:
And thou haſt crowned him alſo,
with glorie and dignitie.

6 Thou haſt preferd him to be Lord,
of all thy workes of wonder.
And at his feet hath ſet all things,
that he ſhould keepe them vnder.

7 As ſheepe and neate, and all beaſts els,
that in the fields do feed:
8 Fowles of the ayre, fiſh in the ſea,
and all that therein breed.

9 Therefore muſt I ſay once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy works through the world?

Confitebor tibi Dom. Pſal. ix. T. S.

Dauid giueth thanks for his manifold victories receiued, deſireth the ſame wonted helpe againe againſt his new enemies, and their malicious arrogancy to bee deſtroyed.

Sing this as the 3. Pſalme.

With heart & mouth vnto the Lord
will I ſing laud and praiſe:
And ſpeake of all thy wondrous workes,
and them declare alwaies.

2 I will be glad and much reioyce,
in thee O Lord moſt high:
And make my ſongs extoll thy name,
aboue the ſtarrie skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are deſtroyd
by thy great force and might.

4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

5 Thou doſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memorie
of them cannot be found.

6 My foes thou haſt made ſpeed diſpatch,
and all their townes deſtroyed:

Thou

Thou hast their name with them defaced
through all the world so wide.

7 Know then that he which is aboue,
for euermore shall raigne:
And in the seat of equitie,
true iudgement will maintaine.
8 With iustice he will kéepe and guide,
the world and euery wight:
And so will yéeld with equity,
to euery man his right.

9 He is protector of the poore,
what time they be oppressed:
Hée is in all aduersitie,
their refuge and their rest.
10 And they that know thy holy name,
therefore shall trust in thée:
For thou forsakest not their suite,
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto ỹ Lord
that dwels in Sion hill:
Publish among all nations,
his noble acts and will.
12 For he is mindfull of the bloud,
of those that be oppressed:
Forgetting not the afflicted heart,
that séekes to him for rest.

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death art wont
to raise me vp againe.
14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselues prepar'd:
And in the net that they did set,
their owne fét fast are snar'd.
16 God shews his iudgmẽts which were
for euery man to marke: (good
When as yée sée the wicked man,
lie trapt in his owne warke.

17 The wicked and deceitfull men,
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer loke,
for helpe of God in vaine.

19 O Lord arise least men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.
20 Lord strike such terror, feare & dread,
into the hearts of them,
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. X. T.S.

He complaineth of all the wrongs which worldly men vse, because of their prosperity, who therefore without all feare of God thinke they may do all things vncõtroled. He calleth for remedy against such and is comforted with the hope thereof.

Sing this as the 3. Psalme.

WHat is the cause ỹ thou O Lord,
art now so farre from thine:
And kéepest close thy countenance,
from vs this troublous time?
2 The poore do perish by the proud,
and wicked mens desire:
Let them be taken in the traft,
that they themselues conspire.
3 For in the lust of his owne heart,
the vngodly doth delight:

So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud, that right and wrong,
he setteth all apart:
Nay, nay, there is no God saith he,
for thus he thinks in heart.

5 Because his waies do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.
6 Tush, tush (saith he) I haue no dread,
least mine estate should change:
And why, for all aduersity,
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Under his tongue doth mischiefe sit,
and trauell all the while.
8 He lyeth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eies are bent.

9 And like a Lyon priuily,
lyeth lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftily,
he crowcheth downe I say:
11 So are great heaps of poore men made
by his strong power, his prey.

The second part.

12 Tush God forgetteth this (saith he)
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise, O Lord, O God, in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord
the poore that be oppressed.

14 What blasphemie is this to thee,
Lord dost thou not abhorre it?
To heare the wicked in their heart,
say tush, thou carest not for it?
15 But thou seest all their wickednesse,
and well dost vnderstand:
16 That friendlesse and poore fatherlesse,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquity,
may perish all together.
18 The Lord shall raigne for euermore,
as King and God alone:
And he shall chase the heathen folke,
out of his land each one.

19 Thou hearest O Lord the poore mens
their prayers and request: (plaint,
Their hearts thou wilt confirme, vntill
thine eares to heare be prest.
20 To iudge the poore and Fatherlesse,
and helpe them to their right:
That they may be no more oppressed
with men of worldly might.

In Domino confido. Psal. xi. T.S.

This Psalme sheweth: first, what assaults of temptation and anguish of mind he sustained in persecution. Next, he reioyceth that God sent him succour in necessity, declaring his Iustice, as well in gouerning the good and wicked men, as the whole world.

Sing this at the 3. psalme.

I Trust in God, how dare ye then,
say thus my soule vntill:
Flie hence as fast as any foule,
and hide you in your hill?

2 Behold the wicked bend their Bowes,
and make their arrowes preſt
To ſhoote in ſecret, and to hurt
the ſound and harmleſſe breſt.

3 Of worldly hope all ſtaies were ſhrunk
and clérely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his Temple is,
moſt holy and moſt high:
And in the heauens hath his ſeat,
of Royall Maieſtie.

The poore and ſimple mans eſtate,
conſidereth in his mind:
And ſearcheth out full narrowly,
the manners of mankind.
5 And with a chéerefull countenance,
the righteous man will ble:
But in his heart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners calleth ſnares,
as thicke as any raine:
Fire and Brimſtone, and whirlewindes
appointed for their paine. (thicke
7 Yée ſée then how a righteous God,
doth righteouſneſſe embrace:
And to the iuſt and vpright man,
ſhew forth his pleaſant face.

Saluum me fac. Pſal. xij. T. S.

The Prophet ſeeing the miſerable decay of all good order, deſireth God ſpedily to ſend reformation. Then cõforted with the aſſurance of gods help & promiſes, concludeth, that when all orders are moſt corrupted, the God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord, for god and godly men
doe periſh and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talk,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lye, and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeake proud words, and make great
the Lord ſone cut them out. (braggs
4 For they ſay ſtill wée will preuaile,
our tongues ſhall vs extoll:
Our tongues are ours we ought to ſpeak
what Lord ſhall vs controll.

5 But for the great complaint and cry,
of poore and men oppreſt:
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tride:
And hath no leſſe then ſeuen times,
in fire béene purſide.

7 Now ſince thy promiſe is to helpe,
Lord kéepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kind of men.
8 For now this wicked world is full,
of miſchiefes manifold:
When vanity with mortall men,
ſo highly is extold.

Vſquè quo Domine. Pſal. xiij. T. S.

David (as it were) ouercome with afflictions, flyeth to God his only refuge, and encouraged through Gods promiſes, he conceiueth confidence againſt the extreame horrors of death.

Sing

Sing this as the 3. Psalme.

HOw long wilt thou forget mée Lord
shall I neuer bée remembred?
How long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and mind how long shall I,
with care tormented bée?
How long eke shall my deadly foes,
thus triumph ouer mée?

3 Behold me now my Lord my God,
and heare me sore oppressed:
Lighten mine eies least that I sléepe,
as one by death possest.
4 Least that mine enimies say to mee,
behold I doe prevaile:
Least they also that hate my soule,
reioyce to sée me quaile.

5 But from thy mercies and goodnesse,
my hope shall neuer start:
In thy releife and sauing health,
right glad shall be my heart.
6 I will giue thanks vnto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiiij. T. S.

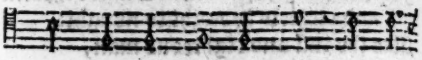
¶ He describeth the wickednesse of men growne to such licentiousnes, that God was brought to vtter contempt: for which albeit hee was greatly grieued, yet perswaded that God would redresse it, he is comforted.

THere is no God as foolish men, af-

firme in their madnesse. Their drifts

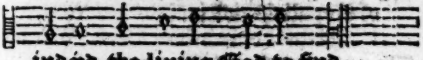
are all corrupt and vaine, not one of

them doth good. 2. The Lord beheld



from Heauen high, the whole race of

mankind: and saw not one that sought



indéed, the liuing God to find.

3 They went all wide and were corrupt,
and truely there was none:
That in the world did any good,
I say there was not one.
4 Is all their iudgements so farre lost,
that all worke mischiefe still:
Eating my people euen as bread,
not once to séeke Gods wil.

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproach and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall giue the people health,
and when wilt thou fulfill
Thy promise made to Israell,
from out of Sion hill.
8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israell shall be glad.

Domine

Domine quis. Psal. xv. T. S.

Heere is taught, why God chose the *Iewes* to be his peculiar people, & placed his Temple among them, which was, that they by liuing vprightly, might witnesse that they were his speciall & holy people.

Sing this as the 3. Psalme.

O Lord within thy Tabernacle,
who shall inhabite still?
Or whom wilt thou receiue to dwell
in thy most holy hill?
2 The man whose life is vncorrupt,
whose works are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth moue false tales,
which might impaire the same.
4 That in his heart regardeth not,
malicious wicked men.
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so
that he doth lose thereby.
6 That putteth not to vsury
his money and his coyne:
Ne for to hurt the innocent,
doth bribe or eke purloyne.

7 Who so doth all things as you see
that heere is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal. xvi. T. S.

Dauid prayeth to God for succour, not for his workes, but for his faith sake, protesting that he hateth all Idolatry, taking God onely for his comfort and felicity, who suffereth him to lacke nothing.

Sing this as the 14. Psalme.

Lord keepe me for I trust in thee,
and doe confesse indeed:
Thou art my God, and of my goods,
O Lord thou hast no need.
2 I giue my goods vnto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.
3 They shall heap sorrows on their heads
which run as they were mad,
To offer to the Idoll Gods,
alas it is too bad.
4 As for the bloudy sacrifice,
and offrings of that sort:
I will not touch, nor yet thereof
my tongue shall make report.

5 For why, the Lord the portion is,
of mine inheritance:
And thou art he that dost maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assigned to me,
doth please me wondrous wel.

7 I thanke the Lord that caused me
to vnderstand the right:
For by his meanes my secret thoughts,
doe teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
doe both reioyce together:
My flesh and body rest in hope,
when I this thing considoer.
10 Thou wilt not leaue my soule in graue
for Lord thou louest mee:
Nor yet wilt giue thy holy one,
corruption for to see.

11 But wilt teach me the way to life,
for all treasures and ioys
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine Psal. xvij. T. S.

Heere hee complaineth to God of the cruell pride and arrogancy of Saul, who raged without any cause: Therefore hee desireth God to auenge his innocencie, and deliuer him.

Sing this as the 14. Psalme.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayers that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cause,
proceed alwaies from thee:
And let thine eies behold and clears
this my simplicity.

3 Thou hast well tride me in the night,
and yet couldst nothing finde
That I haue spoken with my tongue,
that was not in my minde.
4 As for the works of wicked men,
and paths peruerse and ill:
For loue of thy most holy word,
I haue refrained still.

5 Then in thy pathes that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerue.
6 For I doe call to thee O Lord,
surely thou wilt me ayde:
Then heare my prayer and weigh right
the words that I haue said. (well

7 O thou the Sauiour of all them
that put their trust in thee:
Declare thy strength on them that spurne
against thy Maiesty.
8 O keepe me Lord as thou wouldst keepe
the apple of thine eye:
And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,
my soule for to destroy.
10 Which wallow in their worldly
so fatt and eke so fat: (wealth
That in their pride they doe not spare,
to speake they care not what.

11 They lie in wait where I should passe
with craft me to confounde:
And musing mischiefe in their minds,
to cast me to the grounde.
12 Much like a Lyon greedily,
that would his prey embrace:
Or lurking like a Lyons whelpe,
within some secret place.

13 Vp Lord with haste preuent my foe,
and cast him at my feete:
Saue thou my soule from the ill man,
and with thy sword him smite.

14 Deli-

14 Deliuer me Lord by thy power,
out of these Tyrants hands:
Which now so long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly gods are rife:
That haue no hope nor part of ioy,
but in this present life.

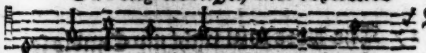
16 Thou of thy store their bellies fill'st,
with pleasure to their mind:
Their children haue enough, and leaue
to theirs the rest behind.

17 But I will with pure conscience,
behold thy gratious face:
So when I wake, I shall be full
of thine Image and grace.

Diligam te. Psal. xviij. T. S.

David giueth thankes entring into his Kingdome, extolling the marualous graces of God in his preseruation, wherein is the Image of Christs Kingdome, which shall conquer through Christ, by the vnspeakeable loue of God, though all the world resist.

O God my strength and fortitude



of force I must loue thee: Thou

art my Castle and defence, in my

necessity. 2. My God, my rocke, in

whom I trust, the mayster of my health:

My refuge, Buckler, and my sheild,

the horne of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preserued.

4 The pangs of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse,
did put me in great feare.

5 The sly and subtill snares of hell,
were round about me set:
And for my death there was prepard,
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundations of the mount,
of Basan for to shake.

8 And from his nastrils came a smoake,
when kindled was his ire:
And from his mouth came kindled coals
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feet he cast,
the darkenes of the skie.

10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the windes,
came flying all abroad.

The ſecond part.

11 And like a den moſt darke, he made
his hid and ſecret place:
With waters blacke and airy clouds,
inuironed hee was.
12 But when the preſence of his face,
in brightneſſe ſhall appeare:
Then clouds conſume, and in their ſtead
came haile, and coales of fire.

13 The fiery darts and thunder-bolts,
diſperſe them heere and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chyding cheere:
The ſprings and the foundations,
of all the world appeare.

15 And from aboue the Lord ſent downe
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were too ſtrong
for me to deale withall.

17 They did preuent me to oppreſſe
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe becauſe he had
a fauour vnto mee.

19 And as I was an innocent,
ſo did he mee regarde:
And to the cleanneſſe of my hand,
he gaue me my reward.
20 For that I walked in his waies,
and in his paths haue trod:
And haue not wandered wickedly,
againſt my Lord and God.

The third part.

21 But euermore I haue reſpect,
to his lawes and decree:
His ſtatutes and commandements,
I call not out from mee:
22 But pure and cleane and vncorrupt
appeared before his face:
And did refraine from wickedneſſe,
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuouſly wilt doe.

25 And to the louing and elect,
thy loue thou wilt referue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doſt ſaue the ſimple folke,
in trouble when they lie:
And doſt bring downe the countenance,
of them that loke full hie.

27 The Lord will light my Candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darkeneſſe to be light.
28 For by thine helpe an hoaſt of men,
diſcomfite Lord I ſhall:
By thee I ſcale and ouer-leape,
the ſtrength of any wall.

29 Vnſpotted are the waies of God,
his words are purely tride:

He is a ſure defence to ſuch,
as in his faith abide.
30 For who is God except the Lord:
for other there is none:
Or else who is omnipotent,
ſauing our God alone?

The fourth part.

31 The God that gyrdeth me with ſtrēgth
is he that I doe meane:
That all the waies wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the Harts
in ſwiftnes of my pace:
And for my ſuerty brought me forth,
into an open place.
33 He did in order put my hands,
to battaile and to fight:
To breake in ſunder barres of braſſe;
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiarity,
doth ſtill increaſe my power.
35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
So that my feete ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fierily I purſue and take,
my foes that me annoyd:
And from the field doe not returne,
till they be all deſtroyd.
37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feet they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrēgth
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.
39 Lord thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doſt deuide
in ſunder with thy ſtroke.
40 They cald for help but none gaue eare
nor helpe them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the wind,
I driue them vnderfet:
And ſweepe them out like filthy clay,
that lyeth in the ſtreet.
42 Thou keepſt me from ſeditious folke,
that ſtill in ſtrife be led:
And thou doſt of the Heathen folke,
appoint me to be head.
43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my words,
whereas my owne will ſwerue.
44 I ſhall be welcome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.
45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwaies.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdue,
his people vnto me.
47 And from my foe deliuered me,
and ſet me higher then thoſe,
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee giue thanks I ſhall:

And sing out praises to thy name,
among the Gentiles all.

40 What ganest great prosperity,
vnto the King I say:
To Dauid thine annoynted King,
and to his seed for aye.

Cœlum enarrant. Psal. xix. T. S.

He moueth the faithfull to glorify God by the workemanship, proportion, and ornaments of the heauens, and by the Law wherin God is reuealed familiarly to his chosen people.

Sing this as the 14. Psalme.

THe Heauens and the firmament,
doe wonderously declare:
The glory of God omnipotent,
his workes and what they are.

2 The wonderous workes of God appeare
by euerie dates succesſe:
The nights likewise which their race run
the selfe same things expresse.

3 There is no language, tong, or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferd.

4 In them the Lord made for the Sun,
a place of great renowne:
Who like a Bridegroome ready trimd,
doth from his Chamber come.

5 And as a valiant Champion,
who for to get a prise:
With ioy doth haste to take in hand,
some noble enterprise.

6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the Law of God,
how is his couenant sure:
Conuerting soules and making wise,
the simple and obscure.

8 Just are the Lords Commandements,
and glad both heart and mind:
His precepts pure, and giueth light
to eies that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embraced alwaies,
then fined gold I say:
The hony and the hony combe,
are not so sweet as they.

11 By them thy seruant is forewarnd,
to haue God in regard:
And in performance of the same,
there shall be great reward. (know

12 But Lord, what earthly man doth
the errors of this life:
Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sins
preuaile not ouer me,
And then shall I be innocent,
and great offences free.

14 Accept my mouth, and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dem. Psal. xx. T. S.

The people pray to God to heare their King, and receiue his sacrifice which he offered before hee went to battell against the *Ammonites*, declaring that the Heathen put their trust in Horses:

but

but they trust onely in his name. Wherefore they shall fall, but the King and his people shall stand.

Sing this as the 14. Psalme.

IN trouble and aduersitie,
the Lord God heare thée still:
The Maiestie of Iacobs God,
defend thée from all ill.

2 And send thée from his holy place,
his helps at euery néed:
And so in Sion stablish thée,
and make thée strong indéed.

3 Remembring well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offrings each one.

4 According to thy hearts desire,
the Lord grant vnto thée:
And all thy counsell and deuise,
full well perfourme may hée.

5 We shal reioyce when thou hast saued,
and our banners display
Vnto the Lord, which thy requests,
fulfilled hath alway.

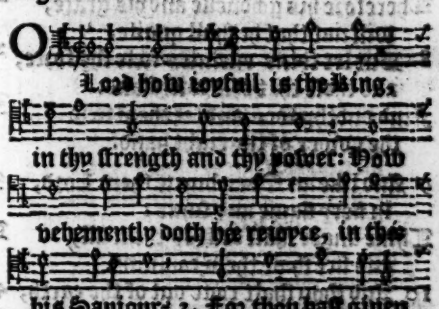
6 The Lord will his annointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.

8 They fall downe flat, but we do rise
and stand vp stedfastly:
Now saue and helpe vs Lord and King,
on thée when we do cry.

Domine in virtute. Psal. xxi. T. S.

David in the person of the people praiseth God for the victory giuen them against the *Syrians* and *Ammonites*. 1. *Sam.* 12. Wherein hee was Crowned with the Crowne of the King of *Ammon*. 2. *Sam.* 12. And endued with the manifold blessings of God.



3 Thou didst preuent me with thy gifts,
and blessings manifold:
And thou hast set vpon his head,
a Crowne of perfect Gold.

4 And when he asked life of thée,
therein thou mad'st him sure:
To haue long life, yea, such a life,
as euer should endure.

5 Great is his glory by thy helpe,
thy honestie and aide:
Great worthip and great honour both,
thou hast vpon him laid.

6 Thou wilt giue him felicity,
that neuer shall decay:
And with thy chéerefull countenance,
wilt comfort him alway.

7 For why, the King doth strongly trust
in God for to preuaile:
Therefore his goodnesse and his grace,
will not that he shall quaile.

8 But let thine enemies féele thy force,
and those that thée withstand:
Find out thy foes, and let them féele
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt roote out of the earth,
their fruit that should encrease:
And from the number of thy flocke,
their séed shall end and cease.

11 For why, much mischiefe did they
against thy holy name: (muse
Yet did they faile, and had no power,
for to performe the same.

12 But as a marke thou shalt them set,
in a most open place:
And charge thy bow-strings readily,
against thy enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery howre:
So shall we sing right solemnly,
praising thy might and power.

Deus, Deus meus, Psal. xxij. T. S.

¶ *Dauid* complaineth of his desperate extremity, and declareth whereby hee recouereth himselfe from temptation. Vnder his person is figured CHRIST. Herein is also declared the Prophesie of Esay, hee was taken foorth of prison and Iudgement.

Sing this as the 12. Psalme.

O God my God, wherefore dost thou
forsake me vtterly:
And helpest not when I doe make
my great complaint and cry?

2 To thée my God euen all day long,
I doe both cry and call:
I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place dost dwell:
Thou art the comfort and the ioy,
and glory of Israell.

4 And he in whom our Fathers old,
had all their hope for euer:
And when they put their trust in thée,
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy name:
And for the faith they had in thée,
they were not put to shame.

6 But I am now become a Worme
more like then any man,
An out-cast whom the people scorne,
with all the spight they can.

7 All me despise, as they behold
me walking on the way;
They grin, they mow, & nod their heads,
and on this wise they say:

8 This man did glory in the Lord,
his fauour and his loue:
Let him redéeme and helpe him now,
his power if he will proue.

But Lord out of my mothers wombe,
I came by thy request:

Thou

Thou didst preserue me still in hope,
whilst I did sucke her breast.
10 I was committed from my birth,
with thée to haue abode:
Since I was in my mothers wombe,
thou hast béene euer my God.

The second part.

11 Then Lord depart not now from me
in this my present griefe:
Since I haue none to be my helpe,
my succour and relefe.
12 So many Buls do compasse me,
that be full strong of head:
Yea Buls so fat as though they had,
in Basan field béene fed.

13 They gape vpon me grédily,
as though they would me slay:
Much like a Lyon roaring out,
and ramping for his prey.
14 But I drop downe like water shed,
my ioynts in sunder breake:
My heart doth in my body melt,
like wax against the heat.

15 And like a potherd drieth my strength
my tongue it cleaueth fast
Unto my lawes, and I am brought,
to dust of death at last.
16 And many Dogs do compasse me,
and wicked counsell eke
Conspire against me cursedly,
they pierce my hands and fét.

17 I was tormented so that I,
might all my bones haue told:
Yet still vpon me they doe looke,
and still they me behold.
18 My garments they deuided eke,
in parts among them all,
And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thée be not far,
from me at my great néed:
But rather sith thou art my strength,
to helpe me Lord make spéed.
20 And from the sword Lord saue my
by thy might and thy power. (soule,
And kéepe my soule thy darling deare,
from Dogs that would deuoure.

21 And from the Lyons mouth y would
me all in sunder shiner:
And from the hornes of Unicornes,
Lord safely me deliuer.
22 Then I shall to my Brethren all,
thy Matchlie record:
And in thy Church shall praise the name,
of thée the liuing Lord.

The third part.

23 All ye that feare him praise his name,
thou Iacob honour him:
And all ye séed of Israell:
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not away
His countenance when they doe call,
but granteth to their cry.

25 Among the flocke that feare the Lord
I will therefore proclaime
Thy praise, and kéepe thy promise made,
for setting forth thy name.
26 The poore shall eate and be sufficed,
and those that doe their deuer
To know the Lord, shall praise his name
their hearts shall liue for euer.

27 All coasts on earth shall praise y Lord
and turne to him for grace:
The Heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therefore:

And he ſhall be their gouernour,
and King for euermore.

29 The rich men of his godly gifts,
ſhall feed and taſt alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall goe downe to duſt,
of life by him muſt taſt:
My ſeed ſhall ſerue and praiſe the Lord,
while any world ſhall laſt.

31 My ſeed ſhall plainely ſhew to them,
that ſhall be borne hereafter:
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit. Pſal. xxiij. W. W.

Dauid hauing tried Gods manifold mercies diuers wayes, gathered aſſurance that God will continue his goodneſſe for euer.

Sing this as the 21. Pſalme.

THe Lord is onely my ſupport,
and he that doth me feed:
How can I then lacke any thing,
whereof I ſtand in need?
2 He doth me fold in coats moſt ſafe,
the tender graſſe fall by:
And after driues me to the ſtreames,
which runne moſt pleaſantly.

3 And when I feele my ſelfe neere loſt,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names ſake.
4 And though I were euen at deaths dore,
yet would I feare none ill:
For with thy rod and ſhepheards crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for euer ſpend.

Another of the ſame by
Thomas Sternhold.

MY Shepheard is the liuing Lord,
nothing therefore I need:
In paſtures faire with waters cleare,
he ſets me forth to feed.
2 He did conuert and glad my ſoule,
and brought my mind in frame:
To walke in paths of righteouſneſſe,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table ſhalt thou ſpread:
Thou ſhalt O Lord fil full my cup,
and eke anoynt my head.

5 Through all my life thy fauour is,
ſo frankly ſhewed to me:
That in thy houſe for euermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiij. T. S.

The grace of God being now vttered in the Temple more glorious then before in the Tabernacle, *Dauid* with exclamation ſetteth forth the honour thereof, mouing the conſideration of the eter-

nall

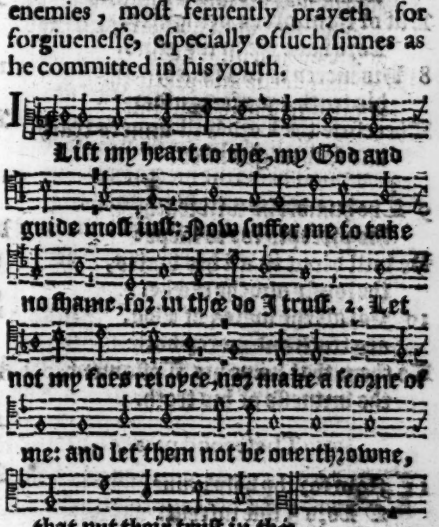
nall Manſion prepared in Heauen, where-of this was but a figure.

Sing this as the 21. Pſalme.

THe earth is all the Lords, with all her ſtore and furniture:
Yea his is all the world, and all that therein doth endure.
2 For he hath ſafely founded it, aboue the Sea to ſtand:
And laid alow the liquid flouds, to flow beneath the land.
3 For who is he O Lord, that ſhall aſcend into thy hill:
Or paſſe into thy holy place, there to continue ſtill:
4 Whose hands are harmeleſſe, & whose heart no ſpot there doth defile:
His ſoule not ſet on vanity, who hath not ſworne to guile.
5 Him that is ſuch a one, the Lord ſhall place in bliſſefull plight:
And God his God and Sauiour, ſhall yéld to him his right.
6 This is the brood of trauellers, in ſéeking of his grace:
As Iacob did the Iſraelites, in that time of his race.
7 Ye Princes ope your gates, ſtand ope, the euerlaſting gate:
For there ſhall enter in thereby, the King of glorious ſtate.
8 Who is the King of glorious ſtate: the ſtrong and mighty Lord:
The mighty Lord in battell ſtout, and tryall of the ſword.
9 Ye Princes ope your gates, ſtand ope, the euerlaſting gate:
For there ſhall enter in thereby, the King of glorious ſtate.
10 What is the King of glorious ſtate: the Lord of hoaſts he is:
The Kingdome and the Royalty, of glorious ſtate is his.

At te Domine. Pſal. xxv. T. S.

Dauid grieued at his ſins, and malicious enemies, moſt fernently prayeth for forgiueneſſe, eſpecially of ſuch ſinnes as he committed in his youth.



3 But ſhame ſhall them befall, which harme them wrongfully:
Therfore thy paths and thy right wayes, vnto me Lord deſcry.
4 Direct me in thy truth, and teach me I thée pray:
Thou art my God and Sauiour, on thée I waite alway.
5 Thy mercies manifold, I pray thée Lord remember:
And eke thy pitty plentifull, for they haue béene for euer.

6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant,
I haue beene of thy truth.

7 Nor after my deserts,
let me thy mercy find:
But of thine owne benignity,
Lord haue me in thy mind.
8 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe astroe.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his wates,
the lowly and the meeke.
10 For all the wates of God,
are truth and mercy both:
To them that keepe his Testament,
the witnesse of his troth.

The second part.

11 Now for thy holy name,
O Lord I thee intreat:
To grant me pardon for my sinne,
for it is wondrous great.
12 Who so doth feare the Lord,
the Lord will him direct:
To leade his life in such a way,
as he doth best accept.

13 His soule shall enermore,
in goodnesse dwell and stand:
His seed and his posterity,
inherit shall the land.
14 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and Testament.

15 Mine eies and eke mine heart,
to him I will aduance:
That plucke my feet out of the snare,
of sinne and ignorance.
16 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my heart,
are multiplied indeed:
Bring me out of this misery,
necessity and need.
18 Behold my pouerty,
mine anguish and my paine:
Remit my sins and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that faine would liue in peace.
20 Preserue and keepe my soule,
and eke deliuer mee:
And let me not be ouerthrowne,
because I trust in thee.

21 Let my simplesurenesse,
me from mine enemies shend:
Because I loke as one of thine,
that thou shouldst me defend.
22 Deliuer Lord thy folke,
and send them some releefe:
I meane thy chosen Israell,
from all their paine and griefe.

Iudica me Domine Psal. xxvi. T. S.

David iniuriously oppressed, and helpelesse, yet assured of his integrity to Saul, calleth to God to defend him, beeing causelesse afflicted. Then hee desireth to be

bee in the company of the faithfull in the Congregation of God, whence hee was banished by Saul, promising Godly life, open prayses, thankes-giuing and sacrifice for his deliuerance.

Sing this as the 14. Psalme.

LOrd be my iudge, and thou shalt see
my pathes are right and plaine:
I trust in God, and hope that he,
will strength me to remaine.
2 Proue me my God, I thee desire,
my waies to search and try:
As men doe proue their gold with fire,
my reines and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will doe all my daies.
4 I doe not last to haunt or vse,
with men whose déeds are vaine:
To come in house I doe refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their déeds I much despise:
I doe not once to them resort,
that hurtfull things deuise.
6 My hands I wash and doe proceed,
in workes that are vpright:
Then to thine Altar I make speed,
to offer there in sight.

7 That I may speake & preach thy prayse,
that doth belong to thee:
And so declare how wondrous waies,
thou hast beene good to mee.
8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
wherein thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that séeke much blood to spill.
10 Whose hãds are heapt with craft and guile,
their life thereof is full:
And their right hand with wrench & wile
for bribes doth pluche and pull.

11 But I in righteousnesse intend,
my time and daies to serue:
Haue mercy Lord and me defend,
so that I doe not swerue.
12 My foot is staid for all assaies,
it standeth well and right:
Wherefore to God will I giue prayse,
in all the peoples sight.

Dominus Illuminatio. Psal. xxvij. I. H.

Dauid deliuered from great perils, giueth thanks, wherein wee see constant faith against the assaults of all enemies, and the end why he desireth to liue and to be deliuered. Then he exhorteth to faith, and to attend vpon God.

Sing this as the 14. Psalme.

THe Lord is both my helpe and light,
shall man make me dismaid:
Sith God doth giue me strength & might
why should I be afraid.
2 While my foes with all their strength
begin with me to braule:
And thinke to eate me vp at length,
themselues haue got the fall.

3 Though they in campe against me lie,
my heart is not affraid:
In battell pitcht if they will try,
I trust in God for aid.
4 One thing of God I doe require,
that he would not deny,

For which I may and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and view his Temple well.
6 In time of dread he shall me hide,
within his place most pure:
And kepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords godgrace
shall make me strong and stout:
My foes to spoile and cleane deface,
that compasse me about.
8 Therefore within his house will I,
giue sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Haue mercy Lord on me oppressed,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
When he thy face sayest thou to me,
Lord I will seeke thy face.
11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their Son forsoke,
and cast me off at large:
And then the Lord himselfe yet toke,
of me the cure and charge.

13 Teach me O Lord the way to thee,
and lead me on [illegible] right:
For feare of such as watch for me,
to trap me if they might.
14 Doe not betake me to the will
of them that be my foes:
For they surmise against me still
false witnesse to depose.

15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.
16 Trust still in God whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him doe trust.

At te Dom. clamabo. Psal. xxviij. T. S.

¶ Being in feare and perplexitie to see God dishonoured by wicked men, hee cryeth for vengeance against them, & beeing assured that God hath heard him, hee commendeth all the faithfull to his tuition.

Sing this as the 21. Psalme.

THou art O Lord my strength & stay,
the succour which I crave:
Neglect me not least I be like,
to them that go to graue.
2 The voice of thy suppliant heare,
that vnto thee hath cry:
When I lift vp my hands vnto
thy holy Arke most hie.

3 Repute me not among the sort
of wicked and peruerse:
That speak right faire vnto their friends
and thinke full ill in heart.
4 According to their handy worke,
as they deserue indeed:
And after their inuentions,
let them receiue their meed.

5 For

5 For they regard nothing Gods workes
his law, ne yet his loue:
Therefore will he them and their seed,
destroy for enermore.
6 To render thanks vnto the Lord,
how great a cause haue I,
My voice, my praier, and my complaint,
that heard so willingly:

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hearts reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord bless, guide, and preserue:
Increase them Lord and rule their harts
that they may neuer swerue.

Afferte Domino. Psal. xxix. T. S.

David exhorteth Princes, who for the most part thinke there is no God, at the least to feare him for the Thunders and tempests, for feare whereof all Creatures tremble. And albeit it threatneth sinners, yet it moueth his to praise his name.

Sing this at the 30. Psalme.

GIue to the Lord ye Potentates,
ye rulers of the world:
Giue ye all praise, honor, and strength,
vnto the liuing Lord.
2 Giue glory to his holy name,
and honour him alone:
Worship him in his Maiesty,
within his holy throne.
3 His voice doth rule the waters all,
euen as himselfe doth please:
He doth prepare the Thunder-claps,
and gouernes all the Seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rent & breake,
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
6 And makes them leape like as a Calfe
or ele the Vnicorne:
Not onely trees but Mountaines great,
whereon the trees are borne.

7 His voice deuides the flames of fire,
and shakes the wildernesse:
8 It makes the desart quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couerts plaine,
Then in his Temple euery man,
his glorie doth proclaime.

10 The Lord was set aboue the floods,
ruling the raging Sea:
So shall he raigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to encrease:
The Lord will blesse his chosen folke,
with euerlasting peace.

Exaltabo te Domine. Psal. xxx. T. S.

When *David* should dedicate his house to the Lord, hee fell extreame sicke, without all hope of life, and therefore

after recouery hee thanketh God, exhorting others to the like, and to learne by him that God is rather merciful then seuere towards him: also that aduersity is sudden. Therehe prayeth, and promiseth to praise God for euer.

Sing this as the 25. Psalme.

ALL laud and praise with heart and voice,
To thee O Lord I giue to thee:
Which didst not make my foes reioyce,
but hast exalted me.

2 O Lord my God to thee I cride,
in all my paine and griefe:
Thou gauest an eare and didst prouide,
to ease me with reliefe.

3 Of thy good will thou hast cald backe,
my soule from hell to saue.
Thou didst reuiue when strength did lack
and keptst me from the graue.

4 Sing praise ye Saints that proue & see,
the goodnesse of the Lord:
In memory of his holinesse,
reioyce with one accord.

5 For why, his anger but a space
doth last, and slacke againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of griefe & pangs full sore
shall lodge with vs all night:
The Lord to ioy shall vs restore,
before the day is light.

6 When I enioyd the world at will,
thus would I boast and say:
Lord, I am sure to feele none ill,
this wealth shall not decay.

7 For thou O Lord of thy good grace,
hast lent me strength and stay:
But when thou turnedst away thy face;
my mind was sore dismaid.

8 Wherefore againe yet did I cry,
to thee O Lord at night:
My God with plaints I did apply,
and prayd both day and night.

9 What gaine is in my bloud sayd I,
If death destroy my daies:
Doth dust declare thy Maiestie,
or yet thy truth doth praise.

10 Wherefore my God some pitty take,
O Lord I thee desire:
Doe not this simple soule forsake,
of helpe I thee require.

11 Then didst thou turne my griefe & woe
into a chearefull voice:
The mourning weed thou takest me fro,
and madest me to reioyce.

12 Wherefore my soule vnceassantly,
shall sing vnto thy praise:
My Lord my God to thee will I,
giue laud and thanks alwaies.

In te Domine speraui. Psal. xxxi. T. S.

Dauid deliuered from great danger, sheweth first what meditation hee hath by the power of faith, when death was before his eies, and how the fauour of God alwaies is ready to those that feare him: he exhorteth the faithfull to trust in GOD, because he preserueth them.

Sing this as the 18. Psalme.

O Lord I put my trust in thee,
let nothing me confounde:
As thou art iust deliuer me,
and set me quite from blame.

2 Here

2 Heare me O Lord, and that anone,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in time of need.

3 For why, as stones thy strength is tride
thou art my fort and towre:
For thy names sake be thou my guide,
and lead me in thy power.
4 Plucke forth my feet out of the snare,
which they for me haue layd:
Thou art my strength, and all my care
is for thy might and ayde.

5 Into thy hands Lord I commit,
my spirit which is thy due:
For why, thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part,
from things that be abhord:
When they on trifles set their hearts,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:
Thou sawst when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouer charge:
But thou hast set me out of hand,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,
some pitty on me take:
Mine eies waxe dim, my sight doth faile,
my wombe for woe doth ake.
10 My life is spent with griefe & paine,
my yeares in mone are past:
My strength is gone, through disdaine,
my bones corrupt and wast.

11 Among my foes I am a scorne,
my friends are all offeard:
My neighbours and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspird and went about,
to take my life away.
14 But Lord I trust in thee for ayd,
not to be ouer-trod:
For I confesse, and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy seruant Lord erpresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 O Lord make dumbe their lips out right
which are addict to lies:
And craftily with pride and spight
against the iust deuise.

19 O how great good hast thou in store
laid vp full safe for them,
That feare and trust in thee therefore,
before the sonnes of men!
20 Thy presence shall them fence & guide
from all proud brags and wrongs:

Within

Within thy place thou shalt them hide,
from all the strife of tongues:
20 Thanks to the Lord that hath declard
on me his grace so farre:
Yée to defend with watch and ward,
as in a towne of warre.

21 Thus did I say both day and night,
when I was sore oppressd:
Loe, I was cleane cast out of sight,
yet heardst thou my request.
22 Yée Saints loue yée the Lord I say,
the faithfull he doth guide:
And so the proud he will repay,
according to their pride.

23 Be strong & God shall stay your hart,
be bold and haue a lust:
For sure the Lord will take your part,
sith yée on him do trust.

Beati quorum. Psal. xxxij. T.S.

David punished with grieuous sickneſſe for his sinnes, counteth all them happy to whome GOD doth not impute their transgressions. And after hee had confessed his sinnes and obtained pardon, he exhorteth the wicked men to liue Godly, and the good to reioyce.

Sing this as the 30. Psalme.

THe man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wickednesse,
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin,
in silence and constraint:
My bones did weare and waste away,
with daily mone and plaint.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my bloud and humors moist,
to drynesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgiue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and séeke thée in due time:
So that the floods of waters great
shall haue no power on him.

7 When trouble and aduersitie,
doe compasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.
8 Come hither and I will thée teach,
how thou shouldst walke aright:
I will thée guide as I my selfe,
haue learned by proofe and sight.
9 Be not so rude and ignorant,
as is the Horse and Mule:
Whose mouth without a raine or bit,
from harme thou canst not rule.
10 The wicked man shall manifold
sorrowes and griefe sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiij. I. H.

HEe exhorteth good men to praise God for creating and gouerning all things,

for

for his faithfull promiſe for ſcattering the Councell of the wicked, teaching, that no Creature preſerueth any man, but onely his mercy.

Sing this as the 32. Pſalme.

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That vpright men with chearefull voice,
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with Harp & ſong,
in Pſalmes and pleaſant things:
With Lute and inſtruments among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe:
4 For why, his word is euer true,
his workes and all his waies.
5 To iudgement, equity, and right,
he hath a great good will:
And with his gifts hée doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoſts and powers euery one,
his breath to paſſe hath brought.
7 The waters great gathered hath hée,
on heapes within the ſhore:
And hid them in the depth to bée,
as in a houſe of ſtore.

8 All men on earth, both leaſt and moſt,
feare God and keepe his law:
Yée that inhabite in each coaſt,
dread him and ſtand in awe.
9 What hée commanded, wrought it was
at once with preſent ſpeed:
What hée doth will is brought to paſſe,
with full effect indeed.

10 The councell of the Nations rude,
the Lord will bring to nought:
Hée doth deſeat the multitude,
of their deuiſe and thought.
11 But his decrées continue ſtill,
they neuer ſlacke nor ſwage:
12 The motions of his mind and will,
take place in euery age.

The ſecond part.

13 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuſe of méere accord,
to take them as his owne.
14 The Lord from heauen caſt his ſight,
on men mortall by birth:
Conſidering from his ſeat of might,
the dwellers on the earth.

15 The Lord I ſay, whoſe hand hath
mans heart, & doth it frame: (wrought
For he alone doth know the thought
and working of the ſame.
16 A king that truſteth in his hoaſt
ſhall nought preuaile at length:
The man that of his might doth boaſt,
ſhall faile for all his ſtrength.

17 The troops of horſe-men eke ſhal faile
their ſtaroy Stéds ſhall ſterue:
The ſtrength of Horſe ſhall not preuaile,
the rider to preſerue.
18 But loe, the eyes of God attend,
and watch to aid the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That hée of death and all diſtreſſe,
may ſet their ſoule from dread:
And if that dearth the land oppreſſe,
in hunger them to feed.

20 Where-

20 Wherefore our soule doth still depend
on God our strength and stay:
Hée is the shield vs to defend,
and dryue all darts away.

21 Our soule in God hath ioy & game,
reioycing in his might:
For why, in his most holy name,
wée hope and haue delight.

22 Therefore let thy goodnesse O Lord
still present with vs bée:
And wee alwaies with one accord,
will onely trust in thée.

Benedicam Dom. Psal. xxxiiij. T. S.

Dauid hauing escaped *Achis*, (1. *Sam.* 22) praiseth God for his deliuerance, giuing others example to trust in God, to feare and serue him, who defendeth the godly with his Angels, and vtterly destroyeth the wicked in their sinnes.

Sing this at the 30. *Psalme.*

I Will giue laud and honour both,
vnto the Lord alwaies:
And eke my mouth for euermore,
shall speake vnto his praise.

2 I doe delight to laud the Lord,
in soule and eke in voice:
That humble men and mortified,
may heare and so reioyce.

3 Therefore se that yée magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.

4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who so they bée that him beholde,
shall sée his light most cleare:
Their countenance shall not be dasht,
they néed it not to feare:

6 This silly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.

8 Walk and consider well therefore,
that God is good and iust:
O happy man that maketh him
his onely stay and trust.

9 Feare yée the Lord yée holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.

10 The Lyons shall be hunger-bit,
and pine with famine mute:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come nere therefore my children déere
and to my words giue eare:
I shall you teach the perfect way,
how yée the Lord shall feare.

12 Who is that man that wold liue long
and leade a blessed life?

13 Sée thou refraine thy tongue and lips
from all deceit and strife.

14 Turne backe thy face from doing ill,
and doe the Good déed:
Inquire for peace and righteousnesse,
and follow it with speed.

15 For why, the eyes of God aboue,
vpon the iust are bent:
His eares likewise doe heare the plaint,

of

of the poore innocent.

16 But he doth his bowe and bend his
vpon the wicked traine: (bowes
And cuts away the memory,
of them that should remaine.
17 But when the iust doe call and cry,
the Lord doth heare them so:
That out of paine and misery
forthwith he lets them goe.

18 The Lord is kind and straight at hand
to such as be contrite:
He saues also the sorrowfull,
the poore and meeke in spirit.
19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserue and kepe,
his very bones all way:
That not so much as one of them,
doth perish or decay.
21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man.
shall some be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal. xxxv. I.H.

Saules flatterers persecuted *Dauid*, who praieth for reuenge, that his innocency may be declared, and that such as take his part may reioyce, for which he promiseth to magnifie Gods holy name all the daies of his life.

Sing this at the 14. Psalme.

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seeke with me to fight.
2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
loe I thy helpe at hand.
4 Confound them with rebuke & blame,
that seeke my soule to spill:
Let them turne backe and fly with shame,
that thinke to worke me ill.

5 Let them disperse and fly abroad,
as wind doth driue the dyll:
And that the Angell of our God,
their might away may driue.
6 Let all their waies be void of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why, without my fault they haue,
in secret set a gin:
And for no cause haue digd a caue,
to take my soule therein.
8 When they thinke least chance no care
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefs fall.

9 And let my soule, my heart, and voice,
in God haue ioy and wealth:
That in the Lord I may reioice,
and in his saning health.

10 And then my bones shall speake & say,
my parts shall all agree:
O Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and doe them wrong.
12 My cruell foes against me rise,
to witnesse things untrue:
And to accuse me they deuise,
of that they neuer knew.

13 Where I to them did owe good will,
they quite me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sick I mourn'd there-
and clad my selfe in sacke: (fore,
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had beene my Brethren deere,
I did my selfe behaue:
As one that maketh woefull cheere,
about his mothers graue.
16 But they at my disease did ioy,
and gathered on a rout:
Ye abiect slaues at me did toy,
with mockes and checks full stout.

17 The belly Gods & flattering traine,
that all good things deride:
At me do grin with great disdaine,
and plucke their mouthes aside.
18 Lord when wilt thou amēd this geare,
why dost thou stay and pause?
O rid my soule mine onely deare,
out of these Lyons clawes.

19 And then will I giue thanks to thee,
before the Church almaies:
And where as most of people bee,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all untrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they stare:
Well, well, say they, our eye doth see,
the thing that wee desire.

23 But Lord thou seest what waies they take
cease not this geare to mend, (take
Be not farre off, nor me forsake,
as men that faile their friend.
24 Awake, arise, and stir abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and ayd me with thy might.

25 Accoording to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse,
nor triumps ouer me.
26 Let not their hearts reioyce and cry,
there, there, this geare goeth trim:
Nor giue them cause to say straight by,
wee haue our will on him.

27 Confound them with rebuke & shame
that ioy when I doe mourne:
And pay them home with spite & blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way.

And

And they all times with heart and voice,
shall praise the Lord and say:

29 Great is the Lord and doth excell,
for why, he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnesse to praise:
Unto the Lord my God will I,
sing laud and thanks alwaies.

Dixit iniustus. Psal. xxxvi. I. H.

David vexed by the wicked, complaineth of their malice, but considering Gods great mercy to all Creatures, especially towards his Children, by faith therefore he is comforted and assured of his deliuerance.

Sing this as the 35. Psalme.

THe wicked with his workes vniust,
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His words are wicked, vild, & nought,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well.
4 When he should sleepe, then doth he muse
his mischiefe to fulfill:
No wicked waies he doth refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
aboue the heauens high:
So doth thy truth it selfe extend,
vnto the cloudy sky.
6 Much more then hils so high and steepe,
thy iustice is expresse:
Thy iudgements like to seas most deepe,
thou sauest both man and beast.

7 Thy mercie is aboue all things,
O God it doth excell:
In trust whereof, as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why the well of life so pure,
doth euer flow from thée:
And in thy light we are full sure,
the lasting light to sée.
10 From such as thée desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew
to men of vpright heart.

11 Let not the proud on me prouaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuise shall fall,
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli æmulari. Psal. xxxvij. W. W.

Because the Godly should not be daunted to see wicked men prosper, *David* sheweth that all things shall be granted euen with hartes desire to them that loue and feare God: but the wicked, albeit they florish for a time, shall at length perish.

Sing this as the 35. Pſalme.

GRudge not to ſee the wicked men,
in wealth to flourish ſtill:
Nor yet enuy ſuch, as to ill
haue bent and ſet their will.
2 For as grene graſſe & flourishing hearbs
are cut and wither away:
So shall their great proſperity,
ſone paſſe, fade, and decay.

3 Truſt thou therefore in God alone,
to doe well giue thy mind:
So shalt thou haue the land as thine,
and there ſure food shalt find.
4 In God ſet all thy hearts delight,
and loke what thou wouldſt haue:
Or elſe canſt wish in all the world,
thou néedſt it not to craue.

5 Caſt both thy ſelfe & thine affaires,
on God with perfect truſt:
And thou shalt ſée with patience,
the effect both ſure and iuſt.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone-dayes,
shall not shine halfe ſo bright.

7 Be ſtill therefore, and ſtedfaſtly
on God ſee thou wait then:
Not thinking for the proſperous ſtate,
of lewd and wicked men.
8 Shake of deſpight, enuie & hate,
at leaſt in any wiſe:
Their wicked ſteps auoid and fly,
and follow not their guiſe.

9 For euery wicked man ſtill God,
deſtroy both more and leſſe:
But ſuch as truſt in him, are ſure
the land for to poſſeſſe.
10 Watch but a while, and thou ſhalt ſée
no more the wicked traine:
No not ſo much as houſe or place,
where once he did remaine.

The ſecond part.

11 But merciſull and humble men
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malitious,
againſt the iuſt conſpire:
They gnaſh their téeth at him, as men
which doe his bane deſire.

13 But while ỳ lewd men thus do thinke,
the Lord laughes them to ſcorne:
For why, he ſéeth their tearme reproach,
when they ſhall ſigh & mourne.
14 The wicked haue their Swords out
their bow eke haue they bent: (drawn
To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſword ſhall peirce their
which was to kill the iuſt: (hearts,
Likewiſe the bow ſhal breake to ſhiuers
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate,
is better a great deale more
Then all theſe lewd and worldly mens,
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he both preſerue,
the humble men and low.
18 He ſéeth by his great prouidence,
the good mans trade and way:
And will giue them inheritance,
which neuer ſhall decay.
19 They ſhall not be diſcouraged,
when ſome are hard beſted:
When other ſhall be hunger-bit,
they ſhall be clad and fed.

20 For

30 For who ſo euer wicked is,
and enemie to the Lord: (greaſe,
Shall quaile, yea melt euen as Lambs
or Smoake that flyeth abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer paieth againe:
Whereas the iuſt by liberall gifts,
makes many glad and faine.
22 For they whom God doth bleſſe, ſhall
the land for heritage: (haue
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mans cauſe doth
and giues him good ſucceſſe: (guide
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall, yet is he ſure,
not vtterly to quaile:
Becauſe the Lord ſtretches out his hand,
at néed and doth not faile.

25 I haue béne yong, and now am old,
yet neuer did I ſée:
The iuſt man left, nor yet his ſéed
to beg for miſerie.
26 But giues alwaies moſt liberally,
and lends whereas is néed:
His children and poſterity,
receiue of God their néed.

27 Fly vice therfore and wickednelle,
and vertue doe embrace:
So God ſhall grant thée long to haue
in earth a dwelling place.
28 For God ſo loueth equity,
and heirs to his ſuch grace,
That he preſerues them euermore,
but ſtroyes the wicked race.

29 Whereas the good and godly men,
inherite ſhall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeak
of matters wiſe and high:
His tongue doth talke to edifie,
with truth and equity.
31 For in his heart the Law of God
the Lord doth ſtill abide:
So that where ere he goes or walkes,
his foot can neuer ſlide.
32 The wicked like a rauening Wolfe,
the iuſt man doth beſet:
By all meanes ſéeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God would him yet defend.
34 Wait thou on God and kéepe his way
he ſhall preſerue thée then:
The earth to rule, and thou ſhalt ſée
deſtroid theſe wicked men.

35 The wicked haue I ſéene moſt ſtrong
and placed in high degrée:
Flouriſhing in all wealth and ſtore,
as doth the Laurell trée.
36 But ſuddenly he paſt away,
and loe he was quite gone:
Then I him ſought, but could not find,
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length,
great ioy with reſt and peace.
38 As for tranſgreſſors woe to them,
deſtroyd they ſhall all be:

God will cut of his budding race,
and rich poſſeritie.

39 But the ſalnation of the iuſt,
doth come from God aboue:
Who in their troubles ſends them ayd,
of his meere grace and loue.
40 God doth them helpe, ſaue and deliuer
from lewd men and vniuſt:
And ſtill will ſaue them, while that they
in him doe put their truſt.

Domine ne in. Pſal. xxxviij. I. H.

Dauid ſicke of ſome grieuous diſeaſe, acknowledgeth himſelfe to bee chaſtiſed of the Lord for his ſinnes, and therfore prayeth to God to turne away his wrath: but in the end with firme confidence, and commending his cauſe to God, hopeth for ſpeedy helpe at his hand.

Sing this as the 35. Pſalme.

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauy wrath O Lord,
correct me I deſire.
2 Thine arrowes doe ſticke faſt in me,
thine hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of
thy wrath that I am in,
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For loe my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lye me ſore vpon.

5 My wounds ſtinke, & are feſtred ſore
as loathſome is to ſee:
Which all through mine owne folliſhnes
betideth vnto me.
6 And I in carefull wiſe am brought,
in trouble and diſtreſſe:
That I goe wayling all the day;
in dolefull heauineſſe.

7 My loines are fild with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roare for griefe of heart.
9 Thou knowſt Lord my deſire, my
are open in thy ſight: (groanes
10 My heart doth pant, my ſtrength doth
mine eies haue loſt their light. (faile

11 My louers and my wonted friends,
ſtand loking on my woe:
And eke my kinſmen farre away,
are me departed fro.
12 They that did ſeeke my life laid ſnares
and they that ſought the way
To do me hurt ſpake likes, and thought
on Treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to ſpeake withall.
15 For all my confidence O Lord
is wholly ſet on thee:
16 O Lord, thou Lord that art my God
thou ſhalt giue eare to me.

This did I crane that they my foes,
triumph not ouer me.
17 For when my foot did ſlip, then they
did ioy my fall to ſee.
And truely I (poore wretch) am ſet
in place a wofull wight:

And

And eke my grieuous heaunesse,
is euer in thy sight.

18 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinfull deeds,
my sorrowes doe expresse.

19 My foes doe still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my good
with euill doe repay:
Because that good and honest things,
I doe ensue alway.

21 Forsake me not O Lord my God,
be thou not farre away:

22 Haste me to helpe my Lord my God,
my safety and my stay.

Dixi custodiam. Psal. xxxix. 1. H.

Dauid hauing determined silence, yet brast forth into words that hee would not through his bitter griefe. For he maketh certaine requests, which taste of mans infirmity, yet mixed with many prayers, & all to shew a mind wonderfully troubled, that it may appeare how hee did striue mightily against death & desperation.

Sing this as the 35. Psalme.

I Said I will looke to my waies,
for feare I should goe wrong
I will take heed all times that I,
offend not with my tongue.

2 As with a bit I will keepe fast,
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea, from good talke I did refraine,
but sore against my will.

4 My heart warme hot within my breast,
with musing, thought, and doubt:
Which did increase and stirre the fire,
at last these words burst out.

5 Lord number out my life and daies,
which yet I haue not past:
So that I may be certified,
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy:
In getting goods and cannot tell,
who shall the same enioy.

8 Now Lord sith things this wise doe frame,
what helpe do I desire:
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue done,
Lord quite me out of hands:
And make me not a scorne to fooles,
that nothing vnderstand.

10 I was as dumbe, and to complaine,
no trouble might me moue.
Because I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare
of thy most heauy hand.

12 When thou for sin dost man rebuke,
he wareth woe and wan:

As doth a cloth that Mothes haue fret,
ſo haine a thing is mon.
13 Lord heare my ſute & giue good hed,
regard my teares that fall:
I ſoiourne like a ſtranger here,
as did my Fathers all.
14 O ſpare a little, giue me ſpace,
my ſtrength for to reſtore:
Before I goe away from hence,
and ſhall be ſeene no more.

Expectans expectaui. Pſal. xl. I. H.

Dauid deliuered from great danger, doth magnifie God therfore, and commendeth his prouidence toward all mankind. Then hee promiſeth to giue himſelfe wholly to Gods ſeruice, and declareth how God is truely worſhipped. Afterward he giueth thanks, and hauing complained of his enemies, he calleth for ayd & ſuccour.

Sing this as the 35. Pſalme.

I Waited long and ſought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and cry to heare.
2 He pluckt me from the lake ſo deepe,
out of the mire and clay:
And on a rocke he ſet my feet,
and he did guide my way.
3 To me he taught a Pſalme of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thanks alwaies,
vnto the Lord our God.
4 When all the ſelfe theſe things ſhall ſee,
as people much afraid:
Then they vnto the Lord will flee,
and truſt vpon his ayd.
5 O bleſt is he whoſe hope and heart,
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lye and faine.
6 For (Lord my God) thy wondrous deeds,
in greatneſſe farre do paſſe:
Thy fauour towards vs exceeds,
all things that euer was.
7 When I entend and doe deuiſe,
thy workes abroad to ſhew:
To ſuch a reckoning they doe riſe,
thereof no end I know.
8 Burnt offrings thou delightſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doſt no man require.
9 Meat offrings and ſacrifice,
thou wouldſt not haue at all:
But thou O Lord haſt open made,
mine eares to heare with all.
10 But then ſaid I behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is ſaid of me.
11 That I O God ſhould do thy mind,
which thing doth like me well:
For in my heart thy law I find,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe,
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knoweſt full well.

The ſecond part.

13 I haue not hid within my breaſt,
thy goodneſſe as by ſtealth:
But I declare, and haue expreſt,
thy truth and ſauing health.
14 I kept not cloſe thy louing mind,
that no man ſhould it know:

The

The truſt that in thy truth I find,
to all the Church I ſhow.

15 Thy tender mercy Lord from me
withdraw thou not away:
But let thy loue and verity,
preſerue me ſtill for aye.
For I with miſchifes many a one,
am ſore beſet about:
My ſinnes encreaſe, and ſo come on,
I cannot ſpie them out.

16 For why, in number they exceed,
the haires vpon my head:
My heart doth faint for very dread,
that I am almoſt dead.
17 With ſpeed ſend help, and let me free,
O Lord I thee require:
Make haſt with aide to ſuccour me,
O Lord at my deſire.

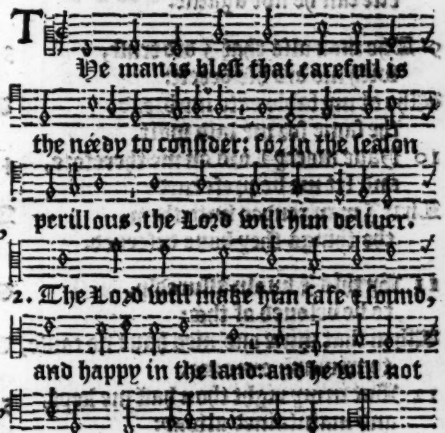
18 Let them ſuſtaine rebuke & ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes, and them defame,
that wiſh and would me ill.
19 For their ill feats do them deſcry,
that would deface my name:
Alwaies at me they raile and cry,
fie on him, fie for ſhame.

20 Let them in thee haue ioy and wealth,
that ſeeke to thee alwaies:
That thoſe that loue thy ſauing health,
may ſay to God be praiſe.
21 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore,
to health full well I know.

22 For why, thou art my hope and truſt,
my refuge helpe and ſtay:
Wherefore my God as thou art iuſt,
with me no time delay.

Beatus qui. Pſal. xli. T. S.

David grieuouſly afflicted, bleſſeth them that pitty his caſe; complayning on his faithleſſe friends, ſuch as *Iudas*, *Iob.* 15. Then he giueth thanks for Gods mercy, in chaſtiſing him gently, & not ſuffering his enemies to triumph.



3 And in his bed when he lyeth ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercy Lord on me:
And heale my ſoule which is full wo,
that I offended thee.
5 Mine enemies wiſht me ill in heart
and thus of me did ſay:
When ſhall he die, that all his name,
may vaniſh quite away?
6 And when they come to viſite me,
they aske if I doe well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They

7 They bite their lips and whisper so,
as though they would me shame:
And eake their ketches how to trap
me with some mortall harme.
8 Some grieuous sin hath brought him to
this sickenesse, say they plaine:
He is so low, that without doubt
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:
Who at my table eate my bread,
the same for me laid watt.
10 Haue mercy Lord on me therefore,
and let me be preserued:
That I may render vnto them,
the things they haue deserued.

11 By this I know assuredly,
to be beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assigned,
where I shall dwell for aye.

13 The Lord the God of Israell,
be praised euermore:
Euen so be it, (Lord will I say,)
euen so be it therefore.

Quemadmodum. Psal. xlij. I. H.

David is grieued, that through persecutors he could not be present in the congregation, protesting his presence in heart, albeit in body separate. At last he sheweth, that notwithstanding these sorrowes and thoughts, yet hee continually putteth his trust in the Lord.

4

Sing this at the 3. Psalme.

LIke as the Hart doth breath and bray
the well-springs to obtaine:
So doth my soule desire alway,
with thee Lord to remaine.
2 My soule doth thirst, and would draw
the liuing God of might: (neere
O when shall I come and appeare,
in presence of his sight?

3 The teares all times are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
where now is God thy guide?
4 Alas what griefe is it to thinke
what freedome once I had:
Therefore my soule as at pits brinke,
most heauy is and sad.

When I did march in good array,
furnished with my traine,
Vnto the Temple was our way,
with songs and hearts most faine.
5 My soule why art thou sad alwaies,
and frettst thus in my breast?
Trust still in God, for him to praise,
I hold it alwaies best.

By him I haue succour at need,
against all paine and griefe:
He is my God which with all speed,
will haste to send reliefe.
6 And thus my soule within me Lord,
doth faint to thinke vpon:
The Land of Jordan, and record
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as clouds burst out their voice:
The floods of euill which doe fall,
runne ouer me with noyse.
8 Yet I by day felt his goodnesse,

and

and helpe at all aſſaies:
Likewiſe by night I will not ceaſe,
the liuing God to praiſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and ſure defence.
10 Why doe I then in penſiuenesſe,
hanging the head thus walke:
While that mine enemies me oppreſſe,
and bere me with their talke?

11 For why, they pierce my inward parts
with pangs to be abhord:
When they crie out with ſtubborne harts
where is thy God, thy Lord?
12 So ſwone why doſt thou faint & quaile
my ſoule with paine oppreſt:
With thoughts why doſt thy ſelfe aſſaile
ſo ſore within my breſt?

13 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee,
To giue him thankes with laud & praiſe,
for health reſtor'd to thee.

Iudica me Domine. Pſal. xliij. T. S.

Hee prayeth to be deliuered from them which conſpire with *Abſolon*, to the end that he might ioyfully praiſe God in his holy congregation.

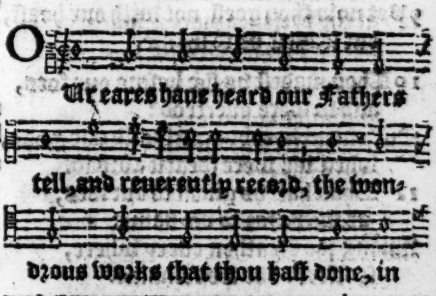
Sing this as the 35. Pſalme.

IUdge and reuenge my cauſe O Lord,
from them that rotill bee:
From wicked and deceitfull men,
O Lord deliuer mee.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro:
And why walke I ſo heauily,
oppreſſed with my foe?
3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place:
4 Then ſhall I to the Altar goe,
of God my ioy and chere:
And on my Harpe giue thanks to thee,
O God my God moſt dere.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt:
Still truſt in God, for him to praiſe,
I hold it alwaies beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God which doth alway,
at need ſend me reliefe.

Deus auribus. Pſal. xliiij. T. S.

A moſt earneſt prayer made in the name of the faithfull in perſecution, for ſuſtaining the quarrell of Gods word, as in S. Paul, *Rom.* 8.



with ſtrong hand: Planting our Fa-

thers in their place, and gaueſt to

them their land.

3 They conquered not by ſword nor
the land of thy behest: (strength,
But by thy hand, thine arme and grace,
because thou louedſt them best.

4 Thou art my King O God that helpe
Jacob in sundry wise:

5 Led with thy power we threw downe
as did against vs rise. (such

6 I trusted not in bow nor ſword,
they could not saue me sound:

7 Thou keptſt vs from our enemies rage
thou didſt our foes confound.

8 And still we boaſt of thee our God,
and praiſe thy holy name:

9 Yet now thou goeſt not with our hoaſt,
but leaueſt vs to shame.

10 Thou madeſt vs flee before our foes,
and so were ouertrod:
Our enemies robd and ſpoild our goods,
when we were ſpearſt abroad.

11 Thou hast vs giuen to our foes,
as sheepe for to bee slaine:
Among the Heathen euery where,
scattered doe we remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought.
For profit none thou hadſt thereby,
no gaine at all was sought.

13 And to our neighbors thou hast made
of vs a laughing stocke:
And those that round about vs dwell,
at vs doe grin and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke: (heads,
They mocke, they scorne, they nod their
where ere they goe or walke.

15 I am ashamd continually,
to heare these wicked men:
Yea so I blush, that all my face,
with red is couered then.

16 For why, we heare such slaunderous
such false reports and lyes: (words
That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forget not thee,
nor yet thy couenant brake.

18 Nee turne not backe our hearts from
nor yet thy pathes forsake. (thee

19 Yet thou hast trod vs downe to dust,
where dens of Dragons bee:
And couered vs with shade of death,
and great aduersity.

20 If we had our Gods name forgot,
and helpe of Idols sought: (out,

21 Would not God then haue tryed this
for he doth know our thought.

22 Nay, nay, for thy names sake O Lord,
alwaies are wee slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.

23 Vp Lord, why sleepeſt thou? awake,
and leaue vs not for all:

24 Why hideſt thou thy countenance,
and doeſt forget our thrall?

25 For down to dust our soule is brought
and we now at last call:

Our

Our belly like as it were glude,
vnto the ground cleaues fast.
25 Rise vp therefore for our defence,
and helpe vs Lord at nede:
Wee thee beseech for thy goodnesse,
to rescue vs with speede.

Eructauit cor meum. Psal. xlv. T. S.

Salomon, his Maiesty, Honor, strength, Beauty, riches, and power, are praised: his Mariage with the *Egiptian* an Heathen Woman is blessed, if that shee renounce her people and Countrey, and giue her selfe wholly to her husband. Heere is figured the wonderfull Maiesty & encrease of Christs Kingdome, and the Church his Spouse now taken of the Gentiles.

Sings this as the 25. Psalme.

My heart doth take in hand,
some Godly song to sing:
The praise that I shall shew therin,
pertaineth to the King.
2 My tongue shall be as quicke,
his honour to indite:
As is the pen of any Scribe,
that vseth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of mightie might:
With honour glory and renowne,
thy person pure is decked.

5 Goe forth with Godly speed,
in meekenesse, truth, and right:
And thy right hand shall thee instruct,
in workes of wonderfull might.
6 Thine arrowes sharpe and keene,
their hearts so sore shall sting:
That nations shall fall and kneele to thee,
yea all thy foes O King.

7 Thy Royall seat O Lord
for euer shall remaine:
Because the Scepter of thy Realme,
doth righteousnesse maintaine.
8 Because thou louest the right,
and hatst the ill deteste:
God euen thy God hath nointed thee,
with ioy aboue the reste.

9 With myrrhe and sauour sweete,
thy cloathes are all bespread:
When thou doest from thy Pallace passe,
therein to make thee glad.
10 Kings Daughters doe attend,
in fine and rich aray,
At thy right hand the Queene doth stand,
in Gold and garments gay.

The second part.

11 O Daughter take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the King desire,
thy beauty faire and trim:
For why, he is the Lord thy God,
and thou must worship him.

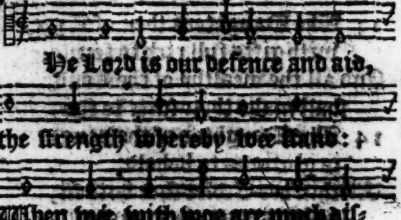
13 The Daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the Land,
shall make their suite to thee.
14 The Daughter of the King,
is glorious to behold:
Within her Closet thee doth sit,
all decked with beaten Gold.

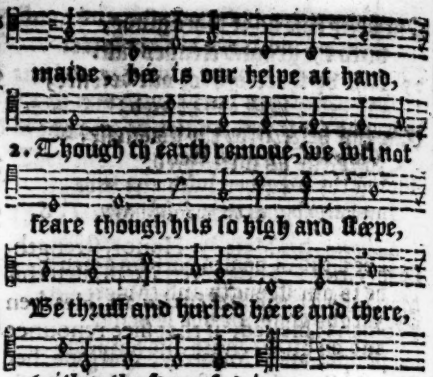
15 In robes well wrought with needle
and many a pleasant thing,
With Virgins fair on her to waite,
she commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery syde,
Into the Pallace of the King,
and there they doe abide.

17 In stead of Parents left,
O Quéene the chance so stands:
Thou shalt haue sons, whō thou maist set
as Princes in all Lands.
18 Wherefore thy holy name,
all ages shall record:
The people shall giue thanks to thée,
for euermore O Lord.

Deus noſtrum. Pſal. xlvi. I. H.

¶ A Song of thankes-giuing for the deliuerance of Hierusalem, after *Senacherib* with his Army was driuen away, or some other like suddaine and marualous deliuerance by the mighty hand of God: whereby the Phophet commending his great benefits, doth exhorte the Faithfull to giue themselues wholly into the hand of God, doubting nothing but that vnder his protectiō they shall bee safe against all the assaults of their Enemies.





3 Though the waues do rage so sore,
that all the banks it spils:
And though it ouerflow the shore,
and beat downe mighty hils.
4 For one faire floud doth send abroad
his pleasant streames apace:
To fresh the Citty of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will surely slay.
6 The heathen folk the kingdomes feare,
the people make a noyse:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoste doth take our part,
to vs he hath an eie:
Our hope of health with all our hearts,
on Iacobs God is tryde.
8 Come heare & see with mind & thought
the workings of our God:
What wonders he himself hath wrought
throughout the earth abroad.

9 By him all warꝛs are hulht and gone,
which Countryes did conſpire:
Their bowes he brake & ſpeares eachone
their Chariots burnt with fire.
10 Leaue off therfoꝛe ſaith he, and know
I am a God moſt ſtout:
Among the Heathen high and low,
and all the earth throughout.

11 The Loꝛd of hoaſts doth vs defend,
he is our ſtrength and towꝛe:
On Jacobs God we doe depend,
and on his ſtrength and powꝛe.

Omnes gentes. Pſal. xlvij. I.H.

An exhortation to worſhip God for his mercies to Iacobs poſterity. Heerein is propheſied the Kingdome of Chriſt, in the time of his Goſpell.

Sing this as the 46. Pſalme.

YE people all with one accoꝛd,
clap hands and eke reioyce:
Be glad and ſing vnto the Loꝛd,
with ſweet and pleaſant voice.
2 Foꝛ high the Loꝛd and dꝛeadfull is,
with wonders manifold:
A mighty King he is truely,
in all the earth extold.

3 The people he ſhall make to be,
vnto our bondage thrall:
And vnderneath our feet ſhall he,
the Nations make to fall.
4 Foꝛ vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing woꝛthy of Iacob,
his welbeloued one.
5 Our God aſcended vp on hie,
with ioy and pleaſant noyſe:
The Loꝛd goeth vp aboue the ſkie,
with trumpets royall voyce.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our King:
Foꝛ God is King of all the earth,
all skilfull praiſes ſing.

7 God on the heathen raigneꝛ, and ſits,
vpon his holy throne:
The Pꝛinces of the people haue
them ioyned euery one
To Abꝛahams people: foꝛ our God,
which is exalted high:
As with a Buckler doth defend
the earth continually.

Magnus Dominus. Pſal. xlviij. I.H.

Thanks is giuen to God for the notable deliuerance of Hieruſalem from the hands of many Kings, the eſtate whereof is prayſed, for that God is preſent at all times to defend it. This Pſalme ſeemeth to be made in the time of *Abas, Ioſophat, Aſa*, or *Ezekia*, for then chiefly was the Citty by forraigne Princes aſſaulted.

Sing this as the 46. Pſalme.

GReat is the Loꝛd, & with great praiſe
to be aduanced ſtill:
Within the Citty of our Loꝛd,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the Land:
The Citty of the mighty King,
on her Noꝛth ſide doth ſtand.

3 Within the pallaces thereof,
God is a refuge knowne:

For loe the Kings are gathered, and
together they are gone.
4 But when they did behold it so
they wondred and they were
Astonied much, and suddenly
were driuen backe with feare.

5 Great terrors there on them did fall,
for very wee they cry:
As doth a woman when she shall
goe trauell by and by.
6 As thou with Easterne wind the ships
vpon the Sea dost break:
So they were stroid, and euen as
we heard our Fathers speake.

7 So in the City of the Lord,
we saw as it was told:
Yea in the Citty, which our God
for euer will vphold.
8 O Lord we wait and doe attend,
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy praise:
And thy right hand O Lord is full,
of righteousnesse alwaies.
Let for thy iudgements Sion mount,
fulfilled be with ioyes,
And eke of Juda grant O Lord,
the Daughters to reioyce.

10 Go walke about all Sion hill,
yea round about her goe:
And tell the Towers that thereupon
are builded on a row.
11 And marke ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them,
that after shall be heere.

12 For this God is our God, our God
for euermore is hee:
Yea and vnto the death also,
our guider shall he bee.

Audite hæc omnes. Psal. xlix. T. S.

Gods spirit moueth the consideration of mans life, shewing that the wealthiest are not happiest, but noteth how al things are ruled by Gods prouidence, who as hee iudgeth these worldly misers to euerlasting torments: so doth hee preserue his, and will reward them in the day of the resurrection. 1. *Thes.* 1.

Sing this as the 45. Psalme.

ALL people hearken and giue eare,
to that which I shall tell:
2 Both high and low, both rich and poore
that in the world do dwell. (course
3 For why, my mouth shall make dis-
of many things right-wise:
In vnderstanding shall my heart
his study exercise.

4 I will incline mine eares to know
the parable so darke:
And open all my doubtfull speech,
in meeter on my harpe.
5 Why should I feare afflictions,
or any carefull toyle:
Or else my foes which at my heeles,
are prest my life to spoile?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues doe brag and boast.
7 There is not one of them that can
his brothers death redeeme:

Or

Or that can giue a price to God,
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They ſée wiſe men as well as fooles,
ſubiect vnto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.
11 Their care is to build houſes faire,
and ſo determine ſure,
To make their name right great on earth
for euer to endure.
12 Yet ſhall no man alwaies enioy,
high honour, wealth, and reſt:
But ſhall at length taſt of deaths cup,
as well as the braut beaſt.

The ſecond part.

13 And though they try their foliſh thoghts
to be moſt lewd and vaine:
Their children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate, and in that day,
the iuſt ſhall Lord-ſhip haue.

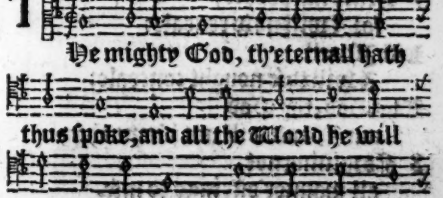
15 Their Image and their royall port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and wel-away.
16 But God will ſurely preſerue me,
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receiue againe.
17 If any man waxe wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe,
increaſeth more and more.
18 For when he dyes of all theſe things,
nothing ſhall he receiue:
His glorie will not follow him,
his Pompe will take her leaue.

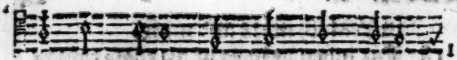
19 Yet in this life he takes himſelfe,
the happieſt vnder ſunne:
And others likewiſe flatter him,
ſaying, all is well done.
20 And preſuppoſe he liue as long
as did his Fathers old:
Yet muſt he néeds at length giue place,
and be brought to deathes fold.

21 Thus man to honour God hath cald,
yet doth he not conſider:
But like brute beaſts ſo doth he line,
which turne to duſt and powder.

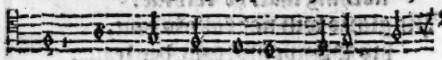
Deus Deorum. Pſal. L. 1. H.

Hee propheſieth how God will call all Nations by the Goſpell, and require no other ſacrifice of his people, but confeſſion of the benefits and thankſgiuing: and how he deteſteth all ſuch as ſeeme zealous of Ceremonies, and not of the power of the word.

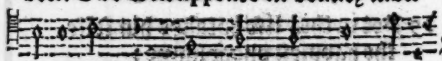




toward Sion, which place him liketh



beſt: God will appeare in beauty moſt



excellent. 3. Our God will come be-

fore long time be ſpent.

Deuouring fire,
ſhall goe before his face:
A great tempeſt,
ſhall round about him trace.
4 Then ſhall he call,
the earth and heauens bright,
To iudge his folke
with equity and right.
5 Saying goe to,
and now my Saints aſſemble:
My peace they keepe,
their gifts do not diſſemble.
6 The heauens ſhall,
declare his righteouſneſſe:
For God is iudge
of all things more and leſſe.
7 Heare my people,
for I will now reueale:
Liſt Iſraell,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee:
8 For giuing not,
all manner offrings to mee.
9 I haue no need,
to take of thee at all:
Goats of thy fold,
or calfe out of thy ſtall.
10 For all the beaſts,
are mine within the woods:
On thouſand hils,
cattle are mine owne good.
11 I know for mine,
all Birds that are on mountaines:
All beaſts are mine,
which haunt the fields & fountaines.
12 Hungry if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwel.
13 Eate I the fleſh,
of great Buls or Bullocks?
Or drinke the blod
of Goats, or of the flocks?
14 Offer to God,
praiſe and hearty thankſgiuing:
And pay thy vowes
vnto God euer-liuing.
15 Call vpon me,
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked,
thus ſaith th'eternall God:
Why doſt thou preach,
my lawes and heſts abroad:
Seeing thou haſt
them with thy mouth abuſed?
17 And hateſt to be
by diſcipline reformed?
My words I ſay,
thou doeſt reiect and hate:
18 If that thou ſee
a theefe as with thy mate,
Thou runſt with him,
and ſo your prey do ſeeke:

And

And art all one
with Bauds and Ruffians eke.
19 Thou giuest thy selfe,
to back-bite and to slander:
And how thy tongue
deceiueth, it is a wonder.
20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These things thou didst
and whilst I held my tongue:
Thou didst me iudge
because I staid so long,
Like to thy selfe,
yet though I kept long silence:
Once shalt thou feele
of thy wrongs iust recompence.
22 Consider this,
yee that forget the Lord,
And feare not when
he threatneth with his word:
Least without helpe,
I spoile you as a prey.
23 But he that thanks
offereth, praiseth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods sauing health to embrace.

Another of the same by I. H.

THe God of Gods, the Lord
hath cald the earth by name:
From whence the Sunne doth rise, vnto
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.
3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire waste,
and tempest round about.
4 The heauens from on hie,
the earth below likewise:
He will call forth to iudge and try,
his folke he doth deuise.
5 Bring forth my Saints saith hee,
my faithfull flocke so deare:
Which are in league and band with mee,
my law to loue and feare.
6 And when these things are tride,
the heauens shall record:
That God is iust, and all must bide
the iudgement of the Lord.
7 My people O giue heed,
Israell to thee I cry:
I am thy God thy helpe at need,
thou canst it not deny.
8 I doe not say to thee,
thy sacrifice is slacke.
Thou offrest daily vnto mee,
much more then I doe lacke.
9 Thinkst thou that I doe need,
thy cattell yong or old:
Or else desire so much to feed,
on Goats out of thy fold?
10 My all the beasts are mine,
in woods that eate their fils:
And thousands more of neate and Kine,
that runne wild on the hils.

The second part.

11 The birds that build on hie,
in hils and out of sight:
And beasts that in the fields doe lie,
are subiect to my might.
12 Then though I hungred sore,
what need I ought of thine?

Sith that the earth with her great store,
and all therein is mine.

13 To Bulls fleth haue I mind,
to eate it dost thou thinke?
Or such a sweetnesse doe I find,
the bloud of Goats to drinke?
14 Giue to the Lord his praise,
with thanks to him apply:
And see thou pay thy vowes alwaies,
vnto thy God most hie.

15 Then seek and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou maist praise my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are fowle & baine,
to them the Lord will say:

17 With what a face darest thou,
my wordes once speake or name?
Why doth thy talke my laws allow,
and deeds deny the same?
18 Whereas for to amend
thy life, thou art so slacke:
My words the which thou dost pretend,
is cast behind thy backe.

The third part.

19 When thou a theefe dost see,
by theft to liue in wealth:
With him thou runst and dost agree,
likewise to thriue by stealth.
20 When thou dost them behold,
that Wiues and Maids defile:
Thou likest it well, and wouldst hold,
to vse that life most vile.

21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lye,
and still doth vse the same.
22 Thou studiest to reuile,
thy friend to thee so neere:
With slander thou wouldst needs defile
thy mothers sonne most deere.

23 Yea reat while I doe winke,
as though I did not see:
Thou goest on still and so dost thinke,
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

25 Marke this I you require,
that haue not God in mind:
Least when I plague you in mine ire,
your helpe be far to find.
26 He that doth giue to me,
the sacrifice of praise:
Doth please me well, and he shall see,
to walke in Godly waies.

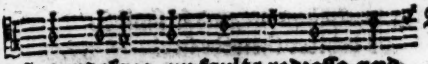
Miserere mei. Psal. Li. W. W.

Dauid rebuked by the Prophet Nathan for his great offence, acknowledged the same to God, protesting his naturall corruption. Wherfore he praieth God to forgiue his sins, and renew in him his holy spirit, promising that he will not bee vnmindfull of these great graces. Finally, fearing least God would punish the whole Church for his fault, hee requireth that hee rather would increase his grace towards the same.

O Lord consider my distresse, and

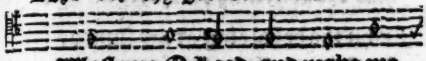
now with speed some pitty take: My

sinnes

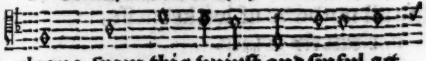


ſinnes deface, my faults redreſſe, god

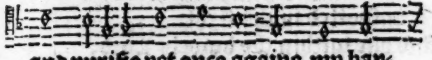
Lord for thy great mercies ſake.



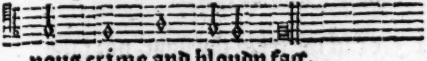
2. Waſh me O Lord, and make me



cleane, from this vniuſt and ſinful act,



and purifie yet once againe, my hay-



nous crime and bloudy fact,

3 Remorſe and ſorrow doe conſtraine,
me to acknowledge mine exceſſe:
My ſinne alas doth ſtill remaine,
before my face without releaſe.
4 For thée alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt & right.

5 It is too manifeſt alas,
that firſt I was conceiued in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein,
6 Alſo behold Lord thou doſt loue,
the inward truth of a pure heart,
Therefore thy wiſedome from aboue,
thou haſt reueald me to conuert.

7 If thou with Iſop purge this blot,
I ſhall be cleaner then the glaſſe,
And if thou waſh away my ſpot,
the ſnow in whitenеſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which ỹ haſt ſwaged for my treſpaſſe.

9 Turne backe thy face & frowning ire,
for I haue felt enough thy hand:
And purge my ſinnes I thée deſire,
which doe in number paſſe the ſand.
10 Make new my heart within my breſt
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpéedily my torments end:
Take not from me thy ſpirit and grace,
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thée to find:
And let me thy frée ſpirit retaine,
which vnto thée may ſtir my mind.

13 Thus when I ſhall thy mercies know
I ſhall inſtruct others therin:
And men that are likewiſe brought low,
by mine example ſhall flie ſinne.
14 O God that of my health art Lord:
forgiue me this my bloudy vice:
My heart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tong vntie,
O Lord which art the onely key:
And then my mouth ſhall teſtifie,
thy wondrous works & praiſe alway.
16 And as for outward ſacrifice,
I would haue offred many one:
But thou eſteem'ſt them of no price,
and therein pleaſure takeſt thou none.
17 The heauie heart, the mind oppreſt,
O Lord thou neuer doeſt reiect:

And to speake truth it is the best,
and of all sacrifice th'effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Jerusalem thy grace,
build vp the wals, and loue it still.

19 Thou shalt accept then our offrings,
of peace and righteousnesse I say:
Yea Calues and many other things,
vpon thine Altar will we lay.

Another of the same by T. N.

Sing this as the Lamentation.

HAue mercy on me Lord, after
thy great aboundant grace:
After thy mercies multitude,
doe thou my sinnes deface.
2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I doe know my faults, and still
my sinne is in mine eyen.

3 Against thée, thée alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast done,
vpright thou maist be tride:
And eke in iudging that the downe
may passe vpon thy side.

5 Behold in wickednesse my kind,
and shape I did receiue:
And loe my sinnefull Mother eke,
in sinne did me conceiue.
6 But loe the truth in inward parts
is pleasant vnto thée:
And secrets of thy wisedome thou,
reuealed hast to me.

7 With Isope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so shall I,
be whiter then the snow.
8 Of ioy and gladnesse make thou me,
to heare the pleasant voice:
That so the bruised bones which thou
hast broken, may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my déeds of wickednesse,
doe vtterly deface.
10 O God create in me a heart,
vnspotted in thy sight:
And eke within thy bowels Lord,
renew a stabled spirit.

11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing helpe,
giue me againe I pray.
12 With thy frée spirit establish me,
and I will teach therefore
Sinners thy waies, and wicked shall
be turned to thy lore.

The second part.

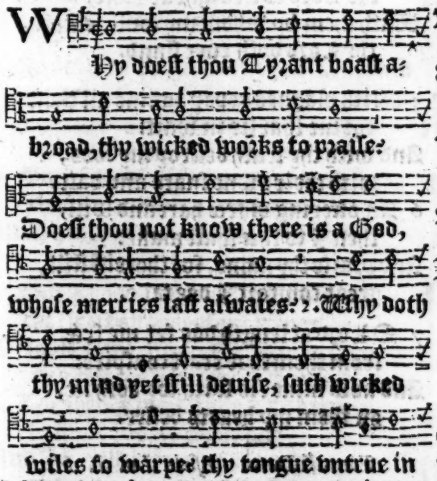
13 O God that art God of my health,
from bloud deliuer me:
That praises of thy righteousnesse,
my tongue may sing to thée.
14 My lips that yet fast closed be,
doe thou O Lord vnlose:
The praises of thy Maiestie,
my mouth shall so disclose.

15 I would haue offred sacrifice,
if that had pleased thée:
But pleased with burnt offerings,
I know thou wilt not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord
to Sion, and withall
Grant that of thy Ieruſalem,
vpreard may be the wall.
18 Burnt offrings, gifts, and ſacrifice,
of iuſtice in that day
Thou ſhalt accept, and calues they ſhall
vpon thine altar lay.

Quid gloriaris. Pſal. Lij. I. H.

Dauid deſcribeth the arrogant Tyranny of Doeg, Sauls chiefe ſhepheard, who by falſe ſurmiſes cauſed Abimelech and the Prieſt to bee ſlaine: hee Propheſieth deſtruction, encourageth the faithfull to truſt in God, who moſt ſharpely reuengeth his, and rendreth thankes for his deliuerance. Heerein is liuely ſet forth the Kingdome of Antichriſt.



3 On miſchiefe why ſetſt thou thy mind,
and wilt not walke vpright:
Thou haſt more luſt falſe tales to find,
then bring the truth to light.
4 Thou doſt delight in fraud and guile,
in miſchiefe, bloud, and wrong:
Thy lips haue learnd the flattering ſtile,
O falſe deceitfull tongue.

5 Therefore ſhall God for aye confound
and plucke thée from thy place:
Thy ſéed rot out from off the ground,
and ſo ſhall thée deface.
6 The iuſt when they behold thy fall,
with feare ſhall praiſe the Lord,
And in reproach of thée withall,
cry out with one accord:

7 Behold the man that would not take,
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſence.
8 But I an Olive freſh and gréne,
will ſpring and ſpread abroad:
For why, my truſt all times hath béne,
vpon the liuing Lord.

9 For this therefore will I giue praiſe
to thée with heart and voice:
I will ſet forth thy name alwaies,
wherein thy Saints reioyce.

Dixit inſipiens. Pſal. Liij. T. S.

Dauid deſcribeth the crooked nature, cruelty, and puniſhment of the wicked, when they looke not for it, and deſireth the deliuerance of the Godly, that they may reioyce together.

Sing this as the 46. Pſalme.

THe fwitch man in that which he,
within his heart hath ſaid:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they alſo,
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on ſons of men,
from heauen all abroad:
To ſée if any were that would
be wiſe and ſéeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe féed vpon
My people, as they féed on bread,
the Lord they call not on?
6 Euen there they were afraid and ſtood,
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be afraid.

7 For God his bones that thée beſieg'd
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promiſe made to Iſraell,
from out of Sion hill.

9 When God his people ſhall reſtore,
that earſt was captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Deus in nomine. Pſal. Liij. I. H.

Dauid in great danger through *Ziphims* calleth vpon God to deſtroy his enemies promiſing ſacrifice for his deliuerance.

Sing this as the 46. Pſalme.

GOd ſaue me for thy holy name,
and for thy goodneſſe ſake:
Vnto the ſtrength Lord of the ſame,
I doe my cauſe betake.
2 Regard O Lord, and giue an eare,
to me when I do pray:
Bow downe thy ſelfe to me and heare,
the words that I doe ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants here me ſtill:
Which haue not God before their eies,
they ſéeke my ſoule to ſpill.
4 But loe my God doth giue me aide,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtaid,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lie in wait:
And with thy truth deſtroy my foes,
with their owne ſnare and bait.
6 An offering of frée hart and will,
then I to thée ſhall make:
And praiſe thy name, for therein ſtill,
great comfort I doe take.

7 O Lord at length dos ſet me frée
from them that craft conſpire:
And now mine eie with ioy doth ſée,
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I. H.

Dauid in great diſtreſſe, complaineth of *Sauls* cruelty, and falſhood of his familiar acquaintance, effectuouſly mouing the

Lord

Lord to pitty him: thē assured of his deliuerance, he setteth forth the grace of God as if hee had already obtained his request.

Sing this as the 35. Psalme.

O God giue eare and doe apply,
to heare me when I pray:
And when to thée I call and cry,
hide not thy selfe away.
2 Take héed to me grant my request,
and answere me againe:
With plaints I pray full sore oppress,
great griefe doth me constraine.

3 Because my foes with threats & cries,
oppresse me through despight:
And so the wicked sort likewise,
to vexe me haue delight.
4 For they in counsell doe conspire,
to charge me with some ill:
So in their hastie wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath
it panteth in my breast:
The terrours and the dread of death,
doe worke me much vnrest.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I do say who will giue me,
the swift and pleasant wings
Of some faire Done, that I may flie,
and rest me from these things?
8 Loe then I would goe far away,
to flie I would not cease:
And I would hide my selfe and stay
in some great wilderneſſe.

9 I would be gone in all the hast,
and not abide behind:
That I were quite and ouer-past,
these blastes of boistrous wind.
10 Diuide them Lord, & from them pull
their diuellish double tongue:
For I haue spide their Cities full
of rapine, strife and wrong.

11 Which things both night and day
do close her as a wall: (throughout,
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her inward parts are wicked plaine
her déeds are much to vile:
And in her stréets there doth remaine,
all crafty fraud, and guile.

The second part.

13 If that my foes did séeke my shame,
I might it well abide:
From open enemies spight and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke
in secret and abroad:
And wée together oft did walke,
within the house of God.
16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God doe cry,
to whom for helpe I flée:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 Ta

19 To peace he ſhall reſtore me yet,
though war be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt & laſt doth raigne
both now and euermore:
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they,
to turne will once accord:
For why, they will not God obey,
nor yet doe feare the Lord. (hands,
22 Upon their friends they laid their
which were in couenant knit:
Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 While they haue war within their heart,
as butter are their words: (heart,
Although their words as ſmoth as oyle,
they cut as ſharpe as ſwords.
24 Caſt thou thy care vpon the Lord,
and he ſhall nourith thée:
For in no wiſe will he accord,
the iuſt in thrall to ſée.

25 But God ſhall caſt them deepe in pit,
that thirſt for bloud alwaies:
He will no guilefull man permit,
to liue out halfe his daies.
26 Though ſuch be quite deſtroyd & gone
in thée O Lord I truſt:
I ſhall depend thy grace vpon,
with all my heart and luſt.

Miſerere mei. Pſal. Lvi. I. H.

Dauid being brought to *Achis* the King of *Gath*. 2. *Sa*. 21. 12. Conplaineth of his enemies, demaunded ſuccour, truſteth in God, and promiſeth to performe his vow which was to praiſe God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpriſe,
to ſwallow me out-righ:
To fight againſt me many riſe,
O thou moſt high of might,

3 When they would make me moſt afraid
with boaſts and brags of pride:
I truſt in thée alone for aide,
by thée I will abide.
4 Gods promiſe I do mind and praiſe,
O Lord I ſticke to thée:
I doe not care at all aſſaies,
what fleſh can do to me.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpie my pathes, & ſnares haue tide,
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet?
thou God on them wilt frowne:
For in his wrath he will not let,
to throw whole Kingdomes downe.
8 Thou ſeeſt how oft they mak me flée,
and on my teares doeſt looke:
Reſerue them in a glaſſe by thée,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes away doe ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 I glory in the word of God,

to

to prayſe it I accord:
With ioy I will declare abroad,
the promiſe of the Lord.

11 I truſt in God, yet ſtill I ſay,
as I before began:
The Lord he is my helpe and ſtay,
I doe not care for man.
12 I will performe with heart ſo free,
to God my vowes alwaies:
And I O Lord all times to thee,
will offer thanks and prayſe.

13 My ſoule from death thou doſt defend,
and keepe my feet vpright:
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. Lvij. I. H.

David in the deſart of Ziph, betrayed by the Inhabitants, and in the ſame Caue with Saul, calleth vnto God, with ful confidence that he will performe his promiſe and ſhew his glory in heauen and earth againſt his cruell enemies: therefore hee rendreth laud and praiſe.

Sing this as the 44. Pſalme.

TAke pitty for thy promiſe ſake,
haue mercy Lord on me:
For why, my ſoule doth her betake,
vnto the helpe of thee.
2 Within the ſhadow of thy wings,
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like things,
be gone and ouer-paſt.

3 I call vpon the God moſt hie,
to whom I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent his aide,
to ſaue me from their ſpight:
That to deuoure me haue aſſaid,
his mercy, truth, and might.

5 I lead my life with Lyons fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares & arrowes long
as ſharpe as I haue ſeene:
They wound & cut with their quick tong
like ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy prayſe on earth abroad,
thy maieſtie and might.
8 They lay their net and do prepare,
a priuie caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwaies:
My heart I ſay doth well accord,
to ſing his laud and prayſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe, and ſtring:
For I my ſelfe before the day,
will riſe, reioyce, and ſing.

11 Among the people I will tell,
the goodneſſe of my God:
And ſhew his prayſe that doth excell,
in Heathen land abroad.
12 His mercy doth extend as farre,
as heauens all are hie:
His truth as high as any ſtarre,
that ſhineth in the ſkie.

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy prayſe on earth abroad,
thy Maieſtie and might.

Si verè vtique. Psal. Lviij. T. S.

Hee describeth his malicious enemies, *Saules* flatterers, who secretly and openly sought his destruction, from whom hee appealed to Gods iudgements, shewing that the iust shall reioyce at the punishment of the wicked, to Gods glory.

Sing this as the 48. *Psalme.*

YE Rulers which are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing need or might.
2 Nay in your hearts yée marke & muse,
in mischiefe to consent:
And where yée should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.
4 In them the poyson and the breath,
of Serpents doe appeare:
Yea like the Adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the voice
of one that charmeth well:
No though he were the chiefe of choice
and therein did excell.
6 O God breake thou their téeth at once,
within their mouthes throughout:
The tuskes that in their great iaw bones
like Lyons whelps hang out.

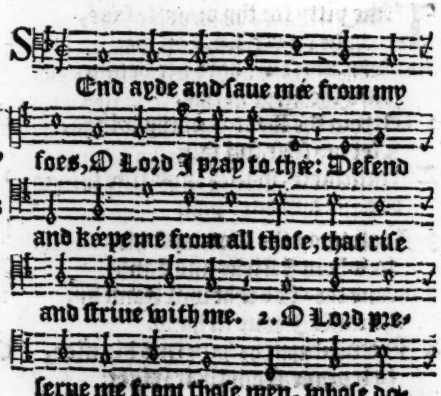
7 Let them consume away and wast,
as water runnes forth-right:
The shafts that they doe shoote in hast,
let them be broke in slight.
8 As snayles do wast within the shell,
and vnto slime doe runne:
As one before his time that fell,
and neuer saw the sunne.

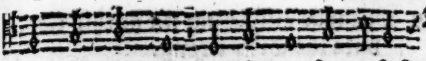
9 Before the thornes that now are yong
to bushes great shall grow:
The stormes of anger waring strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good
that God doth vengeance take:
And they shall wash their fét in blood,
of them that him forsake.

11 Then shall the world shew forth & tell
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

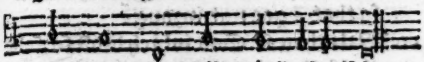
Eripe me. Psal. Lix. I. H.

Dauid in great danger of Saul, who sent to slay him in his bed, declareth his innocency and their fury, praying God to destroy all malicious sinners, who liue for a time to exercise his people, but in the end consume in his wrath, to Gods glory. For this he singeth praise to God, assured of his mercies.





ings are not good: and set me sure & safe



from them, that still thirst after bloud.

3 For loe they wait my soule to take,
they rage against me still:
Yea, for no fault that I did make,
I neuer did them ill.
4 They run and doe themselues prepare,
when I no whit offend:
Arise and saue me from the snare,
and see what they intend.

5 O Lord of hosts of Israell,
arise and strike all lands:
And pitty none that doe rebell,
and in their mischiefe stands.
6 At night they stir and seeke about,
as hounds they howle and grin:
And all the Citty cleane throughout,
from place to place they run.

7 They speake of me with mouth alway,
but in their lips are swords:
They greed my death, and then would say
what: none doth heare our words.
8 But Lord thou hast their waies espide,
and laught thereat apace.
The Heathen folke thou shalt deride,
and mocke them to their face.

9 The strength ỹ doth my foes withstand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great aboundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O God,
least it from mind doe fall:
But with thy strẽgth driue them abroad,
and so consume them all.
12 For their ill words, & truthles tongs,
confound them in their pride:
Their wicked oaths, with lies & wrongs
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remains:
That men may know throughout the world
that Jacobs God doth raign.
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the streets in euery place,
they run about and spy.

15 They seeke about for meat, I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad
thy goodnesse I will praise:
For thou art my defence and God,
at need in all assaies.

17 Thou art my strength, thou hast me said,
O Lord I sing to thee:
Thou art my fort, my fence, and ayd,
a louing God to mee.

Domine repulisti. Psal. Lx. I. H.

Dauid now King ouer Iuda, after many victories, sheweth by euident signes that God elected him King, assuring the

the people, that God will proſper them if they approue the ſame. After he prayeth vnto God, to finiſh that, that hee had begun.

Sing this at the 59. Pſalme.

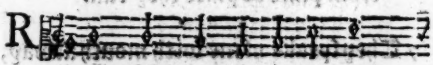
O Lord thou didſt vs cleane forſake,
and ſcattredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O God.
2 Thy might did moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauy chance thou plagueſt thus
the people that are thine:
And thou haſt giuen vnto vs,
a drinke of deadly Wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

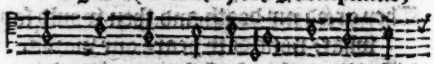
5 So that thy might may keepe and ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.
6 The Lord did ſpeake frō his own place
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.
7 Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my feet,
ouer Edom throw my ſhoe:
And thou Paleſtine ought'ſt to feare,
for fauour me vnto.
9 But who will bring me at this tide,
vnto the Citty ſtrong:
Or who to Edom will me guide,
ſo that I goe not wrong:
10 Wilt thou O God which didſt forſake
thy folke, their land and coaſts:
Our wars in hand thou wouldſt not take
nor walke amo ng our hoaſts.
11 Giue aide O Lord, and vs relieue,
from them that vs diſdaine:
The helpe that hoaſts of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue
to take great things in hand: (might,
He will tread downe and put to flight,
all thoſe that vs withſtand.

Exaudi Deus. Pſal. lxi. I. H.

Whether hee were in danger of the Amonites, or purſued of *Abſalon*, hee cryeth to bee deliuered and confirmed in his Kingdome, promiſing perpetuall praiſes.

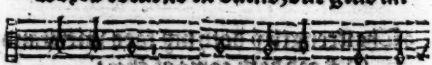


Egark (O Lord) for I complaine,



and make my ſuite to thee: let not my

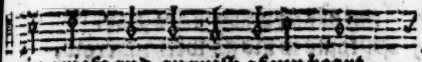
words returne in vaine, but giue ar



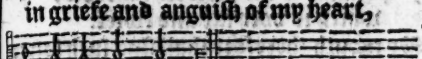
eare to me. 2. From off the coaſts &

vtmoſt parts of all the earth abroad,

in



in griefe and anguiſh of my heart,



I cry to thée O God.

3 Upon the rocke of thy great power,
my woefull mind repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Under thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With Godly gifts will hee reward,
all them that feare his name.
6 The King ſhall he in health maintaine,
and ſo prolong his daies:
That he from age to age ſhall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth, and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and daily pay thy ſame.

Nonne Deo. Pſal. Lxij. I. H.

David declareth by his example & the nature of God, that he and al people muſt truſt in god alone, ſeing that al without God goeth to nought, who onely is of power to ſaue, and that hee rewardeth man according to his workes.

Sing this as the 61. pſalme.

My ſoule to God ſhall giue good heed
and him alone attend:
For why, my health and hope to ſpéed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, and aid:
Ye is my ſtay that no prétence,
ſhall make me much diſmaid.

3 O wicked folke how long wil ye
vſe crafts? ſure ye muſt fall:
For as a rotten hedge yée bée,
and like a tottering wall.
4 Whom God doth loue ye ſéeke alwaies
to put him to the worſt:
Ye loue to lie, with mouth ye praiſe,
and yet your hearts do curſe.

5 Yet ſtill my ſoule doth whole depend
on God my chiefe deſire:
From all falſe feares me to defend,
none but him I require.
6 He is my rocke, my ſtrength, & tower,
my health is of his grace:
He doth ſupport me, that no power
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrégth, my ſtay, my wealth,
God is my onely truſt.
8 O haue your hope in him alwaies,
ye folke with one accord:
Poure out your hearts to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight:
With things moſt vaine do they compare
for they can béere no weight.
10 Truſt not in wrong, robbery, or ſtealth,
let vaine delights be gone:

Though

Though gods well got flow in with
ſet not your hearts theron. (wealth

11 The Lord long ſince one thing did tell
which heere to mind I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercy doth exceed:
So that all ſorts with thee ſhall find,
according to their deed.

Deus Deus meus Pſal. Lxiij. I. H.

David after his danger in Ziph, giueth thanks to God for his wonderfull deliuerance, in whoſe mercy he truſteth, euen in the midſt of miſery: Prophecying the deſtruction of Gods enemies: and contrariwiſe, happines to all them that truſt in the Lord. 1. *Sam.* 3.

Sing this as the 44. *Pſalme.*

O God my God, I watch betime,
to come to thee in haſt:
For why, my ſoule and body both,
doth thirſt of thee to taſt.
And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for want of thee,
for thee I wiſh alone.

2 That I might ſee yet once againe,
thy glorie, ſtrength and might:
As I was wont it to behold,
within thy Temple bright.
3 For why, thy mercies far ſurmount
this life and wretched daies:
My lips therefore ſhall giue to thee,
due honour, laud and praiſe.

4 And whilſt I liue, I will not faile,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my hands when I doe pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs
as are for thee moſt meet.

6 When as in bed I thinke on thee,
and eke all the night tide:
7 And vnder couert of thy wings,
thou art my ioyfull guide.
8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſone deuoure.

10 The ſword ſhal them deuoure eachone
their carkaſſes ſhall feed
The huugry Foxes, which doe run
their prey to ſeeke at need.
11 The king and all men ſhall reioyce,
that doe profeſſe Gods word:
For lyars mouths ſhall then be ſtopt,
which haue the truth diſturbd.

Exaudi Deus. Pſal. Lxiij. I. H.

David prayeth againſt his falſe reporters, and ſlaunderers: hee declareth their puniſhment & deſtruction, to the comfort of the iuſt, and the glory of God.

Sing this as the 18. *Pſalme.*

O Lord vnto my voice giue eare,
with plaints when I do pray:
And rid my life and ſoule from feare
of foes that threat to slay.
2 Defend me from that ſort of men,
which in deceits do lurke:
And from the frowning face of them,
that all ill feats do worke.

3 Who whet their tongues as we haue ſeen
men whet and sharpe their ſwords:
They ſhote abroad their arrowes keene,

I

I meane most bitter words.
4 With prinie sleight shote they their (shafts,
the vpright man to hit:
The iust vnwares to strike by craft
they care or feare no whit.

5 A wicked worke they haue decréd,
in counsell thus they cry:
To vse deceit let vs not dred,
what, who can it espie?
6 What waies to hurt they talke & muse,
all times within their heart:
They all consult what feats to vse,
each doth inuent his part.

7 But yet all this shall not auaile,
when they thinke least vpon:
God with his dart shall sure assaile,
and wound them euery one.
8 Their crafts & their ill tongs withall,
shall worke themselues such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all shall sée and know right well,
that God the thing hath wrought:
And praise his witty works and tell,
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voyce,
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A thanksgiuing vnto God by the faithful, who are signified by Sion & Ierusalem for the chusing, preseruation and gouernance of them, and for the plentifull blessings poured forth vpon all the earth.

Sing this as the 30. Psalme.

THy praise alone O Lord doth raigne
in Sion thine owne hill:
Their vowes to thée they doe maintaine,
and their beheasts fulfill.
2 For that thou dost their prayers heare,
and dost thereto agrée:
Thy people all both farre and neare,
with trust shall come to thée.

3 Our wicked life so farre excéds,
that we should fall therein:
But Lord forgiue our great misdéds,
and purge vs from our sinne.
4 The man is blest whom thou dost chuse,
within thy courts to dwell:
Thy house and Temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs Lord,
our health of thée doth rise:
The hope of all the earth abroad,
and the Sea-cost likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou makest the mountaines strong and stout,
to stand in euery shower.

7 The swelling Seas thou dost asswage
and make their streames full still:
Thou dost restraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full far on earth,
shall dread thy signes to sée:
Which morne & euening in great mirth,
doe passe with praise to thée.

9 When that the earth is chopt & dry,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store.
10 The flood of God doth ouerflow,
and so doth cause to spring:
The sed and corne which men do sow,
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,
whereby her clouds doe fall:
Thy drops on her thou doſt diſtill,
and bleſſe her fruit withall.
12 Thou deckſt the earth of thy good grace
with faire and pleaſant crop:
Thy clowds diſtill their dew apace,
great plenty they doe drop.

13 Whereby the deſarts ſhall begin,
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruit in them ſhall ſpring.
14 In places plaine the flockes ſhall féed,
and couer all the earth:
The vallies with corne ſhall ſo excéed,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvi. I. H.

He exhorteth to praiſe the Lord in his wonderfull workes: hee ſetteth forth the power of God to affray rebels, and ſheweth Gods mercy to Iſraell, to prouoke all men to feare and praiſe his name.

Sing this as the 68. Pſalme.

YE men on earth in God reioyce,
with praiſe ſet forth his name:
Extoll his might with heart and voice,
giue glory to the ſame.
2 How wonderfull O Lord ſay yé,
in all thy workes thou art:
Thy foes for feare doe léke to thée,
full ſore againſt their heart.

3 All men that dwel the earth throughout
ſhall praiſe the name of God:
The laud thereof the world about,
is ſhewed and ſet abroad.
4 All folke come forth, behold and ſée,
what things the Lord hath wrought:
Marke well the wondrous works that he
for man to paſſe hath brought.

5 Ye laid the ſea like heaps on hie,
therein a way they had:
On foot to paſſe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world allway,
his eyes all things behold:
All ſuch as would him diſobay,
by him ſhall be controld.

7 Yée people giue vnto our God,
due laud and thanks alwaies:
With ioyfull voice declare abroad,
and ſing vnto his praiſe.
8 Which doth indue our ſoules with life
and it preſerue withall:
Ye ſtaieth our fét, ſo that no ſtrife
can make vs ſlip or fall.

9 The Lord doth proue our déeds with fire,
if that they will abide:
As workemen doe when they deſire,
to haue their mettals tride:
10 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaines & fetters ſtrong,
to lie in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men,
on vs to ride and raigne:
Though we through fire and water rnn,
of very griefe and paine:
12 Yet ſure thou doſt of thy good grace,
diſpoſe it to the beſt:
And bring vs out into a place,
to line in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply
my vowes to thée to pay.
14 The vowes that with my mouth I ſpake,
in all my griefe and ſmart:

The vowes I ſay which I did make,
in dolour of my heart.

15 Burnt offrings I will giue to thée,
of Oxen fat and Rams:
None other ſacrifice ſhall bée,
of Bullocks, Goats, and Lambs.
16 Come forth & harken, heare full ſone,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make ſpéd apace,
to praiſe him by and by.
18 But if I féele my heart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voice.

19 But ſurely God my voice hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of mind:
Nor yet his mercy from me ſhut,
which I doe euer find.

Deus miſereatur. Pſal. Lxvij. I. H.

A ſweet prayer of all the faithfull to obtaine the fauour of God, and to bee lightned with his countenance, to the end, that his way and iudgements may be knowne throughout the earth. A reioycing that God is the gouernour of all Nations.

Sing this as the 25. Pſalme.

HAue mercy on vs Lord,
and grant to vs thy grace,
To ſhew to vs do thou accord,
the brightneſſe of thy face.

2 That all the earth may know,
the way to Godly wealth:
And all the nations on a row,
may ſée thy ſauing health.

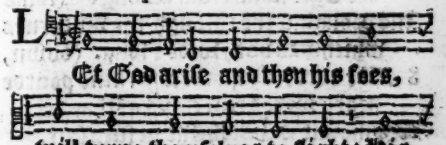
3 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doſt guide
the nations of the earth.

5 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth encreaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke withall.

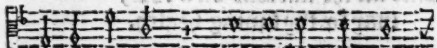
7 God ſhall vs bleſſe I ſay,
and then both farre and néere:
The folke throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviij. T. S.

Dauid expreſſeth the wonderfull mercies of God towards his people, who by all meanes and moſt ſtrange ſorts, declareth himſelfe to them. Gods Church therefore by reaſon of his promiſes, graces, and victories, doth excell all worldly things. Wherefore all men are moued to praiſe God for euer.



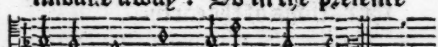
enemies then will run abroad, & scat-



ter out of sight. 2. And as the fire doth

melt the ware, and wind blowes

smoake away: So in the presence



of the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall hartely reioyce:
They shall be glad and merry all,
and chéerefull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the name of Jah our God,
and him doe magnifie.

5 That same is hée that sits aboue,
within his holy place:
That Father is of Fatherlesse,
and iudge of Widdowes case.
6 Houses he giues and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy
the Egiptians from among: (folke
And broughtst thē through the wildernes
whichwas both wide & long. (down,
8 The earth did quake, the raine pourde
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleaue in sunder.
9 Thine heritage with drops of raine
aboundantly was washt:
And if so be it barren wart,
by thée it was refresht.
10 Thy chosen flocke doth there remaine
thou hast prepard that place:
And for the poore thou dost prouide,
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his name:
When as his people triumphs make,
and purchase brute and fame.
12 And puissant kings for all their power
shall flie and take the soile:
And women which remaine at home,
shall helpe to part the spoile.

13 And though ye were as black as pots
your hue shalt passe the Doue:
Whose wings and feathers séem to haue
siluer and gold aboue.
14 When in this land God shall triumph
ouer kings both high and low:
Then shall it be like Salmon hill,
as white as any Snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion, Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus, ye hils most high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for eue.
17 Gods army is two Millions,
of warrious good and strong:
The Lord also in Sinai,
is present them among.

18 Thou

18 Thou didſt O Lord aſcend on hie,
and captiues leuſt them all:
Which in times paſt thy choſen flocke,
in bondage kept and thrall.

Thou madeſt them tribute for to pay,
and ſuch as did repine,
Thou didſt ſubdue, that they might dwell
in thy Temple diuine.

19 Now praiſed be the Lord, for that,
he powres on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God from whom alone,
ſaluation commeth plaine:
He is the God by whom we ſcape
all dangers, death, and paine.

21 Thus God will wound his enemies (head,
and breake the hairie ſcalpe
Of thoſe that in their wickednelle,
continually doe walke.

22 From Baſan will I bring ſaid he,
my people and my ſheepe:
And all mine owne as I haue done,
from danger of the deepe.

23 And make them dip their feet in blod,
of thoſe that hate my name:
And dogs ſhall haue their tongs imbrude
with licking of the ſame.

24 All men may ſee how thou O God,
thine enemies doeſt deface:
And how thou goeſt as God and King,
into thine holy place.

25 The ſingers goe before with ioy,
the minſtrels follow after:
And in the midſt the Damſels play,
with Tymbrell and with Taber.

26 Now in the congregations,
O Iſraell praiſe the Lord:
And Iacobs whole poſterity,
giue thanks with one accord.

27 Their chiefe was little Beniamin,
but Iuda made their hoaſt:
With Zabulon and Nepthalim,
which dwelt about their coaſt.

28 As God hath giuen power to thee,
ſo Lord make firme and ſure
The thing that thou haſt wrought in vs,
for euer to endure.

29 And in thy Temple gifts will we,
giue vnto thee O Lord:
For thine vnto Ieruſalem,
ſure promiſe made by word.

The Fourth part.

30 Yea and ſtrange Kings to vs ſubdude,
ſhall doe like in thoſe daies:
I meane to thee they ſhall preſent,
their gifts of laud and praiſe.
He ſhal deſtroy the ſpeare-mens rankes,
their Calues and Buls of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

31 Then ſhall the Lords of Egipt come,
and preſents with them bring:
The Moores moſt black ſhall ſtretch their (hands,
vnto their Lord and King.

32 Therefore ye kingdomes of the earth
giue praiſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunder-claps,
men may well know his might.

34 Therefore the ſtrength of Iſraell,
aſcribe to God on hie:

Whoſe might & power doth far extend,
aboue the cloudy skie.
35 O God thy holines and power,
is dread for euermore:
The God of Iſrael giues vs ſtrength,
praiſed be God therefore.

Saluum me fac. Pſal. Lxix. I. H.

Chriſt and his elect is figured in *Dauids* zeale and anguiſh: the malicious cruelty of whoſe enemies, and their puniſhments, *Iudas* and ſuch traytors noteth, who are accurſed: Then gathereth hee courage in afflictions, and offreth prayſes to God, being more acceptable then all ſacrifices. Finally, hee doth prouoke all Creatures to prayſes, Propheſying of the Kingdome of Chriſt, and building of Iuda, where all the faithfull and their ſeedſh all dwell for euer.

3 With crying oft I faint and quaile,
my throat is hoarſe and drie:
With loking vp my ſight doth faile,
for helpe to God on hie.
4 My foes that guiltleſſe do oppreſſe
my ſoule, with hate are lead:
In number ſure they are no leſſe,
then haires vpon my head.

5 Though for no cauſe they bere me fore
they proſper and are glad:
They doe compell me to reſtore,
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the faults that I commit,
to thée are knowne full well.

7 O Lord of hoaſts defend and ſtay,
all thoſe that truſt in thée:
Let no may doubt or ſhrinke away,
for ought that chanceth me.
8 It is for thée, and for thy ſake,
that I doe beare this blame:
In ſpight of thée they would me make,
to hide my face for ſhame.

9 My mothers ſonnes, my brethren all,
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks and taunts at thée to heare
my berie heart doth grutch.

The ſecond part.

11 Though I doe faſt my fleſh to chaſt,
yea if I weepe and moane:
Yet in my téeth this geare is caſt,

they

they passe not thereupon.
12 If I for griefe and paine of heart,
in sackcloth vse to walke:
Then they anon will it peruert,
thereof they ieest and talke.

13 Both high & low and all the throng,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The Drunkards which in wine delight,
it is their chiefe pastime,
To seeke which way to worke me spight
of me they sing and rime.

15 But thée the while, O Lord I pray,
that when it pleaseth thée:
For thy great truth thou wilt alway,
send downe thine ayd to mée.
16 Plucke thou my feet out of the mire,
from drowning doe me keepe:
From such as awe me wrath and ire,
and from the waters deepe.

17 Least with the waues I should be drowned
and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hoasts to me giue eare,
as thou art god and kind:
And as thy mercy is most deare,
Lord haue me in thy mind.

19 And doe not from thy seruant hide,
nor turne thy face away:
I am oppressed on euery side,
in hast giue eare I say.
20 O Lord vnto my soule draw nie,
the same with ayd repose:
Because of their great tyranny,
acquit me from my foes.

21 That I abide rebuke and shame,
thou knowest, and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.
22 When they with brags do breake my heart
I seeke for helpe alone:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vinegar to drinke.
24 Lord turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare
then trap them in a gin.

25 And let their eies be darke and blind,
that they may nothing see:
Bow down their back and do them bind,
in thraldome for to be.
26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desart drie, their house disgrace
their offspring eke expell:
That none thereof possesse their place,
nor in their tents dwell.
28 If thou doe strike the man to some,
on him they lay full fore:
And if that thou doe wound the same,
they seeke to hurt him more.
29 Then let them heape vp mischiefe still
sith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.
30 And race them cleane out of the booke

of life, of hope, of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

31 Though I O Lord with woe & griefe,
haue béene full sore oppress:
Thy helpe shall giue me such reliefe,
that all shall be redrest.
32 That I may giue thy name the praise,
and shew it with a song:
I will extoll the same alwaies,
with hearty thankes among.

33 Which is more pleasant vnto thée,
(such mind thy grace hath borne)
Then either Oxe or Calfe can be,
that hath both hoofe and horne.
34 When simple folke doe this behold,
it shall reioyce them sure:
All yée that séeke the Lord, behold,
your life for aye shall dure.

35 For why the Lord of hosts doth heare
the pore when they complaine:
His prisoners are to him full deare,
he doth them not disdaine.
36 Wherefore the skie and earth below
the sea with floud and streame:
His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion saue,
and Iudaes Cities build:
Much folke possession there shall haue,
her stréets shall be all fild.
38 His seruants séed shall kéepe the same,
all ages out of mind:
39 And there all they that loue his name,
a dwelling place shall find.

Deus in adiutor. Psal. Lxx. I. H.

He prayeth to be right speedily deliuered his enemies to bee ashamed, and all that seeke the Lord to be comforted.

Sing this at the 72. Psalme.

O God to me take héed,
of helpe I thée require:
O Lord of hoasts with hast make spéed,
helpe, helpe, I thée desire.
2 With shame confound them all,
that séeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and séeke to worke me shame:
And at my harme doe laugh and cry,
so, so, there goeth the game.
4 But let them ioyfull be,
in thée with ioy and wealth:
Which onely trust and séeke to thée,
and to thy sauing health.

5 That they may say alwaies,
in mirth and one accord:
All glory, honour, laud, and praise,
be giuen to thée O Lord.
6 But I am weake and poore,
come Lord thine aid I lacke:
Thou art my stay, and helpe, therefore
make spéed and be not slacke.

In te Domine. Psal. Lxxi. I. H.

He prayeth in faith, established by promise & confirmed by the workes of God from his youth, to bee deliuered from his wicked and cruell Sonne *Absolon* with his confederacy, promising to bee thankefull therefore.

Sing this at the 69. Psalme.

My Lord my God in all distresse,
my hope is whole in thée:
Then let no shame my soule oppresse,

nor once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of dread:
Giue eare and to my sute accord,
and send me helpe at need.

3 Be thou my rocke to whom I may,
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folke iniust, and eke from them
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my birth
and I through thee was borne:
Wherefore I will thee praise with mirth
both euening and at morne.

7 As to a monster seldome seene,
much folke about me throng:
But thou art now and still hast beene,
my fence and aid so strong.
8 Wherefore my mouth no time shall (lacke,
thy glory and thy praise
And eke my tongue shall not be slacke,
to honour thee alwaies.

9 Refuse me not O Lord I say,
when age my limbs doth take:
And when my strength doth wast away,
doe not my soule forsake.
10 Among themselues my foes enquire,
to take me through deceit.
And they against me do conspire,
that for my soule laid wait.

The second part.

11 Lay hand and take him now they said,
for God from him is gone:
Dispatch him quite, for to his aid
I wis there commeth none.
12 Doe not absent thy selfe away,
O Lord when need shall be:
But that in time of griefe thou may,
with haste giue helpe to me.

13 With shame confound and ouerthrow
all those that seeke my life:
Oppresse them with rebukes also,
that faine would worke me strife.
14 But I will patiently abide,
thy helpe at all assates:
Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefites O Lord,
I know no count or end.
16 Yet will I goe and seeke forth one,
with thy god helpe O God:
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou took'st th care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may
to them that now be here: (shew
And that our seed thy power may know,
hereafter many a yeere.
20 O Lord thy iustice doth exceed,
thy doings all may far.

Thy

Thy woꝛkes are wonderfull indeed,
oh who is like to thee?

21 Thou madeſt me feele affliction ſoꝛe,
and yet thou didſt me ſaue:
Yea thou didſt helpe, and me reſtoꝛe,
and toldſt me from the graue.

22 And thou mine honour doſt increaſe,
my dignitie maintaine:
Yea thou doeſt make all griefes to ceaſe,
and comfoꝛtſt me againe.

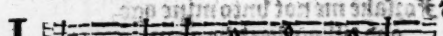
23 Theꝛefoꝛe thy faithfulnes & pꝛaiſe,
I will with viall ſing:
My harpe ſhall ſound thy pꝛaiſe alwaies,
O Iſraels holy King.

24 My mouth ſhal ioy with pleaſant voice
when I ſhall ſing to thee:
And eke my ſoule ſhall much reioyce,
foꝛ thou haſt made me free.

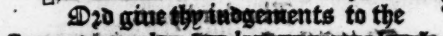
25 My tongue thy vpꝛightnes ſhall ſound,
and ſpeake it daily ſtill.
Foꝛ griefe and ſhame do them confound,
that ſought to woꝛke me ill.

Deus iudicium. Pſal. Lxxij. I. H.

Gods Kingdome by Chriſt is repreſented by Salomon, vnder whom ſhall bee righteouſneſſe, peace, & felicity, vnto whom all Kings and Nations ſhall doe Homage, whoſe name and power ſhall endure for euer.

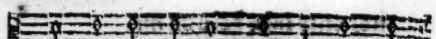


Lord giue thy iudgements to the



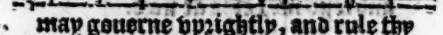
King, therein inſtruct him well: and

with his Sonne that Princely thing,

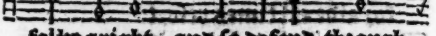


Lord let thy iuſtice dwell. 2. That he

may gouerne vpꝛightly, and rule thy



folke aright, and ſo defend thꝛough



equity, the poꝛe that haue no might.

3 And let the mountaines that are high,
vnto the folke giue peace:
And eke let little hils apply,
in iuſtice to increaſe.

4 That he may helpe the weake & poꝛe
with aide, and make them ſtrong:
And eke deſtroy foꝛ euermoꝛe,
all thoſe that doe them wꝛong.

5 And then from age to age ſhall they,
regard and feare thy might:
So long as Sun doth ſhine by day,
oꝛ elſe the Moone by night.

6 Lord make the king vnto the iuſt,
like raine to fields new mowne:
And like to dꝛops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to pꝛime
wax, change, and to increaſe.

8 He ſhall be Lord of ſea and land,
from ſhoꝛe to ſhoꝛe throughout:
And from the flouds within the land,
thꝛough all the earth about.

9 The people that in deſerts dwell
ſhall kneele to him full thicke:

And

And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iſles thereby,
great gifts to him ſhall bring:
The Kings of Saba and Araby,
giue many a coſtly thing.

The ſecond part.

11 All Kings ſhall ſéeke with one accord,
in thy good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the néedy ſort doth ſaue,
that vnto him doe call:
And eke the ſimple folke that haue
no helpe of man at all.

13 He taketh pitty on the poore,
that are with néed oppreſt:
He doth preſerue them euermore,
and brings their ſoules to reſt.
14 He ſhall redéeme their life from dread
from fraud, from wrong, from might:
And eke the bloud that they ſhall bléed,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes Gold:
He ſhall be honoured as a King,
and daily be extold.
16 The mighty mountaines of his land,
of Corne ſhall beare ſuch thong:
That it like Cedar trées ſhall ſtand,
in Libanus full long.

17 Their Cities eke ful wel ſhal ſpéed,
the fruits thereof ſhall paſſe:
In plenty it ſhall farre excéed,
and ſpring as gréene as graſſe.
18 For euer they ſhall praiſe his name,
while that the Sun is light:
And thinke them happy through the fame
all folke that bleſſe his might.

19 Praiſe ye the Lord of hoaſts, & ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

Quàm Bonus. Pſal. Lxxiij. T. S.

Dauid teacheth, that neither the proſperitie of the vngodly, nor the afflictions of the good, ought to diſcourage Gods Children, but rather moue them to conſider Gods prouidence, and to reuerence his iudgements, for that the wicked vaniſh away like ſmoake, & the Godly enter into life euerlaſting, in hope whereof hee reſigneth himſelfe into Gods hands.

Sing this as the 44. Pſalme.

HOw euer it be, yet God is good
and kind to Iſraell:
And to all ſuch as ſafely keepe,
their conſcience pure and well.
2 Yet like a fole I almoſt ſlipt,
my fét began to ſlide:
And ere I wiſt, euen at a pinch,
my ſteps awry gan glide.

3 For when I ſaw ſuch folliſh men,
I grudged and did diſdaine:
That wicked men all things ſhould haue,
without turmoile or paine.
4 They neither ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And

5 And free from all aduersity,
when other men be shent:
And with the rest they take no part,
of plague or punishment.
6 Therefore presumption doth imbrace
their necks as doth a chaine:
And are euen rapt as in a robe,
with rapine and disdaine.

7 They are so fed that euen for fat,
their eies oft times out start:
And as for worldly goods they haue,
more then can with their heart.
8 Their life is most licentious,
boasting much of their wrong,
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they doe of worldly things,
no whit they doe esteeme.
10 The people of God oft times turne
to see their prosperous state: (backe
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know or vnderstand
These worldly things, sith wicked men
be Lords of Sea and Land?
12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and line in rest and peace.

13 Then why do I from wickednesse
my fantasies refraine?
And wash my hands with Innocents,
and cleanse my heart in baine?
14 And suffer scourges euery day,
as subiect to all blame?
And euery morning from my youth,
sustaine rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderstand:
But yet the labour was to great,
for me to take in hand.

17 Untill the time I went into
thy holy place, and then
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strang sight
to see how suddenly
They are destroid, dispatcht, consumd,
and dead so horribly.
20 Much like a dreame when one awaks,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieued then
my mind was much oppressed:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuertheless by thy right hand,
thou holdst me euer fast:
And with thy counsell dost me guide,
to glory at the last.

25 what thing is there that I can wish,
but thee in heauen aboue?

And

And in the earth there is nothing
like thée that I can loue.
26 My fleſh and eke my heart doth faile,
but God doth faile me neuer:
For of my health God is the ſtrength,
my portion eke for euer.
27 And loe all ſuch as thée forſake,
thou ſhalt deſtroy each one;
And thoſe that truſt in any thing,
ſauing in thée alone.
28 Therefore will I draw nére to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders I will tell.

Vt quid Deus. Pſal. Lxxiij. I. H.

¶ A complaint of the deſtruction of the Church and true religion, vnder the name of Sion, & the Altars deſtroyed. But truſting in the might & free mercies of God by his couenant, he requireth helpe and ſuccour to the glory of his name, the ſaluation of his poore afflicted ſeruants, and the confuſion of his proude enemies.

Sing this as the 72. Pſalme.

WHy art thou Lord ſo long from (vs
in all this danger déepe?
Why doth thine anger kindle thus,
at thine owne paſture ſhéepe?
2 Lord call the people to thy thought,
which haue béene thine ſo long:
The which thou haſt redéem'd & brought,
from bondage ſore and ſtrong.
3 Haue mind therefore and thinke vpon
remember it full well:
Thy pleaſant place, thy mount Sion
where thou wont to dwell.
4 Lift vp thy foot, and come in haſt,
and all my foes deface:
Which now at pleaſure rob and waſt,
within thy holy place.
5 Amid thy congregations all,
thine enemies roare O God:
They ſet as ſignes on euery wall,
their banners ſplaid abroad.
6 As men with axes hew downe trées,
that on the hils doe grow:
So thine the ſwords and bils of theſe,
within thy temple now.
7 The ſéeling ſawd, the carued bords,
the godly grauen ſtones:
With axes, hammers, bils, and ſwords,
they beat them downe at once.
8 Thy places they conſume with flame,
and eke in all this toile:
The houſe appointed to thy name,
they race downe to the ſoile.
9 And thus they ſay within their hearts,
diſpatch them out of hand:
Then burnt they vp in euery place,
Gods houſes through the land.
10 Yet thou no ſigne of helpe doſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.
11 When wilt thou Lord once end this
and ceaſe thine enemies ſtrōg: (ſhame
Shall they alwaies blaſpheme thy name,
and raile on thée ſo long?
12 Why doſt withdraw thy hand aback,
and hide it in thy lap?
O plucke it out and be not ſlacke,
to giue thy foes a rap.

The ſecond part.

13 O God thou art my King and Lord,
and euermore haſt béene:
Yea thy good grace throughout the world
for

for our god helpe hath sene.
14 The Seas that are so deepe and dead,
thy might did make them dry:
And thou didst breake the serpents head,
that he therein did die.

15 Yea thou didst breake the heads so (great
of Whales that are so fell:
And gauest them to the folke to eate,
that in the Desarts dwell.
16 Thou madest a spring with streames (to rise
from rocks both hard & high:
And eke thy hand hath made likewise
deepe riuers to bee dry.

17 Both day and eke the night are thine,
by thee they were begun:
Thou setst to serue vs with their shine,
the light and eke the Sunne.
18 Thou dost appoint the end & coasts
of all the earth about:
Both Sumuer heat, and Winter frosts,
thy hand hath found them out.

19 Thinke on O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set,
to raile vpon thy name.
20 O let no cruell beast deuoure
the turtle that is true,
Forget not alwaies in thy power,
the poore that much doe rue.

21 Regard thy couenant and behold,
thy foes possesse the land:
All sad and darke for woone and old,
our Realme as now doth stand.
22 Let not the simple goe away,
nor yet returne with shame:
But let the poore and needy ay,
giue praise vnto thy name.
23 Rise Lord, let be by thee maintaind,
the cause that is thine owne:
Remember how that thou blaspæmd,
art by the foolish one.
24 The voice forget not of thy foes,
for their presuming hie,
Is more and more encreast of those,
that hate thee spightfully.

Confitebimur tibi. Psal. Lxxv. I. H.

The faithfull praise the Lord, who shall come to iudge at his time, when the wicked shall drinke the cup of his wrath; but the righteous shall be exalted to honour.

Sing this as the 44. Psalme.

VNto thee God will we giue thanks,
we will giue thanks to thee:
Sith thy name is so neare, declare
thy wonderous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously,
And vnto the vngodly ones,
set not your hornes so hie.
4 I sayd vnto them, set not vp
your raised hornes one hie:
And see that yee do with stiffe necke
not speake presumptuously.

5 For neither from the easterne parts,
nor from the westerne side:
Nor from forsaken wildernesse,
protection doth proceed.
6 For why, the Lord our God he is
the righteous Iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For

7 For why, a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth poure abroad.
8 As for the lées and filthy dregs,
that doth remaine of it:
The wicked of the earth shall drinke,
and sucke them euery whit,

9 But I will talke of God I say,
of Jacobs God therefore:
And will not cease to celebrate,
his praise for euermore.
10 In sunder breake the Hornes of all
vngodly men will I,
But then the hornes of righteous men,
shall be exalted hie.

Gloria patri.

To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

In Iudea. Psal. Lxxvi. 1. H.

Heere is described the power of God, and care for the defence of his people, by the destruction of Senacheribs army, for which the faithfull are exhorted to be thankfull.

Sing this as the 66. psalme.

TO all that now in Jury dwell,
the Lord is cléerely knowne:
His name is great in Israell,
a people of his owne.
2 At Salem he his tents hath pight,
to tarry there a space:
In Sion eke he hath delight,
to make his dwelling place.
3 And there he brake both shaft & bow,
the sword, the speare and shield:
And brake the ray to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thée doth lie:
Then in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoild through
and they are fallen on slæpe: (thée,
Through men of war no helpe can be,
themselues they could not kæpe.
6 At thy rebuke O Jacobs God,
when thou doest them reproue:
As halfe aslæpe their Chariots stood,
no horse-men once could moue.

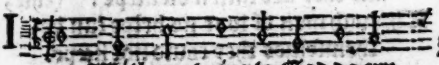
7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wrath? (heard
8 When thou dost make thy iudgements
from heauen through the ground:
Then all the earth full sore afraid,
in silence shall be found.

9 And that when thou O God, dost stand
in iudgement for to speake:
To saue the afflicted of the Land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne vnto thy praise,
Hereafter Lord doe thou restraine,
their wrath and threats alwaies.

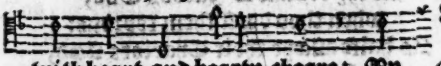
11 Make vowes and pay them to our
ye folke that nigh him be: (God,
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life & might
from Princes great of birth:
And full of terror is his sight,
to all the Kings on earth,

Voce mea. Pſal. Lxxxvij. I. H.

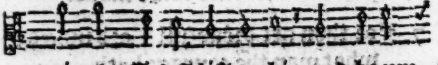
Dauid rehearſeth his great afflictions, and grieuous temptations, whereby hee is driuen to conſider his former conuerſation, and the courſe of Gods workes, in the preſeruation of his ſeruants, and ſo he confirmeth his faith againſt theſe temptations.



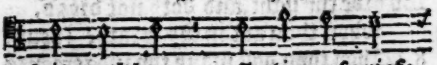
With my voice to God do cry,



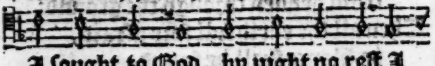
with heart and hearty cheare: My



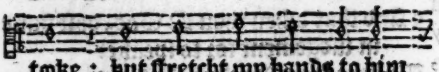
voice to God I lift on hie, and he my



ſuite doth heare. 2. In time of griefe



I ſought to God, by night no reſt I



toke: but ſtretcht my hands to him

abroad, my ſoule comfort forſoke.

3 When I to thinke on God intend,
my trouble then is more:
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.

4 Thou heldſt mine eyes ſuch wiſe from reſt
that I alwaies did wake:
With feare am I ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The daies of old in mind I call,
and oft did thinke vpon
The times and ages that are paſt,
full many yéeres agone.

6 By night my ſongs I call to mind,
once made thy praiſe to ſhow:
And with my heart much talke I find,
my ſpirits do ſearch to know.

7 Will God, ſaid I, at once for all,
caſt off his people thus?
So that henceforth no time yée ſhall
be friendly vnto vs.

8 What, is his goodnes cleane decaid,
for euer and a day?
Or is his promiſe now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hote,
his mercy to with-hold?

10 At laſt I ſaid, my weaknes is
the cauſe of this miſtruſt:
Gods mighty hand can helpe all this,
and change it when he liſt.

The ſecond part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.

12 Yea, all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy works O Lord, are all vpright,
and holy all abroad: (might
What one hath ſtrength to match the
of thee O Lord our God?

14 Thou

14 Thou art a God that oft doſt ſhew,
thy wonders euery houre:
And ſo doeſt make the people know,
thy vertue and thy power.

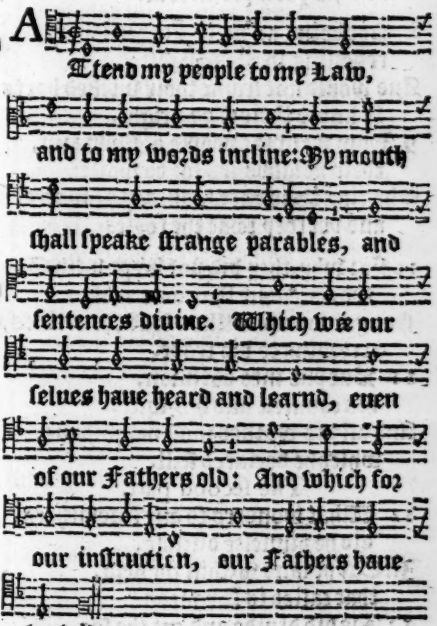
15 And thine own folke thou doſt defend
with ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Iolephs ſéed from harme.
16 The waters Lord perceiued thée,
the waters ſaw thée well:
And they for feare aſide did flie,
the depths on trembling fell.

17 The clouds that were both thicke and blacke,
did raine full plentiouſly:
The thunder in the aire did cracke,
thy ſhafts abroad did flie.
18 The thunder in the ayre was heard,
the lightnings from aboue:
With flaſhes great made men afraid,
the earth did quake and moue.

19 Thy waies within the ſea doe lie,
thy pathes in waters déepe:
Yet none can there thy ſteps eſpie,
nor know thy pathes to kéepe.
20 Thou leadſt thy folke vpon the land,
as ſhéepe on euery ſide:
Through Moſes & through Aarons hand,
thou didſt them ſafely guide.

Attendite populi, Pſal. Lxxviij. T. S.

Hee ſheweth how God of his mercy choſe his Church of the poſteritie of Abraham, caſting in their teeth the Rebellion of their Fathers, that their Children might acknowledge Gods free mercies, and bee aſhamed of their peruerſe Anceſtors. The holy Ghoſt hath comprehended, as it were, the ſumme of all Gods benefites, that the groſſe people might ſee in few wordes the effect of the whole Hiſtory.



4 Becauſe we ſhould not kéepe it cloſe,
from them that ſhould come after:
Which ſhould Gods power to their race
and all his works of wonder. (praiſe
5 To Iacob he commandement gaue,
how Iſraell ſhould liue:
Willing our Fathers ſhould the ſame,
vnto their children giue.

6 That they and their poſterity,
which were not ſprung vp tho:
Should haue the knowledge of the law,
and teach their ſéed alſo.

7 That they may haue the better hope,
in God that is aboue:
And not forget to kéepe his lawes,
and his precepts in loue.

8 Not being as their Fathers were,
rebelling in Gods sight:
And would not frame their wicked harts
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts, the day of warre,
and yet they toke the foyle?

10 For why, they did not kéepe with God
the couenant that was made:
Nor yet would walke & lead their lines,
according to his trade.

11 But put into oblíuion,
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose,
In Egypt land within the field,
that called is Thaneos?

13 He did diuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when it was darke,
with fire he gaue them light.

15 He brake the rocks in wildernes,
and gaue the people drinke,
As plentifull as when the dæpes,
doe flow vp to the brinke.

16 He drew forth riuers out of rocks,
that were both drie and hard:
Of such abundance that no floods,
to them might be compar'd.

17 Yet for all this against the Lord,
their sinnes they did increase:
And stirred him that is most high,
to wrath in wildernesse.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meat,
as serued to their lust.

19 Saying with murmuration,
in their vnthankfulnesse:
What, can this God prepare for vs,
a feast in wildernesse?

20 Behold, he strake the stony rocke,
and floods forthwith did flow.
But can he now giue to his folke,
both bread and flesh also?

21 When God heard this he wared wroth
with Jacob and his séed:
So did his indignation,
on Israell procéed.

The third part.

22 Because they did not faithfully,
beléeue and hope that he
Could alwayes helpe and succour them
in their necessity.

23 Wherefore he did command ỹ clouds,
forthwith they brake in sunder:

24 And raind down Manna for them to eate
a foode of mickle wonder.

25 When earthly men with angels fed,
were fed at their request:

26 He bad the east wind blow away,
and brought in the south west.

27 He raind down flesh as thicke as dust,
and fowles as thicke as sand:

28 Which

28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did desire,
to serue their lusts and wils.
30 But as the meat was in their mouths
his wrath vpon them fell:
31 And slew the flower of all their youth
and choice of Israell.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beliene.
33 Their daies therefore he shortned,
and made their honour vaine:
34 Their yeeres did wast and passe away
with terror and with paine.

35 But euer when he plagued them,
they sought him by and by:
Remembring how he was their strength
their helpe and God most high.
36 Though in their mouths they did but
and flatter with the Lord: (glose,
And with their tongues, & in their hearts
dissembled euery word.

The fourth part.

37 For why, their hearts were nothing
to him, nor to his trade: (bent
Nor yet to keepe, or to performe,
the coueuant that was made.
Yet was he still so mercifull,
when they deseru'd to die:
That he forgaue them their misdeedes,
and would them not destroy.

38 Yea, many a time he turnd his wrath
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a winde
That passeth away, and cannot well
returne by his owne kind.

40 How oftentimes in wildernesse,
did they their Lord prouoke?
How did they moue and stir the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Prescribing to the holy Lord,
what things they would haue done?

42 Not thinking of his hand and power
nor of the day when he
Deliuered them out of the hands
of the fierce enemie.
43 Nor how he wrought his miracles,
as they themselues beheld
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at riuers nor at floud.
45 Nor how he sent them swarms of flies
which did them sore annoy:
And fild their country full of frogs,
which did their land destroy.

The fift part.

46 Nor how he did commit their fruits,
vnto the the Catterpiller.
And all the labour of their hands,
he gaue to the Grashopper.
47 With haile stones he destroid their
so that they were all lost: (vines,
And not so much as wilding trees,
but he consum'd with frost.

48 And yet with haileſtones once againe
the Lord their cattell ſmote:
And all their flocks and heards likewiſe
with thunderbolts full hote.
49 He caſt vpon them in his ire,
and in his furie ſtrong,
Diſpleaſure, wrath and euill ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and kepe:
And carried them through wildernelle,
euen like a flocke of ſhepe.
53 Without all feare both ſafe & ſound,
he brought them out of thrall:
Whereas their foes with rage of ſea,
were ouerwhelmed all.

54 And brought them out into the coaſts,
of his owne holy land:
Euen to the mount which he had got
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide:
And in their tents he ſet the Tribes,
of Iſraell to abide.

56 Yet for all this their God moſt hie,
they ſtir'd and tempted ſtill:
And would not kepe his Teſtament,
nor yet obey his will.
57 But as their Fathers turned backe,
euen ſo they went aſtray.
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And grieu'd him with their hil altars
with offrings and with fire:
And with their Idols vehemently,
prouoked him to yre.
59 Therewith his wrath began againe,
to kindle in his breſt:
The naughtineſſe of Iſrael,
he did ſo much deteſt.

60 Then he forſoke the Tabernacle,
of Silo where he was
Right conuerſant with earthly men,
euen as his dwelling place.
61 Than ſuffered he his might & power,
in bondage for to ſtand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the ſword,
wroth was his heritage:
63 The young men were deuourd with fire,
maids had no marriage.
64 And with the ſword, the Prieſts alſo,
did perith euery one:
And not a widdow left aliue,
their death for to bemone.

65 And when the Lord began to wake,
like one that ſlept a time:
Or like a valiant man of warre,
refreſhed after wine.
66 With Emrods in the hinder parts,
he ſtrake his enemies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the Tent and Tabernacle
of Joſeph did refuſe:
As for the tribe of Ephraim,

hee

he would in no wise chuse:
68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to kéepe:
Which he toke vp and brought away,
euen from the foldes of shéepe.

71 As he did follow the ewes with yong,
the Lord did him aduance:
To féed his people Israel,
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flocke and charge did féed:
And prudently with all his power,
did gouerne them indéed.

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complaine to God for the calamites that they suffered, when *Antiochus* destroyed their temple & City, desiring ayde against his Tyranny, least God and Religion should bee contemned by the Heathen, who should see them forsaken and perish.

Sing this as the 77. Psalme.

O Lord the Gentiles doe inuade,
thine heritage to spoyle:
Ierusalem an heape is made,
thy Temple they defile.
2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that doe thée feare,
the beasts deuoure and wast.

3 Their bloud throughout Ierusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue,
4 Thus are we made a mocking stocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coasts about.

5 Wilt thou O Lord thus in thine ire,
against vs euer fume:
And shew thy wrath as hote as fire,
thy folke for to consume?
6 Vpon those people poure the same,
which did thée neuer know:
All Realmes that call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs séed destroid:
His habitation and his land,
they haue left wast and void.
8 Beare not in mind our former faults,
with spéed some pitty show:
And ayde vs Lord in all assaults,
for we are weake and low.

The second part.

9 O God that giuest all health & grace,
on vs declare the same:
Weigh not our works, our sinnes deface
for honour of thy name.
10 Why, shall the wicked still alway
to vs as people dumbe,
In thy reproach reioyce and say,
where is their God become?

11 Require O Lord, as thou séest good,
before our eies in sight,
Of all these folke thy seruants bloud,
which they spilt in despight.
12 Receiue into thy sight in hast,

the mannors, griefe and woyng,
Of such as are in prison cast,
sustaining wrong theyng.

15 Thy force and strength to reliefe take,
Lord set them out of bande:
Which unto death are destinate,
and in their enemies hande.

14 The nations which have been so bold,
as to blaspheme thy name:
Into their laps with seuen fold,
repay againe the same.

15 So we thy folke & pasture theepe,
will praise thee euermore:
And teach all ages for to keepe,
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. F. H.

A lamentable prayer to God, to helpe the miseries of the Church, desiring him to consider the first estate, when his fauour shined towards them, that he might finish the worke which he began.

Sing this at the 62. Psalme.

THou heard that Israel dost keepe,
giue eare and take good heed:
Which leadest Ioseph like a sheepe,
and dost him watch & feed.

2 That Lord I say whose seat is set,
ouer Cherubins so bright,
Shew forth thy selfe and hast not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
and eke Manasses stout,
To helpe vs stir vp thy power thou begin,
come helpe vs Lord about.

4 Direct our hearts vnto thy grace,
conuert vs Lord to thee.
Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hostes of Israel,
how long wilt thou (I say,)
Against thy folke in anger swell,
and wilt not heare them praye

6 Thou dost them feed with sorrowes deep
their bread with teares they eate:
And drinke the teares that they do weep,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes doe laue a life,
they laugh and iest it out.

8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou brought'st a vine full neare:
The heathen folke thou dost expell,
and then dost plant it there.

10 Thou dost prepare for it a place,
and set her rootes full fast:
That it did growe and spring apace,
and fild the land at last.

The second part.

11 The hils were couered round about,
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.

12 Why then dost thou her wall destroy
her hedge pluckst by thou hast:
That all the folke that passe thereby,
the fruite may gather and wast.

13 The Bore out of the wood so wilde,
doth dig and eat it out:

The

The furious beasts out of the field,
deuoure it all about.
14 O Lord of hoasts returne againe,
from heauen looke betime:
Behold, and with thy helpe sustaine,
this poore vineyard of thine,

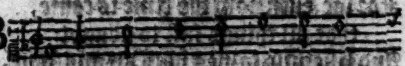
15 Thy plant I say, thine Israel,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now
whom thou hast kept so long:
And with the sonne of man, whom thou
to thée hast made so strong.
18 And so when thou hast set vs frée,
and saued vs from shame:
Then will we neuer fall from thée,
but call vpon thy name.

19 O Lord of hoasts through thy good
conuert vs vnto thée: (grace,
Behold vs with a pleasant face,
and then full safe are we.

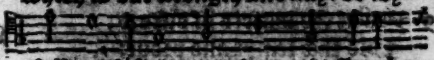
Exultate Deo. Psal. Lxxxi. I. H.

An exhortation to prayse God, both in heart & voice for his benefites, & to worship him onely. God condemneth their ingratitude, and sheweth what great benefites they haue lost through their malice.



B E light and glad, in God reioyce,

which is our strength and stay: be ioy-



full and lift vp your voyce, to Jacobs

God I say. 2. Prepare your instru-

ments most méet, some ioyfull psalme

to sing, strike vp with harpe and lute

so swéet, on euery pleasant string.

3 Blow as it were in the new moone,
with trumpets of the best:
As it is vsed to be done,
at any solemne feast.
4 For this is vnto Israell,
a statute and a frade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decréed,
when he from Egypt came:
That as a witnes all his sied,
should still obserue the same.
6 When God I say had thus prepar'd,
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulders tooke saith he,
the burthen cleane away:
And from the furnace quit him frée,
from burning bricke of clay.
8 When thou in griefe didst cry & call,
I holpe thée by and by:

And I did answere thée withall,
in thunder secretly.
9 Yea at the waters of discord,
I did thée tempt and proue:
Whereas the goodnesse of the Lord,
with muttering thou didst moue.
10 Heare O my folke, O Israel,
and I assure it thée:
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no God in thée reserue,
of any land abroad:
Nor in no wise to bow or serue,
a strange and forraigne God.
12 I am the Lord thy God, and I
from Egypt set thée frée:
Then aske of me abundantlie,
and I will giue it thée.
13 And yet my people would not heare
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsell still,
themselues they might peruert.
15 O that my people would haue heard
the words that I did say:
And oh that Israel would regard
to walke with my way.
16 How soon would I confound their foes
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow:
17 And they that at the Lord do rage,
like staues shall seeke me till:
But of his folke the time and age,
shall flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheat,
And made the rocke with honey drop,
that they their fils should eate.

Deus stetit. Psal. Lxxxij. I. H.

David declaring GOD to be present with Iudges and Magistrates, reproueth their partiality and vnrighteousnes, & exhorteth them to doe Iustice: but seeing no amendment, hee desireth God to doe iustice himselfe.

Sing this as the 77. psalme.

AMid the prease with men of might,
the Lord himselfe did stand:
To plead the cause of truth and right,
with Iudges of the Land.
2 How long said he, will you proceed,
false iudgement to award:
And haue respect for loue of meed,
the wicked to regard?
3 Whereas of due you should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
4 If yée be wise defend the cause
of poore men in their right:
And rid the needy from the clawes
of Tyrants force and might.
5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darkenes walke.
For loe, euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

6 I haue decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall dye,
as men, and to decay:
O Tyrants I shall you destroy,
and plucke you quite away.
8 Up Lord, & let thy strength be knowne,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Deus quis similis. Psal. Lxxxiij. I. H.

The Israelites pray the Lord to deliuer them from their enemies, both at home, and farre off: also that all wicked people be stricken with his stormy tempests, that they may know his power.

Sing this as the 77. Psalme.

DO not O God refraine thy tongue,
in silence doe not stay:
With-hold not Lord thy selfe so long,
and make us more delay.
2 For why, behold thy foes and see,
how they doe rage and cry:
And those that heare an hate to thee,
hold vp their heads on hie.
3 Against thy folke they vse deceit,
and craftily they enquire,
For thine elect to lie in waite,
their counsell doth conspire.
4 Come on say they, let vs expell,
and plucke these folke away,
So that the name of Israell,
may vtterly decay.
5 They all conspire within their hearts
how they may this withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers others moe.
7 Gebal and Ammon, and likewise,
doth Amalecke conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apaide,
with them in league to be:
And doth become a sence and ayde,
to Lots posterity.
9 As thou didst to the Madianites,
to serue them Lord each one:
As to Siser, and to Jabin,
beside the broke Kison.
10 Whom thou in Endor didst destroy,
and wast them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now & their Lords appear
like Zeb and Oreb than:
As Zeba and Zalmana were
the Kings of Madian.
12 Which said, let vs throughout the
in all the coasts abroade
Possesse and take into our hands,
the fayre houses of God.
13 Turne them O God with stormes as
as wheeles that haue no way: (fast,
Or like the chaffe that men do cast,
with winds to rise away.
14 Like as the fire with rage and flame,
the

the mightie forrests spils:
And as the flame doth quite consume,
the mountaines and the hils.

15 So let the tempest of thy wrath,
vpon their necks be laid:
And of thy stormy wind and shower,
Lord make them all afraid.
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to inquire,
and learne to seeke thy name.

17 And let them euermore daily,
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.
18 That they may know, & feele ful well
that thou art called Lord:
And that alone thou dost excell,
and raigne throughout the world.

Quàm dilecta. Psal. Lxxxiij. I. H.

David exiled his Country, desireth ardently to returne to Gods Tabernacle, & assembly of the Saints to praise God: then hee prayseth the courage of the people, that passe through the wildernesse to assemble themselues in Sion.

Sing this as the 49. Psalme.

HOw pleasant is thy dwelling place,
O Lord of hosts to mee
The Tabernacles of thy grace,
how pleasant Lord they be?
2 My soule doth long full sore to goe,
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God.

3 The sparrowes find a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to keepe her yong.
4 These birds full nigh thine altar may
haue place to sit and sing:
O Lord of hosts thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell,
within thy house alwaies:
For they all times thy facts doe tell,
and euer giue thee praise.
6 Yea happy sure likewise are they,
whose stay and strength thou art:
Which to thy house doe mind the way,
and seeke it in their heart.

7 As they goe through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.
8 From strength to strength they walke
no faintnesse there shall bee: (ful fast
And then the God of Gods at last,
in Sion they doe see.

9 O Lord of hosts to me giue heed,
and heare when I doe pray;
And let it through thine eares proceed,
O Jacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neere:
Regard I say, behold the face,
of thine annointed deare.

11 For why, within thy courts one day
is better to abide:
Then other where to keepe or stay,
a thousand dales beside.
12 Much rather would I keepe a doore,
within the house of God:
Then in the tents of wickednesse,
to settle mine abode.

13 For

13 For God the Lord light & defence,
will grace and worship giue:
And no good thing will he withhold,
from them that purely liue.
14 O Lord of hoasts that man is blest,
and happy sure is hee:
That is perswaded in his breast,
to trust all times in thee.

Benedixisti. Psal. Lxxxv. I. H.

Because God withdrew not his rod frō his Church after the returne from Babylon, first, they put him in mind that hee should not leaue the worke of his grace vnperfect, and complaine of their long affliction. Then they reioyce in hope of promised deliuerance, which was a figure of Christs Kingdom, vnder which should be perfect felicity.

Sing this as the 81. Psalme.

THou hast bin mercifull indeed,
O Lord vnto thy land:
For thou restoredst Jacobs seed,
from thraldome out of hand.
2 The wicked waies that they were in,
thou didst them cleane remit:
And thou didst hide the peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God our health do thou conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to bee.

5 Why, shall thine anger neuer end,
but still proceed on vs:
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord on vs do thou declare
thy goodnes to our wealth:
Shew forth to vs and do not spare,
thine aid and sauing health.
8 I will harke what God saith, for he
speakes to his people peace.
And to his Saints, that neuer they
returne to foolishnesse.

9 For why, his helpe is still at hand,
to such as did him feare:
Whereby great glory in the land,
shall dwell and flourish there.
10 For truth and mercy there shall met,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace
and flourish pleasantly:
So righteousnes shall shew her face,
and loke from heauen high.
12 Yea, God himselfe shall take in hand
to giue vs eath good thing:
And through the coasts of all the land,
the earth her fruit shall bring.

13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I. H.

Dauid sore afflicted, prayeth fervently for deliverance: sometime rehearsing his

miseries and mercies receiued, desiring also to be instructed of the Lord, that hee may feare and glorifie his name: he complaineth also of his aduersaries, and required to be deliuered from them.

Sing this as the 81. Psalme.

LOrd bow thine eare to my request,
and heare me by and by:
With grieuous paine and griefe oppress,
full poore and weake am I.

2 Preserue my soule, because my waies,
and doings holy be:
And saue thy seruant O my Lord,
that puts his trust in thee.

3 Thy mercy Lord on me extresse,
defend me eke withall:
For through the day, I doe not cease,
on thee to cry and call.

4 Comfort O Lord thy seruants soule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.

6 O Lord like wise when I do pray,
regard and giue an eare:
Marke well the words that I doe say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I doe complaine:
For why, I know and well doe proue,
thou answerst me againe.

8 Among the Gods O Lord is none,
with thee to bee compard:
And none can doe as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy name.

10 For why, thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nigh,
that it thy name may dread.

12 To thee my God will I giue praise,
with all my heart O Lord:
And glorifie thy name alwaies,
for euer through the world.

13 For why, thy mercy shewed to mee,
is great and doth excell:
Thou set'st my soule at libertie,
out from the lower hell.

14 O Lord, the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
but slacke and slow to wrath:
Thy goodnes is full great, and eke
thy truth no measure hath.

16 O turne to me, and mercy grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thine handmaids son am I.

17 On me some signe of fauour shew,
that all my foes may see:
And be ashamed, because Lord thou,
dost helpe and comfort me.

Fun-

Fundamenta eius. Pſal. Lxxxvij. I. H.

The holy Ghoſt promiſeth, that the Church as yet in miſerie, after the captiuity of Babylon, ſhould bee reſtored to great excellency; ſo that nothing ſhould be more comfortable, then to bee numbred among the members thereof.

Sing this as the 81. Pſalme.

THat Citty ſhall full well endure,
her ground worke ſtill doth ſtay
Vpon the holy hill full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt,
of Jacobs tents beſide.

3 Full glorious things reported be,
in Sion and abroad:
Great things I ſay are ſaid of thée,
thou Cittie of our God.
4 On Rahab I will caſt an eye,
and beare in mind the ſame:
And Babylon ſhall eke apply,
and learne to know thy name.

5 Loe Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long agoe,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame,
Haue there ſprung vp, and the high God
hath founded faſt the ſame.

7 In their records to them it ſhall
through Gods deuiſe appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpeters with ſuch as ſing,
therein great plenty be:
My fountaines and my pleaſant ſprings,
are compaſt all in thée.

Domine Deus Pſal. Lxxxviij. I. H.

The faithfull ſore afflicted by ſickeneſſe, perſecution, adverſitie, and as it were, left of God without any conſolation: yet hee calleth on God by faith, and ſtriueth againſt deſperation.

Sing this as the 71. Pſalme.

LOrd God of health, the hope and ſtay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thée.
2 O let my prayers ſoone aſcend,
vnto thy ſight on hie:
Incline thine eare, O Lord attend,
and harken to my cry.

3 For why, my ſoule with woe is filde,
and doth in trouble dwell:
My life and breath almoſt doth yéld,
and draweth néere to hell.
4 I am eſtéem'd as one of them,
that in the pit doth fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and frée
from things that héere remaine:
It were more eaſe for me to be
with them the which are ſlaine.
6 As thoſe that lie in graue I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regard'ſt them not.

7 Yea, like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger & thy wrath likewiſe,
full ſore on me doth lie:

And all thy stormes against me rise,
my soule to vexe and try.

9 Thou putst my friends far off from me
and makst them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faile through grife and woe,
I call to thée O God:
Throughout the day my hands also,
to thée I stretch abroad.

The second part.

11 Doest thou vnto the dead declare,
thy wondrous works of fame:
Shall dead againe to life repaire,
and praise thée for the same?
12 Or shall thy loving kindnesse Lord,
bée preached in the graue?
Or shall with them that are destroyd,
thy truth her honour haue?

13 Shall they that lie in darknes low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?
14 But I O Lord to thée alway,
doe cries and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhorre my soule
in griefe that séeketh thée?
And now O Lord why dost thou hide
thy face away from mée?
16 I am afflict as dying still,
from youth this many a yéere,
The terrors which doe vexe me still,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke doe not allwage,
but me oppresse withall.

18 All day they compasse me about,
as water at the tide:
And all at once with streames full stout,
beset me on each side.

19 Thou settest me far from my friends,
and louers euery one:
Yea and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

Dauid prayseth God for his covenant made betweene him and his elect by Iesus Christ: then hee complayneth of the desolation of his Kingdome, so that the promise seemed to bee broken. Finally, hee prayeth to bee deliuered from afflictions, mentioning the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this as the 77. Psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue said that mercy shall
for euermore remaine:
In that thou dost the heauens stay,
thy truth apppeareth plaine.

3 To mine elect saith God, I made
a couenant and beheld:
My seruant Dauid to perswade,
I swore and did protest.
4 Thy séed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy & mirth,
thy wondrous works O Lord:
Thy saints within thy Church on earth,
thy

thy faith and truth recoꝛd.
6 Who with the Loꝛd is equall then,
in all the clouds abꝛoad?
Among the ſonnes of all the Gods,
what one is like our God?
7 God in aſſembly of the Saints,
is greatly to be dꝛead:
And ouer all that dwelt about,
in terꝛoꝛ to be had.
8 Loꝛd God of hoaſts in all the woꝛld
what one is like to thée?
On euery ſide moſt mighty Loꝛd,
thy truth is ſéene to bé.
9 The raging Sea by thy thine aduiſe,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou makeſt them calme and ſtill.
10 And Egypt Loꝛd thou haſt ſubdude,
and thou haſt it deſtroyde:
Yea thou thy foes with mighty arme,
haſt ſcattred all abꝛoad.

The ſecond part.

11 The heauens are thine, and ſtill haue (béne
likewiſe the earth and land:
The woꝛld and all that is therein,
thou foundedſt with thy hand.
12 Both noꝛth & ſouth, with eaſt & weſt,
thy ſelfe didſt make and frame:
Both Tabоꝛ mount, and eke Hermon,
reioyce and pꝛaiſe thy name.
13 Thine arme is ſtrong & full of power,
all might therein doth lie:
The ſtrength of thy right hand each houꝛ
thou liffteſt vp on hie.
14 In righteouſneſſe and equitie,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thée,
and goe beforе thy face.
15 That folke is bleſt that knowes aright
thy pꝛeſent power O God,
Foꝛ in the fauour of thy ſight,
they walke full ſafe abꝛoad.
16 Foꝛ in thy name thꝛoughout the day,
they ioy and much reioyce:
And thꝛough thy righteouſneſſe haue they
a pleaſant fame and noyſe.
17 Foꝛ why, their glоꝛy, ſtrength & ayde,
in thée alone doth lie:
Thy goodneſſe eke that hath vs ſtaide,
ſhall lift our hoꝛnes on hie.
18 Our ſtrength that doth defend vs well
the Loꝛd to vs doth bꝛing:
The holy one of Iſrael,
he is our guide and King.
19 Sometime they will vnto thy Saints
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them
thy mind to make them know.
20 A man of might I haue erect,
your King and guide to be:
And ſet him vp whom I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
whom I haue ſearched out:
And with my holy oyle annoynt,
him King of all the rout.
22 Foꝛ why, my hand is ready ſtill,
with him foꝛ to remaine:
And with my arme alſo I will
him ſtrengthen and ſuſtaine.
23 The enemies ſhall not him oppꝛeſſe,
they ſhall not him deuoure:
Ne yet the ſonnes of wickedneſſe,
on him ſhall haue no power.
24 His foes likewiſe I will deſtroy,
beforе his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My

25 My truth and mercy eke withall
shall ſtill vpon him lie:
And in my name his horne eke ſhall
be lifted vp on hie.
26 His Kingdome I will ſet to bée
vpon the ſea and land:
And eke the running flouds ſhall he
embrace with his right hand.

27 He ſhall depend with all his heart
on me, and thus ſhall ſay:
My Father and my God thou art,
my rocke of health and ſtay.
28 As one firſt borne I will him take,
of all on earth that ſprings:
His might and honour I will make
aboue all worldly Kings.

29 My mercy ſhall be with him ſtill,
as I my ſelfe haue told,
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his ſéed I will ſuſtaine,
for euer ſtrong and ſure:
So that his ſeat ſhall ſtill remaine,
while heauen doth indure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo begin to ſwerue:
And of my iudgements haue none awe,
nor will not them obſerue.
32 Or if they doe not vſe aright,
my ſtatutes to them made:
And ſet all my commandements light,
and will not kéepe my trade:
33 Then with my rod will I begin,
their doings to amend:
And ſo with ſcourging for their ſinne,
when that they doe offend.
34 My mercy yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgoe.
35 But ſure my couenant I will hold,
with all that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke.
36 Once ſware I by my holineſſe,
and that performe will I:
With Dauid I will kéepe promiſe,
to him I will not lie.
37 His ſéed for euermore ſhall rainge,
and eke his throne of might:
As doth the Sunne it ſhall remaine,
for euer in my ſight.
38 And as the Mone within the skie,
for euer ſtandeth faſt:
A faithfull witneſſe from on hie,
ſo ſhall his Kingdome laſt.

39 But now O Lord thou doſt reiect,
and now thou changeſt cheare:
Yea, thou art wroth with thine elect,
thine owne annointed deare.
40 The couenant with thy ſeruant made,
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The fift part.

41 Thou pluckſt his hedges vp w̄ might,
his wals thou doſt confound:
Thou beateſt eke his bulwarkes downe,
and breakſt them to the ground.
42 That he is fore deſtroid and torne,
of commers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deuoure,
loe, thou haſt made to ioy.

44 His swords edge thou dost take away
that should his foes with stande.
To him in war no victory
thou giuest, nor vpper-hand.

45 His glory thou dost also wast,
his throne, his ioy, his mirth
By thée is ouerthrowne, and cast
full low vpon the earth.

46 Thou hast cut off and made full short
his young and lusty dayes:
And raisde of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord
for euer wilt thou turne:
And shall thine anger still alway,
as fire consume and burne?

48 O call to mind remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to wast?

49 What man is he that liueth heere,
and death shall neuer sée:
Or from the hand of hell his soule
shall he deliuer frée?

50 Where is O Lord thine old gwdnes,
so oft declard before:
Which by thy truth and vprightnesse,
to Dauid thou hast swore?

51 The great rebukes to mind I call,
that on thy seruants lie:
The raylyng of the people all
borne in my breast haue I.

52 Wherewith O Lord thine enemies,
blaspheme haue thy name:
The steps of thine annointed one,
they cease not to defame.

53 All praise to thée O Lord of hosts,
both now and therefor ayer:
Through sky & earth, and all the coasts,
Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Moses seing the people neither admonished by the breuity of their life, nor by plagues to be thankfull, prayeth God to turne their hearts, and continue his mercies towards them and their posterity.

Sing this as the 78. Psalme.

THou Lord hast bin our sure defence
our place of ease and rest:
In all times past, yea so long since,
as cannot be expresst.

2 Ere there was made mountaine or hil
the earth or world abroad:
From age to age and alwaies still,
for euer thou art God.

3 Thou grindest man through griefe and paine
to dust or clay, and then:
And then thou saist againe, returne
againe ye sonnes of men.

4 The lasting of a thousand yéres,
what is it in thy sight:
As yesterday it doth appeare,
or as a watch by nigh.

5 So soone as thou dost scatter them,
then is their life and trade
All as a slépe, and like the grasse,
whose beauty soone doth fade.

6 Which in the morning shines ful bright
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decaid:
And of thy feruent wrath and fume,
we are full sore afraid.

8 The wicked works that we haue wrought
thou setst before thine eie:

Our priuie faults, yea the our thoughts,
thy countenance doth ſpie.

9 For through thy wrath our daies doe
thereof nought doth remaine: (waſt
Our yéeres conſume as words or blaſts,
and are not cald againe.

10 Our time is threeſcore yéeres & ten,
that we do liue on moulde:
If one ſée foureſcore, truely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength & chiefe,
the which we count vpon:
Is nothing els but painefull griefe,
and we as blaſts are gone.

12 Who once doth know what ſtrégth is
what might thine anger hath: (there
Or in his heart who doth thée feare
accoꝛding to thy wrath.

13 Inſtruct vs Lord to know and try
how long our daies remaine:
That then we may our hearts apply,
true wiſedome to attaine.

14 Returne O Lord, how long will thou
forth on in wrath proceed:
Shew fauour to thy ſeruants now,
and helpe them at their néed.

15 Refreſh vs with thy mercies ſome,
and then our ioy ſhall be:
All times ſo long as life doth laſt,
in heart reioyce ſhall we.

16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yéeres wherein full ſore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy ſeruants light:
And ſhew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glory ſtand,
on vs thy ſeruants thus:
Confirme the workes we take in hand,
and proſper them to vs.

Qui habitat. Pſal. XCI. 1. H.

Heere is deſcribed the aſſurance he liueth in, that committeth himſelfe wholly to Gods protection in all temptations. A promiſe of God to thoſe that loue him, know him, and truſt in him, to deliuer them, and giue them immortall glory.

Sing this as the 25. Pſalme.

HE that within the ſecret place
of God moſt high doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall kéepe him well.

2 Thou art my hope, and my ſtrong hold
I to the Lord will ſay:
My God is he, in him will I,
my whole affiance lay.

3 He ſhall defend thée from the ſnare,
the which the hunter layes:
And from the deadly plague and care,
whereof thou art afraide.

4 And with his wings ſhall couer thée,
and kéepe thée ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not néed I ſay
to feare or be affright
Of all the ſhafts that flye by day,
nor terrors of the night.

6 Nor of the plague that priuily
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone daies doth waſt.

7 Yea

7 Yea at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard,
That euen like to their desert
the wicked haue reward.

9 For why, (O Lord) I onely iust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to feare
with thee it shall not mell:
Nor yet the plague shall once come neere
the house where thou dost dwell.

11 For why, vnto his angels all
with charge commanded he,
That still in all thy waies they shall
preserue and prosper thee.
12 And in their hands shall beare thee vp
still waiting thee vpon:
So that thy foot shall neuer chance
to spurne at any stone.

13 Vpon the Lyon thou shalt go,
the Adder fell and long:
And tread vpon the Lyons young,
with Dragons stout and strong.
14 For he that trusteth vnto me
I will dispatch him quite:
And him defend, because that he
doth know my name aright.

15 When he for helpe on me doth cry,
an answere I will giue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares, and daies of wealth
I will fulfill his time:
The godnesse of my sauing health,
I will declare to him.

Bonum est confiteri. Psal. XCij. I. H.

A Psalme for the Sabboth, to stirre vp the people to acknowledge & praise God in his workes. *Dauid* reioyceth therein, but the wicked consider not that the vngodly when hee is most flourishing, shall most spedily perish. In the end is described the felicity of the iust, planted in the house of God, to praise the Lord.

Sing this as the 88. Psalme.

IT is a thing both good and meet,
to praise the highest Lord:
And to thy name, O thou most high,
to sing with one accord.
2 To shew the kindnesse of the Lord,
betimes ere day be light:
And eke declare his truth abroad
when it doth draw to night.

3 Vpon ten-stringed Instrument,
on Lute and Harpe so sweet:
With all the mirth you can inuent,
of instruments most meet.
4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in heart and voyce,
thy handy workes to see.

5 O Lord, how glorious and how great
are all thy workes so stout:
So deepely are thy counsels set,
that none can try them out.
6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such soles are nothing fit,
to vnderstand this thing.

7 When to the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for euer shall be waste.
8 But thou art mighty Lord most high,
yea, thou dost raigne therefore:
In euery time eternally,
both now and euermore.

The second part.

9 For why, O Lord, behold and see,
behold thy foes I say:
How all that worke iniquity,
shall perish and decay.
10 But thou like as an Unicorne,
shalt lift mine horne on high:
With fresh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes
shall see the fall and shame:
Of all that vp against me rise,
mine eare shall heare the same.
12 The iust shall flourish vp on high,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish still abroad.
14 And in their age much fruit shal bring
both fat and well beene:
And pleasantly both bud and spring,
with haines and branches greene.

15 To shew that God is good and iust,
and vpright in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiij. I. H.

Hee prayseth the power of GOD in the Creation of the world; and beateth downe all people which lift them vp against his Maiestie: and provoketh to consider his promises.

Sing this as the 77. Psalme.

THe Lord as King aloft doth raigne,
with glory goodly dight:
And he to shew his strength amaine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or
thy seat was set before: (wrought
Beyond all times that can be thought
thou hast beene euermore.
4 The floods O Lord, the floods do rise,
they roare and make a noyse:
The floods I say did interprise,
and lifted vp their voice.

5 Yea, though the stormes arise in sight,
though Seas doe rage and swell:
The Lord is strong and more of might,
for he on high dwelleth.
And looke what promise he hath make
his houshold to defend:
For iust and true they shall it take
all times without end.

Deus vltionum. Psal. XCiv. I. H.

Hee prayeth God against the violence of Tyrants, and comforteth the afflicted by the good issue of their afflictions & by the ruine of the wicked.

Sing

Sing this at the 68. Psalme.

O Lord, thou doſt reuenge all wrong,
that office longs to thée:
Sith vengeance doth to thée belong,
declare that all may ſée.
2 Set forth thy ſelfe, for thou of right,
the earth doeſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhal wicked men beare ſway
with lifting vp their voice?
How long ſhall wicked men I ſay,
thus triumph and reioyce?
4 How long ſhall they with brags burſt out
and proudly prate their fill?
Shall they reioyce that be ſo ſtout,
whoſe workes are euer ill?

5 Thy flocke (O Lord) thine heritage,
they ſpoile and vexe full ſore:
Againſt thy people they doe rage,
ſtill daily more and more.
6 The Widdowes which are comfortleſſe
and ſtrangers they deſtroy:
They ſlay the Children fatherleſſe,
and none doe put them by.

7 And whē they take theſe things in hand
this talke they haue of thée:
Can Iacobs God this vnderſtand?
tuſh no, he cannot ſée.
8 O ſolke vnwiſe and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man
he needs of right muſt heare:
He made the eye, all things muſt then
before his ſight appeare.

10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deeds detect,
how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of man
his heart he ſeth full plaine: (his
The Lord (I ſay) mens thoghts doth ſcan
and findeth them but vaine.
12 But Lord that man is happy ſure,
whom thou doeſt kéepe in awe,
And through correction doſt procure,
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

15 Vntill that iudgement be decréed,
to iuſtice to conuert:
That all may follow her with ſpéed,
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine:
Or who ſhall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had béen mine aid,
mine enemies to expell:
My ſoule and life hath now béene laid,
almoſt as low as hell.
18 When I did ſay my foote did ſlide,
I now am like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy selfe, & draw
with wicked men to sit:
Which with pretence instead of law,
much mischiefe doe commit?
21 For they consult against the life
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.
22 But yet the Lord he is to me,
a strong defence or locke:
He is my God, to him I flye,
he is my strength and rocke.
23 And he shall cause their mischiefes all
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCV. 1. H.

An earnest Exhortation to praise God for the gouernment of the world, & election of his Church, to eschew the rebellion of the old Fathers, who tempted God in the wildernesse, and therefore entred not the Land of promise.

Sing this as the 69. Psalme.

O Come let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea, let vs come before his face,
to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alwaies.
3 For why, the Lord he is no doubt,
a great and mighty God:
A King aboue all Gods throughout,
in all the world abroad.
4 The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.
5 The Sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praise the Lord,
before him let vs fall:
And knéele to him with one accord,
the which hath made vs all.
7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs féed,
his sheepe and he our guide.
8 To day if ye his voice will heare,
then harden not your hart:
As ye with grudging many a yeare,
prouokt him in desart.
9 Whereas your Fathers tempted me,
my power for to proue:
My wondrous workes when they did sée,
yet still they would me moue.
10 Twise twenty yéres they did me
and I to them did say: (gréue
They erre in heart, and not beliéue,
they haue not knowne my way.
11 Wherefore I sware, when that my
was kindled in my breast: (wrath,
That they should neuer tread the path,
to enter in my rest.

Cantate

Cantate Dom. Pſal. XCvi. I. H.

An exhortation both to the Iewes and Gentiles to praiſe God for his mercy: and this eſpecially ought to bee referred to the Kingdome of Chriſt.

Sing this as the 76. Pſalme.

SIng yée with praiſe vnto the Lord,
new ſongs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea, ſing vnto the Lord I ſay,
prayſe yée his holy Name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare,
his honour round about:
To ſhew his wonders doe not ſpare,
in all the world throughout.
4 For why, the Lord is much of might,
and worthy prayſe alway:
And he is to be dread of right,
aboue all Gods, I ſay.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All prayſe and honour eke doe dwell,
for aye before his face:
Both power and might likewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alwyy,
yée people of the world:
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his Name:
And eke vnto his Courts do goe,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne aboue:
Yea, he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equity and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea, with all that is therein,
ſhall ſhoute and make a noiſe.

13 The field ſhall ioy, and euery thing,
that ſpringeth on the earth:
The wood & euery tree ſhall ſing,
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus regnauit. Pſal. XCVij. I. H.

David exhorteth all to reioyce for the cõming of the kingdome of Chriſt, dreadful to the rebels and Idolaters, and ioyful to the iuſt, whom hee exhorteth to innocency, to reioycing, and thankeſgiuing.

Sing this as the 95. pſalme.

THe Lord doth raign, wherat ỹ earth,
may ioy with pleaſant voice:
And eke the Iſles with ioyfull mirth,
may triumph and reioyce.

2 Both clouds and darknes eke do dwell,
and round about him beat:
Yea, right and iustice euer dwell,
and bide about his seat.

3 Yea, fire and heate at once doe runne
and goe before his face:
Which shall his foes and enemies burne
abroad in euery place.

4 His lightning eke full bright did blaze,
and to the world appeare:
Whereat the earth did loke and gaze
with dread and deadly feare.

5 The hils like waxe did melt in sight,
and presence of the Lord:
They fled before the rulers might,
which guideth all the world.

6 The heauens eke declare and shew
his iustice forth abroad:
That all the earth may see and know,
the glory of our God.

7 Confusion sure shall come to such
as worship Idols vaine:
And eke to such as glory much,
dumbe pictures to maintaine.

8 For all the Idols of the world,
which they as Gods do call,
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Juda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.

10 That thou O Lord art set on hie,
in all the earth abroad:
And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord, do this
hate all things that are ill:
For he doth kepe the soules of his
from such as would them spill:

12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Domino. Psal. XCviij. I. H.

An earnest Exhortation to all creatures to praise the Lord for his power, mercy, & fidelity in his promise by Christ, by whō hee hath communicated his saluation to all Nations.

Sing this as the 95. Psalme.

O Sing ye now vnto the Lord
a new and pleasant song:
For he hath wrought throughout ỹ world
his wonders great and strong.

2 With his right hand full worthily,
he doth his foes deuoure:
And get himselfe the victory
with his owne arme and power.

3 The Lord doth make the people know,
his sauing health and might:
The Lord doth eke his iustice shew
in all the Heathens sight.

4 His grace and truth to Israell
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God, sing and reioyce,

to

to him with ioy and mirth.
6 Vpon the Harpe vnto him ſing,
giue thanks to him with Pſalmes:
Reioyce before the Lord our King,
with trumpets and with Shalmes.

7 Yea, let the Sea, and all therein
for ioy both rage and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the flouds reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he ſhall come to iudge and try
the world and euery wight:
And rule the people mightily,
with iuſtice and with right.

Dominus regnauit. Pſal. XCix. I. H.

He commendeth the power, equity, and excellencie of the Kingdome of God, by Chriſt, ouer the Iewes and Gentiles, prouoking them to magnifie the ſame, and to ſerue the Lord, as the ancient Fathers, Moſes, Aaron, & Samuell, who calling vpon God, were heard in their prayers.

Sing this as the 77. pſalme.

THe Lord doth raigne, although at it
the people rage full ſore:
Yea, he on Cherubins doth ſit,
though all the world doth roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Abone all folke he doth excell,
and he aloft is ſet.
3 Let all men praiſe thy mighty name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 That Princely power of our King,
doth loue iudgement and right:
Thou rightly ruleſt euery thing:
in Jacob through thy might.

5 To praiſe the Lord our God deuiſe,
all honour to him doe:
Before his footſtole worſhip him
for he is holy tho.
6 Moſes, Aron, and Samuel,
as Prieſts on him did call:
When they did pray he heard them well,
and gaue them anſwere all.

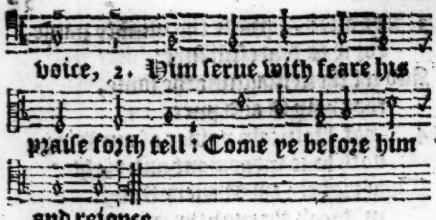
7 Within the clouds to them he ſpake,
then did they labour ſtill:
To kéepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didſt them heare
and anſweredſt them againe:
Thy mercy did on them appeare,
their déeds didſt not maintaine.

9 Giue laud & praiſe to God our Lord,
within his holy hill:
For why, our God throughout the world
is wholy euer ſtill.

Iubilate Deo omnes. Pſal. C.

He exhorteth all to ſerue the Lord, who hath made vs to enter into his courts and aſſemblies, to praiſe his Name.

voice,



voice, 2. Him ſerue with feare his
praiſe forth tell: Come ye before him
and reioyce.

3 The Lord yée know is God indéd,
without our aide he did vs make:
Wée are his flocke he doth vs féed,
and for his ſhéepe he doth vs take.

4 O enter then his gates with prayſe,
approach with ioy his Courts vnto:
Praiſe, laud & bleſſe his name alwaies,
for it is ſéemely ſo to doe.

5 For why, the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam & iudicium. pſal. Ci. N.

David deſcribeth what gouernement hee will obſerue in his houſe and kingdome, by rooting out the wicked, and cheriſhing the godly perſons.

Sing this as the 81. *Pſalme.*

I Mercy will and iudgement ſing,
O Lord God vnto thée:
2 And wiſely doe in perfect way,
vntill thou come to me.
And in the midſt of my houſe walke,
in pureneſſe of my ſpirit:
3 And I no kind of wicked thing,
will ſet before my ſight.

4 I hate their works that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſée.
5 Him will I ſtroy that ſlandereth,
his neighbour priuily:
The lofty heart I cannot beare,
nor him that loketh hie.

6 Mine eyes ſhall be on them within,
the land that faithfull be:
In perfect way who walketh, ſhall
be ſeruant vnto me.
7 I will no guileſull perſon haue,
within my houſe to dwell:
And in my preſence he ſhall not,
remaine that lies doth tell.

8 Betime I will deſtroy euen all
the wicked of the land:
That I may from Gods Citty cut,
the wicked workers hand.

Domi-

Domine exaudi. Pſal. Cy. I. H.

It ſeemeth that this praier was appointed to the faithfull, to pray in the captiuity of Babylon. A conſolation for the building of the Church, whereof followeth the praiſe of God, to be publiſhed vnto all poſterities. The conuerſion of the Gentiles, and the ſtability of the Church.

Sing this as the 67. Pſalme.

O Heare my praier Lord, and let
my cry come vnto thée:
2 In time of trouble doe not hide
thy face away from me.
3 Incline thine eares to me, make haſt
to heare me when I call:
For as the ſmoake doth fade, ſo do
my daies conſume and fall.

4 And as a hearth my bones are burnt,
my heart is ſmitten dead:
And withers like the graſſe, that I,
forget to eate my bread.
5 By reaſon of my groning voice,
my bones cleaue to my skin:
6 As Pellican in wilderneſſe,
ſuch eaſe now am I in.

And as an Owle in deſart is,
loe I am ſuch a one:
7 I watch, and as a ſparrow on
the houſe top am alone.
8 Loe daily in reproachfull wiſe,
mine enemies do me ſcorne:
And they that doe againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drink with teares
that from mine eies haue ſtild.

10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The daies wherein I paſſe my life,
are like the fléeting ſhade:
And I am withered like the graſſe,
that ſone away doth fade.
12 But thou O Lord for euer doſt,
remaine in ſteady place:
And thy remembrance euer doth,
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
forelet is come to end.
14 For euen in the ſtones thereof,
thy ſeruants dos delight:
And on the duſt thereof they haue,
compaſſion in their ſpite.

15 Then ſhall the heathen people feare,
the Lords moſt holy name:
And all the Kings on earth ſhall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God
againe ſhall Sion reare:
And then when he moſt nobly, in
his glory ſhall appeare.

17 To Prayer of the deſolate,
when he himſelfe ſhall bend:
When he ſhall not diſdaine vnto
their praiers to attend.
18 This ſhall be written for the age,
that after ſhall ſucceed:
The people yet vncreated,
the Lords renowne ſhall ſpread.

19 For

19 For he from his high Sanctuary,
hath loked downe beloẅ:
And out of heauen hath the Lord,
beheld the earth alſo.
20 That of the mourning captiue he
might heare the wofull crie:
And that he might deliuer thoſe
that damned are to die.

21 That they in Sion may declare
the Lords moſt holy name:
And in Ieruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the land,
and Kingdomes with accord:
Shall be aſſembled for to doe
their ſeruice to the Lord.

The third part.

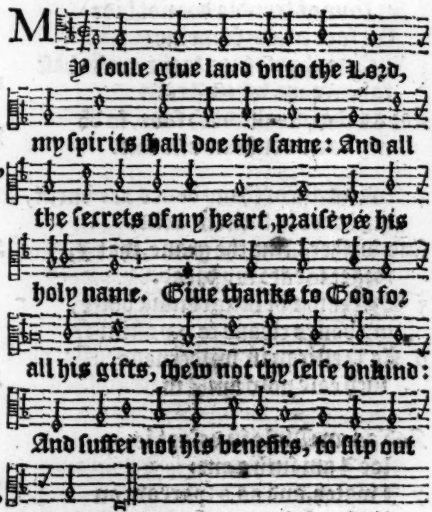
23 My former force of ſtrength he hath,
abated in the way:
And ſhorter he did cut my daies,
thus I therefore did ſay.
24 My God in midſt of all my daies,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all times haſt laid:
And Lord the heauens are the worke,
which thine owne hands haue made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time ware old,
euen as a garment will.

27 Thou as a garment ſhalt them change
and changed ſhall they be:
But thou doſt ſtill abide the ſame,
thy yéeres do neuer flée.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight their happy ſéed,
for euer ſhall ſtand ſure.

Benedic anima. Pſal. Ciij. T. S.

The Prophet prouoketh men and Angels, and all creatures to praiſe the Lord for his fatherly mercies in deliuerance of his people from euils, in his prouidence ouer all thinges, and in the preſeruation of the faithfull.



3 That gaue thée pardon for thy faults,
and thée reſtord againe:
For all thy weake and fraile diſeaſe,
and heald thée of thy paine.
4 That did redéeme thy life from death,
from which thou couldſt not flée:
His mercy and compaſſion both
he did extend to thée.

5 That

5 That fild with godneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle calls her bill,
whereby her age renew'th.
6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt:
So that their ſuffrings and their wrongs
are turned to the beſt.

7 His waies and his commandements,
to Moſes he did ſhow:
His counſels and his valiant acts,
the Iſralites did know.
8 The Lord is kind and mercifull
when ſinners doe him grieue:
The ſloweſt to conceiue a wrath,
and readyeſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor kéepes our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard.
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great
twixt earth and heauen aboue:
So is his godneſſe much more large
to them that doe him loue.
12 God doth remoue our ſinnes from vs
and our offences all:
As farre as is the Sun riſing
full diſtant from his fall.

The ſecond part.

13 And loke what pitty Parents deare,
vnto their children beare:
Like pitty beareth God to ſuch
as worſhip him in feare. (ſhape
14 The Lord that made vs knowes our
our mould and faſhion inſt:
How weake and fraile our nature is,
and how we are but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full ſone away.
16 Whoſe gloſſe & beauty ſtormy winds
doe vtterly diſgrace:
And make that after their aſſaults,
ſuch bloſſomes haue no place.

17 But yet the godneſſe of the Lord
with his ſhall euer ſtand:
Their Childrens children do receiue
his righteouſneſſe at hand.
18 I meane which kéepe his couenant,
with all their whole deſire:
And not forget to doe the thing
that he doth them require.

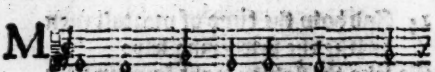
19 The heauens high are made the ſeat
and foot-ſtoole of the Lord:
And by his power imperiall
he gouerns all the world.
20 Yée Angels which are great in power
praiſe yée and bleſſe the Lord:
Which to obey and doe his will
immediately accord.

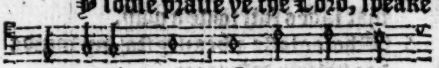
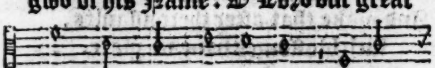
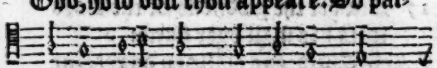
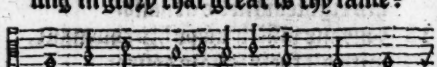
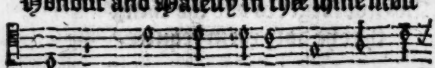
21 Yée noble hoſts and miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute,
his pleaſure and his will.
22 Yea all his workes in euery place,
praiſe ye his holy name:
My heart, my mind, and eke my ſoule,
praiſe yée alſo the ſame.

Benedic anima mea. Pſal. Ciij. W. K.

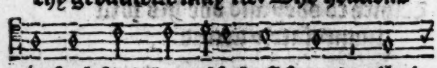
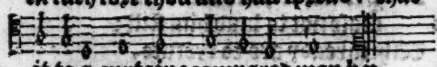
A thankſgiuing for the creation of the world & gouernment of the ſame, by his maruel-

marueilous prouidence: also, a prayer against the wicked, who are the occasion that God diminisheth his blessings.



My soule prayse ye the Lord, speake

good of his Name: O Lord our great

God, how dost thou appeare: So pas-

sing in glory that great is thy fame:

Honour and Maiesty in thée shine most

cleare: With light as a robe thou hast

thée beclad, whereby all the earth

thy greatnesse may sée. The heauens

in such sort thou also hast spread: that

it to a curtaine compared may bée.

His chamber-beames lie
in the clouds full sure:
3 Which as his Chariots
are made him to beare.
And there with much swiftnesse
his course doth endure
Upon the wings riding
of winds in the aire.
4 He maketh his Spirits
as Heralds to goe:
And lightning to serue
we sée also prest:
His will to accomplish
they run to and fro,
To saue and consume things
as séemeth him best.

5 He groundeth the earth
so firmely and fast:
That it once to moue
none shall haue such power.
6 The déepe a faire couering
for it made thou hast,
Which by his owne nature,
the hils would deuoure.
7 But at thy rebuke
the waters doe flie,
And so giue due place
thy worde to obey.
At thy voice of thunder
so fearefull they be,
That in their great raging
they hast soone away.

8 The mountaines full hie,
they then by ascend:
If thou dost but speake,
thy word they fulfill:
So likewise the vallies
most quickely descend:
Where thou them appointest,
remaine they doe still.
9 Their bounds thou hast set,
how farre they shall runne:
So as in their rage,
not passe that they can.

For

For God hath appointed
they ſhall not returne,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings
to ſtrong ſtreames or lakes,
Which run doe full ſwift
among the huge hils:
11 Where both the wild Aſſes
their thirſt oftimes ſlakes,
And beaſts of the mountaines
thereof drinke their fils.
12 By theſe pleaſant Springs
and Fountaines full faire,
The fowles of the aire
abide ſhall and dwell:
Who moued by nature
to hop heere and there,
Among the greene branches
their ſongs ſhall excell.

13 The mountaines to moiſt,
the clouds he doth vſe:
The earth with his workes
are wholly repleat.
14 So as the brute cattell
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meat.
15 Yea Bread, Wine, & Oyle
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong:
16 The Cedars of Liban
this great Lord did make:
Which trées he doth nouriſh
that grow vp ſo long.
17 In theſe may birds build,
and make there their neſt:
In Firre-trées the Storkes
remaine and abide.
18 The hie hils are ſuccours
for wild Goats to reſt:
And eke the Rockes ſtony
for Conies to hide.
19 The Mone then is ſet
her reaſon to runne,
The daies from the nights
thereby to diſcerne.
And by the deſcending
alſo of the Sunne.
The cold from heat alway
thereby we doe learne.

20 When darkeneſſe doth come
by Gods will and power,
Then créepe forth doe all
the beaſts of the wood.
21 The Lyons range roaring,
their prey to deuoure:
But yet it is thou Lord
that giueſt them foode:
22 As ſoone as the Sunne
is vp, they retire:
To couch in their dens
then they full are faine:
23 That man to his worke may,
as right doth require,
Till night come and call him
to take reſt againe.

The third part.

24 How ſundry O Lord,
are all thy workes founde
With wiſedome full great
they are indeed wrought:
So that the whole world,

of thy praiſe doth ſound.
And as for thy riches,
they paſſe all mens thought.
25 So is the great Sea,
which large is and broad:
Where things that creepe ſwarme
and beaſts of each ſort:
26 There both mighty ſhips ſaile,
and ſome lie at road:
The Whale huge and monſtrous
there alſo doth ſport.

27 All things on thee waite,
thou doſt them relieue:
And thou in due time
full well doſt them feed.
28 Now when it doth pleaſe thee,
the ſame ſo to giue:
They gather full gladly
thoſe things that they need.
Thou openeſt thy hand,
and they find ſuch grace,
That they with good things
are filled we ſee.
29 But ſore are they troubled
if thou turne thy face:
For if thou their breath take,
vile duſt then they bee.

30 Againe when thy Spirit,
from thee doth proceed,
All things to appoint,
and what ſhall enſue,
Then are they created
as thou haſt decreed:
And doſt by thy goodneſſe
the dry earth renue.
31 The praiſe of the Lord
for euer ſhall laſt,
Who may in his workes
by right well reioyce:
32 His looke can the earth make
to tremble full faſt:
And likewiſe the mountaines
to ſmoake at his voice.

33 To this Lord and God
ſing will I alwaies:
So long as I liue
my God praiſe will I,
34 Then am I moſt certaine
my words ſhall him pleaſe,
I will reioyce in him.
to him will I cry.
35 The ſinners, O Lord
conſume in thine ire,
And eke the peruerſe,
them rot out with ſhame,
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
praiſe yee the Lords Name.

Confitemi Domino, Pſal. Cv. N.

He praiſeth the ſinguler goodnes of God, for chuſing a peculiar people to himſelfe neuer ceaſing to doe them good euen for his promiſe ſake.

Sing this as the 65. Pſalme.

GIue praiſes vnto God the Lord,
and call vpon his name:
Among the people eke declare
his works to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him praiſe:
And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:

And

And let the hearts also reioyce,
of them that seare the Lord.
4 Séke yé the Lord, & séke the strength,
of his eternall might:
And séke his face continually,
and presence of his sight.

5 The wonderous works that he hath
képe still in mindfull heart: (done
Ye let the iudgement of his mouth,
out of your mind depart.
6 Yé that of faithfull Abraham,
his seruant are the séed:
Yé his elect, the children that
of Iacob doe procéd.

7 For he, he onlie is, I say,
the mighty Lord our God:
And his most rightfull iudgements are
through all the world abroad.
8 His promise and his couenant,
which he hath made to his:
He hath remembred euermore,
to thousands of degrées.

The second part.

9 The couenant which he hath made
with Abraham long agos:
And faithfull oath which he hath sworne
to Isaacke also.
10 And did confirme the same for lawe,
that Iacob should obey:
And for eternall couenant,
to Israel for aye.

11 When he thus said, loe I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your séed shall liue.
12 Although their number at that time,
did verie small appeare:
Yea very small, and in the land
they then but strangers were.

13 While yet they walkt from land to
without a sure abode: (land,
And while from sundry kingdomes they
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mighty Kings,
reproued for their sake.

15 And thus he said, touch yé not those,
that mine annoynted bée:
Ne doe the Prophets any harme
that doe pertaine to mée.
16 He cald a dearth vpon the land,
of bread he stroid the store:
But he against the time of néd,
hath sent a man before.

The third part.

17 Euen Ioseph which had once béene
to line a slaue in woe: (sold,
18 Whose fét they hurt in stocks, whose
the Irons pearst also. (soule,
19 Vntill the time came when his cause,
was knowne apparantly:
The mighty word of God the Lord,
his faultlesse truth did try.

20 The King sent and deliuered him
from prison where he was:
The Ruler of the people then,
did fréely let him passe.
21 And ouer all his house he made,
him Lord to beare the sway:
And of his substance made him haue
the rule and all the stay.

22 That he might to his will instruct,
the Princes of the land:
And wisedomes lore his ancient men,
might teach to vnderstand.

23 Then into the Egiptian land,
came Israel also:
And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly
in number made to flow:
And ouer all his enemies,
in strength he made them grow.

25 Whose heart he turnd, that they with (hate,
his people did intreat:
And did his seruants wrongfullie,
abuse with false deceit.

The Fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose:
He did commaund to goe to them,
his message to disclose.

27 The wondrous message of his signes,
among them they did show:
And wonders in the land of Ham,
then did they worke also.

28 Darknes he sent, and made it darke,
instead of brighter day:
And vnto his commission
they did not disobey.

29 He turnd their waters into bloud,
he did their fishes slay:

30 Their land brought frogs euen in that (place
where their king Pharaoh lay.

31 He spake, & at his voice there came
great swarmes of noisome Flies:
And all the quarters of their land,
were filde with crawling lice.

32 He gaue them cold and stony haile,
instead of milder raine:
And fiery flames within their land,
he sent vnto their paine.

33 He smote their vines, & all their trees
whereon their figs did grow:
And all the trees within their coasts,
downe did he ouerthrow.

34 He spake, then Caterpillars did
and Grashoppers abound:

35 Which eate the grasse in al their land
and fruit of all their ground.

The fift part.

36 The first begotten in the land,
eke deadly did he smite:
Yea, the beginning and first fruit
of all their strength and might.

37 With Gold & siluer he them brought,
from Egypt land to passe:
And in the number of the Tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was falne into their heart.

39 To shrowd them from the parching
a cloud he did display: (heate
And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused Quailes
to raine at their request:
And fully with the bread of heauen,
their hunger he repressed.

41 He opened then the stony rocks,
and waters gushed out:
And in the drie and parched grounds,
like riuers ranne about.

42 For of his holy Couenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long agoe.

43 He brought his people forth with (mirth
and his elect with ioy:
Out of the cruell land where they,
had liued in great annoy.

44 And

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke,
he gaue into their hands.
45 That they his holy statutes might
obserue for euermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvi. N.

The people dispersed vnder Antiochus, do magnifie the goodnes of God amóg the repentant: and pray to be gathered from among the Heathen, that they may praise his name.

Sing this as the 59. Psalme.

PRaise ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that iudgement kéepe,
and iustly doe alway:
With fauour of thy people Lord,
remember me I pray.

4 And with thy sauing health, O Lord
vouchsafe to visite me:
That I the great felicity
of thine elect may sée.
5 And with thy peoples ioy, I may
a ioyfull mind possesse:
And may with thine inheritance,
a glorious heart expresse.

6 Both we and eke our Fathers all,
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.
7 Thy wonders great which thou O Lord,
hast done in Egypt land:
Our Fathers though they saw them all,
yet did not vnderstand.

Nor yet thy mercies multitude
did kéepe in thankfull mind:
But at the sea, yea the red sea,
rebelled most vnkind.
8 Neuertheless he saued them,
for honour of his name:
That he might haue his power knowne,
and spread abroad the same.
9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wildernesse, so through
the déepe he did them guide.
10 He saued them from the cruell hand,
of their despightfull foe:
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelmd,
not one was left aliue:
12 Then they beléeude his words, and
in song they did him giue. (praise
13 But by and by vnthankfully,
his workes they cleane forgat:
And for his counsell and his will
they did neglect to wait.

14 But lusted in the wildernesse,
with fond and grédy lust.
And in the desart tempted God,
the stay of all their trust.
15 And then their wanton minds desire,
he suffered them to haue:
But walking leannesse therewithall,
vnto their soule he gaue.

16 Then when they lodged in their tents
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuie much.

17 Wherefore the earth did open wide,
and Dathan did devoure:
And all Abirams company,
did cover in that houre.

18 In their assembly kindled was
the hot consuming fire:
And burning flame did then burne up
the wicked in his ire.

19 Upon the hill of Horeb they
an Idoll Calfe did frame:
And there the molten Image they
did worship of the same.

20 Unto the likenesse of a Calfe.
that feedeth on the grasse:
Thus they their glory turnd, and all
their honour did deface.

21 And God their onely Saviour,
unkindly they forgot:
Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
most wonderous workes had done:
And by the red sea dreadfull things,
performed long agone.

23 Therefore for their so shewing them,
forgetfull and unkind:
To bring destruction on them all
he purposde in his mind.
Had not his chosen Moses stood
before him in the breake.
To turne his wrath, least he on them,
with slaughter should him wreake.

24 They did despise the pleasant land,
that he behight to give:
Yea, and the words that he had spoke,
they did no whit believe.

25 But in their tents with grudging heart,
they wickedly repinde:
Nor to the voice of God the Lord,
they gave an harkning mind.

26 Therefore against them lifted he,
his strong revenging hand:
Them to destroy in wildernesse,
ere they should see the land.

27 And to destroy their seed among
the Nations with his rod:
And through the Countries of the world
to scatter them abroad.

28 To Baal Peor then they did
adioyne themselves also:
And eate the offrings of the dead,
so they forsooke him tho.

29 Thus with their owne inventions,
his wrath they did provoke:
And in his so unkindled wrath,
the plague upon them broke.

30 But Phinées stood up with zeale,
the sinners vile to slay:
And iudgements he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed unto him,
for righteousnes that day:
And from thenceforthso counted is
from race to race for aye.

32 At waters rhe of Meribah,
they did him angrie make:
Yea, so farre forth that Moses was
then punisht for their sake.

33 Because they vext his spirit sore,
that in impatient heat:
His lips spake unadvisedly,
his feruor was so great.

34 Nor as the Lord commanded them,
they slew the people tho:

35 But were among the heathen mixt,
and learnd their warks also.

36 And

and learnd their workes alse.

36 And did their Idols serue, which were
their ruine and decay:
37 To fiends their sons & daughters they
did offer vp and slay.
38 Yea with vnkindly murthering knife
their guiltlesse bloud they spilt:
Yea their owne sons & daughters bloud,
without all cause of guilt.

Whom they to Canaan Idols then,
offered with wicked hand:
And so with bloud of Innocents,
defiled was their land.
39 Thus were they stained with the (workes
of their owne filthy way:
And with their owne inuentions,
a whoring did they stray.

40 Therefore against his people was
the Lords wrath kindled sore:
And euen his owne inheritance,
he did abhorre therefore.
41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords, whom
were forced to obey. (they

The fift part.

42 Yea and their hatefull enemies,
oppressed them in the land:
And they were humbly made to stoope,
as subiects to their hand.
43 Full oftentimes from thrall had he
deliuered them before:
But with their counsels they to wrath,
prouoked him euermore.

Therefore they by their wickednesse,
were brought full low to lie:
44 Yet when he saw them in distresse,
he harkened to their crie.
45 He cald to mind his couenant,
which he to them had sworen:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find,
before the sight of those,
That led them captiue from their land,
when earst they were their foes.
47 Saue vs O Lord that art our God,
Saue vs (O Lord) we pray:
And from among the heathen folke,
Lord gather vs away.

That we may spread thy noble praise,
of thy most holy name:
That we may glorie in thy praise,
and sounding of thy fame.
48 The Lord the God of Israell,
be blest for euermore:
Let all the people say, Amen,
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvij. W.K.

Dauid exhorteth all that are redeemed by the Lord, & gathered vnto him, to giue thanks therefore, who by sending prosperity and aduersity, bringeth men vnto him. Therefore as the righteous thereat reioyce, so shall the wicked haue their mouthes stopped.

Sing this as the 95. Psalme.

GIue thanks vnto the Lord our God,
for gratious is he:
And that his mercy hath no end,
all mortall men may se.
2 Such as the Lord redeemed hath,
with thanks should praise his name:
And shew how they from foes were freed
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about:
From east to west, from north to south,
his hand did find them out.
4 They wandred in the wildernesse,
and strayed from the way:
And found no Citty where to dwell,
that ferue might for their stay.

5 Whose thirst and hunger was so great
in those deserts so void:
That faintnesse did them sore assault,
and eke their soules annoyd.
6 Then did they cry in their distresse,
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.

7 And by that way which was most right
he led them like a guide:
That they might to a Citty goe,
and there also abide.
8 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustaind,
whom thirst had made to faint:
The hungry soule with godnesse fed,
and did them eke acquaint.
10 Such as do dwell in darknesse deepe,
where they of death doe waite:
Fast bound to tast such troublous stormes
as yron chaines doe threat.

The second part.

11 For that against the Lords owne
they sought so to rebell: (words,
Esteeming light his counsels high,
which did so farre excell.
12 But when he humbled them full low,
they then fell downe with griefe,
And none was found so much to helpe,
whereby to get releife.

13 Then did they cry in their distresse,
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.
14 For he from darkenes out the brought
and from deaths dreadfull shade:
Bursting with force the yron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
16 For he throw down the gates of brasse
and brake them with strong hand:
The yron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues doe
and cannot from them wend: (feele
But heape on more to those they haue,
because they doe offend.
18 Their soules so much did loath all
that none they could abide: (meate,
Whereby death had them almost caught
as they full truly tride.

19 Then did they cry in their distresse,
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.
20 For he then sent to them his word,
which health did same restore:
And brought them from those dangers
wherein they were before. (deepe,

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:

And

And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice,
with thanks, and also feare:
And speake of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in ships or brittle barkes,
into the seas descend:
Their marchandize through fearful floods
to compasse and to end.
24 Those men are forced to behold,
the Lords works what they be:
And in the dangerous deepe the same,
most marueilous they see.

25 For at his word the stormy wind,
ariseth in a rage;
And stirreth vp the surges so,
as nought can them asswage.
26 Then are they lifted vp so high,
the clouds they seeme to gaine:
And plunging downe the depth vntill,
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare, of wit bereft,
or had of sence no feele.
28 Then did they crie in their distresse
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they praide.

29 For with his word the Lord did make
the furdie stormes to cease:
So that the great waues from their rage
are brought to rest and peace.
30 Then are men glad when rest is come
which they so much did crane:
And are by him in heauen brought
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth,
before the sonnes of men.
32 Let them in presence of the folke,
with prayse extoll his name:
And where the Elders do conuent,
let them there doe the same.

33 For running floods to drie deserts,
he doth oft change and turne:
And dryeth vp, as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasures deckt,
full barren he doth make:
When on their sins that dwell therein,
he doth iust vengeance take.

35 Againe the wildernes full rude,
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there.
36 Wherein such hungrie soules are set,
as he doth freely chuse:
That they a City may them build,
to dwell in for their vse.

37 That they may sow their pleasant land
and vineyards also plant:
To yeeld them fruite of such increase,
as none may seeme to want.
38 They multiplie exceedingly,
the Lord doth blesse them so:
Which doth also their brute beasts make,
by numbers great to grow.

39 But whē the faithful are low brought
by the oppressors stout:
And minish do through many plagues,
that compasse them about.
40 Then doth he Princes bring to shame

which did them sore oppresse:
And likewise caused them to erre,
within the wilderneſſe.

41 But yet the poore he raiseth vp,
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse,
with griefe shall stop their voice.

43 But who is wise, that now ful well
he may these things record:
For certainely such shall perceiue,
the kindneſſe of the Lord.

Raratum cor. Psal. Cviij. N.

Dauid with heart & voice prayseth the Lord, and assureth himselfe of the promises of God, concerning his Kingdome ouer Israel, and his power against other nations, who though hee seeme to forsake vs for a time, yet he alone in the end will cast downe our enemies.

Sing this at the 95. Psalme.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giuing praise also.

2 Awake my Viol, and my Harpe,
sweet melodie to make:
And in the morning I my selfe,
right early will awake.

3 Thy me among the people Lord,
still praised shalt thou be:
And I among the heathen folke,
will sing O Lord to thee.

4 Because thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the loftie skie.

5 Aboue the starrie heauens hie,
extoll thy selfe O God:
And Lord display vpon the earth,
thy glory all abroad.

6 That thy dearely beloued may
be set at libertie:
Helpe O my God with thy right hand,
and harken vnto mée.

7 God in his holinesse hath spoke,
wherfore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succoth ground.

8 And Gilead shall be mine owne,
Manasses mine shall be:
My head strength Ephraim, and lawe
shall Iuda giue for me.

9 Moab my washpot, and my shoe,
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I goe.

10 Who shall into the Cittie strong,
be guide to conduct me?
Or how, by whom to Edom land,
conueied shall I be?

11 Is it not thou O Lord, which late
hadst vs forsaken quite?
And thou O Lord, which with our hoasts
didst not goe forth to fight?

12 Giue vs O Lord thy saning health,
when troubles me assaile,
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we shal do valiant acts
and worthy af renowme:

He

He shall subdue our enemies,
yea, he shall tread them downe.

Deus laudem meam. Psal. Cix. N.

David being falsly accused by *Saules* flatterers, prayeth God to helpe him to destroy his enemies, who represent *Judas* the traitor vnto Iesus Christ, and all like enemies of the Children of God.

Sing this as the 93. Psalme.

IN spéechlesse silence do not hold,
O God thy tongue alwaies:
O God euen thou I say, that art
the God of all my praise.

2 The wicked and the guilefull mouth,
on me disclosed be:
And they with false and lying tongues,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spite:
Without all cause of my desert,
against me they did fight.

4 For my good will they were my foes,
but then gan I to pray:

5 My good with ill, my friendlinesse,
with hurt they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou
his hatefull foe to stand.

7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sinne.

8 Few be his daies, his charge also
let thou another take:

9 His children let be fatherlesse,
his wife a Widdow make.

10 Let his offspring be vagabonds,
to begge and séeke their breed:
Wandring out of the wasted place,
where erst they had béene fed.

11 Let couetous extortioners,
catch all his goods and store:
And let the strangers spoyle the fruits,
of all his toyle before.

12 Let there be none to pitty him,
let there be none at all:
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posterity,
for euer be destroid:
Their name out blotted in the age
that after shall succéed.

14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sinne
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory
he may cut cleane away.

16 Sith mercy he forgot to shew,
but did pursue with spight:
The troubled man, and sought to slay,
the wofull hearted wight.

17 As he did curling loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.

18 As he with curling clad himselfe,
so it like water shall
Into his bowels, and like oyle
into his bones befall.

19 As

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
shall girded be alway.
20 Loe let the same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake,
against my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:
After thy name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I needy am and poore:
And eke within my pained breast,
my heart is wounded sore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:
And as the Grashopper, so I,
am shaken off and fade.
24 With fasting long from needfull foode
enfeebled are my knees:
And all her fatnes hath my flesh,
enforced bene to leese.

25 And I also a vile reproach
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aide and succour be:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know therby, that this
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spight, yet
shalt blesse with louing voyce:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be cloathed all with shame,
that enemies are to me:
And with confusion as a cloake,
ech couered let them be.
30 But greatly I will with my mouth,
giue thanks vnto the Lord:
And I among the multitude,
his prayses will record.

31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man that would,
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

David propheseth of the power and euerlasting Kingdome of Christ, & of the Priesthood, which should put an end to the Priesthood of *Leui*.

Sing this as the 67. Psalme.

THe Lord did say vnto my Lord,
sit thou at my right hand:
Till I haue made thy foes a stole,
whereon thy feet shall stand.
2 The Lord shall out of Sion send,
the scepter of thy might:
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day an which thy raigne,
and power they shall se:
Then hereby free will offrings shall,
the people offer thee.
Yea with an holy worshipping,
then shall they offer all
Thy birthe dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and neue will,
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries shall
in sunder smite the head.
7 And he shall drinke out of the broke,
that runneth in the way:
Therefore he shall lift vp on hie,
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

He giueth thanks to the Lord for his mercifull works towards his Church, & declareth wherein true wisedome & right knowledge consisteth.

Sing this as the 47. Psalme.

WIth heart I doe accord,
to praise and laud the Lord,
In presence of the iust:
2 For great his workes are found,
To search them such are bound,
as doe him loue and trust.

3 His workes are glorious,
Also his righteousnesse.
it doth endure for euer.
4 His wondrous works he would,
We still remember should:
his mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid:
For this they shall well find,
He will them haue in mind,
and kéepe them as he said.

6 For he did not disdaine,
His works to shew them plaine,
by lightnings and by thunders:
When he the heathens land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement, right, and truth,
Whereto his statutes tend:
8 They are decréd sure,
For euer to endure,
Which equity doth end.

Redemption he gaue,
His people for to saue,
9 And hath also required,
His promise not to faile,
But alwaies to preuaile,
His holy name be feared.

10 Who so with heart full faine,
True wisedome would attaine,
the Lord feare and obey:
Such as his lawes do kéepe,
Shall knowledge haue full déepe,
His praise shall last for aye.

Beatus vir. Psal. Cxi. W. K.

He praiseth the felicitie of them that feare God, and condemneth the cursed state of the contemners of God.

Sing this as the Pater noster.

THe man is blest that God doth feare
And that his law doth loue indéed:
2 His séed on earth God will vpreare,
And blesse such as from him proceéd.
3 His house with good he will fulfill,
His righteousnesse endure shall still.

4 Vnto

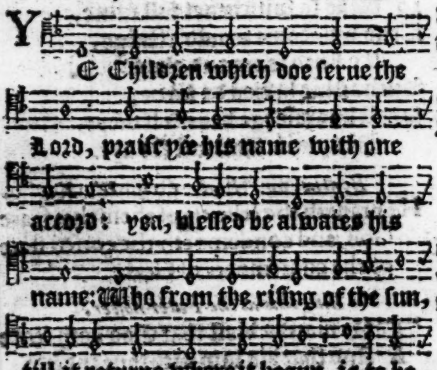
4 Unto the righteous doth arise,
In trouble ioy, in darkenesse light:
Compassion is in his eyes,
And mercy alwaies in his sight.
5 Yea pittie moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord sure hope doth sée.
8 His heart is sterne, his feare is past,
For he shall sée his foes downe cast.

9 He did well for the poore prouide,
His righteousnes doth still remaine,
And his estate with praise abide,
Though that the wicked man disdaine.
10 Yea, gnash his teeth thereat shall he,
And so consume his state to sée.

Laudati pueri. Psal. Cxiij. W. K.

An exhortation to praise the Lord for his prouidence, in that cõtrary to the course of nature, he worketh in his Church.



6 He doth abase himselfe we know,
Things to behold both heere below:
And also in heauen aboue.
7 The needy out of dust to draw,
And eke the poore which helpe none saw,
His onely mercy did him moue.

8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great fame:
9 The barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore praise ye his holy name.

In exitu Israel. Psal. Cxiiij. W. K.

Israels deliuer out of Egipt, putteth vs in remembrance of Gods great mercy towards his Children, and of our vnthankfulnesse for the same.

Sing this as the 78. Psalme.

When Israel by Gods addresse,
From Pharaohs land was bent:
And Jacobs house the strangers left,

And

and in the ſame traine went.
2 In Juda God his glorie ſhewde,
his holinelle moſt bright:
So did the Iſraelites declare
his iudgement, power and might.

3 The Sea it ſaw, and ſodainely
as all amazde did flie:
The roaring ſtreames of Jordans flond,
reculed backewardly.
4 As Rams afraid the mountaines skipt
their ſtrength did them forſake:
And as the fillie trembling Lambs,
their tops did beat and ſhake.

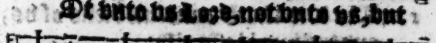
5 What aild the Sea as all amazde,
ſo ſodainly to flie?
Yée rolling waues of Jordans flond,
why ran yée backwardly?
6 Why ſhoke yée hils as Rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambs,
for feare quiuer and ſhake?

7 O earth confeſſe thy ſoueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare yée both ſea and land.
8 I meane the God which frō hard rocks
did cauſe maine flonds appeare:
And from the ſtony flint did make,
guſh out of fountaines cleare.

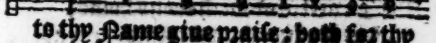
Non nobis Dom. Pſal. Cxv. N.

The faithfull oppreſſed by Idolatrous Tyrants, promiſe that they will be mindfull of ſo great a benefit, if it would pleaſe God to heare their prayers, & deliuer thē by his omnipotent power.

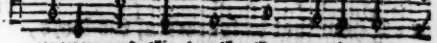
Ot vnto vs Lord, not vnto vs, but



to thy Name giue praiſe: both for thy

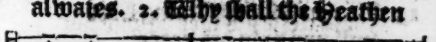


mercy and thy truth, that are in thée

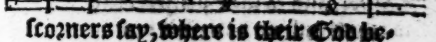


alwaies. 2. Why ſhall the Heathen

ſcorners ſay, where is their God be-



come? 3. Our God in heauen is, and



what he will, that hath he done.

4 Their Idols ſiluer are and gold,
works of mens hands they be:
5 They haue a mouth, and do not ſpeake
and eyes, and doe not ſée:
6 And they haue eares in ſtead of heads
and do not heare at all:
And noſes eke they formed haue,
and doe not ſmell withall.

7 And hands they haue and handle not,
and fét and doe not goe:
A throat they haue, yet through the ſame
they make no ſound to blow.
8 Thoſe that make them are like to them
and thoſe whoſe truſt they be:
9 O Iſrael truſt in the Lord,
their helpe and ſhield is he.
10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:

Truſt

Trust yée the Lord that feare the Lord,
their helpe and shield is he.
11 The Lord hath mindfull béene of vs,
and will vs blesse also:
On Israell, and on Aarons house,
his blessing he will show.

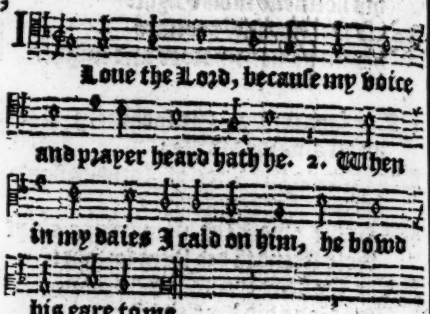
12 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
13 To you I say the liuing Lord
will multiply his grace:
To you, and to the children that
shall follow of your race.

14 Yée are the blessed of the Lord,
euen of the Lord, I say:
Which both the heauen and the earth
hath made and set in stay.
15 The heauens, yea the heauens hie,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of frée accord.

16 They that be dead do not with praise,
set forth the Lords renowne:
Nor any that into the place
of silence doe goe downe.
17 But we will praise the Lord our God,
from henceforth and for aye:
Sound yée the praises of the Lord,
praise yée the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

David beeing in great danger of *Saul*, in the Desart of *Maon*, perceyuing the great and inestimable loue of God toward him, magnifieth such great mercies, and protesteth that hee will bee thankefull for the same.



3 Euen when the snares of cruell death
about befet me round:
When paines of hell me caught, & when
I woe and sorrow found.

4 Vpon the name of God my Lord,
then did I call and say,
Deliuer thou my soule, O Lord,
I doe thée humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in safetie doth preserue,
all those that simple be:
I was in woefull misery,
and he deliuered me.
7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely loe the Lord to thée,
his bounty hath exprest.

8 Because thou hast deliuered
my soule from deadly thrall:

My moiſtned eies from mournfull teares
my ſliding fæt from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did beléeue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men lyars be:
12 What ſhall I pay the Lord, for all
his benefits to me?
13 The wholeſome cup of ſauing health,
I thankefully will take:
And on the Lords name I will call,
when I my praiers make.

14 I to the Lord will pay the vowes
that I to him behight:
Yea, euen at this preſent time,
in all his peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſtéeme:
The death of all his holy ones,
what euer men doe déeme.

16 Thy ſeruant Lord, thy ſeruant loe,
I doe my ſelfe confeſſe:
Sonne of thy hand-maid, thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer vp to thée
a ſacrifice of prayſe:
And I will call vpon the name
of God the Lord alwaies.

18 I to the Lord will pay my vowes,
that I to him behight:
Yea, euen at this preſent time
in all the peoples ſight.
19 Yea, in the Courts of Gods owne
and in the midſt of thée: (howſe
O thou Ieruſalem I ſay,
wherefore the Lord prayſe yée.

Laudate Dominum. pſal. Cxvij. N.

He exhorteth the Gentiles to praiſe God, becauſe hee hath accompliſhed as well to them as to the Iewes, the promiſe of life euerlaſting by Ieſus Chriſt.

Sing this as the 98. Pſalme.

O All yée Nations of the world,
prayſe yée the Lord alwaies:
And all ye people euery where,
ſet forth his noble prayſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherefore prayſe ye the Lord our God,
prayſe ye the Lord I ſay.

Confitemini Domino. Pſal. Cxviij. N.

Dauid reiected of *Saul*, and of the people at the time appointed, obtained the Kingdome, for the which hee biddeth all men that feare the Lord to be thankfull, vnder whoſe perſon Chriſt is liuely ſet forth, who ſhould bee of his people reiected.

Sing this as the 84. Pſalme.

O Giue yée thanks vnto the Lord,
for gracious is hée:
Becauſe his mercy doth endure
for euer towards thée.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:

3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.

5 In trouble and in heauinesse,
vnto the Lord I cride:
Which louingly heard me at large,
my suit was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:
For feare what man can doe to me,
when God stands me about.

7 The Lord doth take my part with thē,
that helpe to succour me:
Therefore I shall se my desire
vpon mine enemy.

8 Better it is to trust in God,
then in mans mortall kind:

9 Or to put confidence in Kings,
or Princes in our need.

10 All nations haue inclosed mē,
and compassed me round:
But in the name of God shall I,
mine enemies confound.

11 They kept me in on euery side,
they kept me in I say:
But in the Lords most mighty name,
I shall worke their decay.

12 They came about me all like Bées,
but yet in the Lords name:
I quencht their thornes that were on fire
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me
that I indeed might fall:
But through the Lord I found such helpe
that they were banquisht all.

14 The Lord is my defence & strength,
my ioy, my mirth, my song:
He is become for me indeed,
a Sauiour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voice of ioy and wealth
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not die but euer liue,
to vtter and declare
The Lord his might & wondrous power,
his workes, and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet
to death as ye may se.

19 Set open vnto me the gates
of truth and righteousnesse:
That I may enter into them,
the Lords praise to confesse.

20 This is the gate euen of the Lord,
which shall not so be shut,
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
because thou hast heard me,
And art become most louingly,
a Sauiour vnto me.

22 The stone which ere this time among
the builders was refused,
Is now become the corner stone,
and chiefly to be vsed.

23 This

23 This was the mighty worke of God,
this was the Lords owne fact:
And it is marueilous to behold,
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

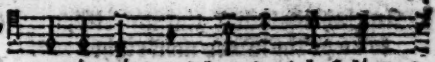
25 Now helpe vs Lord, and prosper vs
we wish with one accord:
26 Blessed is he that comes to vs,
in the name of the Lord.
27 God is the Lord that shews vs light,
bind yée therefore with cord,
Your sacrifice to the Altar,
and giue thanks to the Lord.

28 Thou art my God, and I will praise,
and render thanks to thée:
Thou art my God, and I will prayse,
thy mercy towards me.
29 O giue yée thanks vnto the Lord,
for gratious is he:
Because his mercy doth endure
for euer towards me.

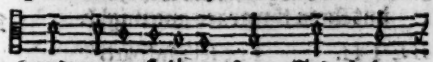
Beati immaculati. Psal. Cxix. W. W.

The Prophet wonderfully commendeth Gods law, wherein hee cannot satisfie himselfe, nor expresse sufficiently his affection, thereunto adding notable complaints and consolations meete for the faithfull to haue both in heart and voyce. And in the Hebrew, euery eight verses begin with one letter of the Alphabet.

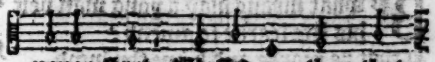
Blessed are they that perfect are, and



pure in mind and heart: whose liues

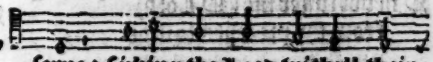


and conuersations, from Gods lawes

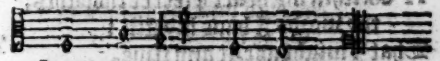


neuer start. Blessed are they that

giue themselues his statutes to ob-



serue: seeking the Lord withall their



heart, and neuer from him swerue.

3 Doublesse such men go not astray,
nor doe no wicked thing:
Which stedfastly walke in his way,
without any wandring.
4 It is thy will and commandement,
that with attentiue héed:
Thy noble and diuine precepts,
we learne and keepe indeed.

5 O would to God it might thée please
my waies so to addresse:
That I might both in heart and voice,
thy Lawes keepe and confesse.
6 So should no shame my life attaint,
whilest I thus set mine eyes:
And bend my mind all waies to muse,
on thy sacred decrees.

7 Then will I praise with vpright hart,
and magnifie thy name:
When I shall learne thy iudgements iust
and likewise proue the same.

8 And wholly will I giue my selfe,
to kéepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

By what means may a yong man best
his life learne to amend?
If that he marke and kéepe thy word,
and therein his time spend.
10 Unfainedlie I haue thée sought,
and thus séeking abide:
O neuer suffer me (O Lord)
from thy precepts to slide.

11 Within my heart & secret thoughts,
thy words I haue hid still:
That I might not at any time,
offend thy holy will.
12 We magnifie thy name O Lord,
and praise thée euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night.
Thy iudgements all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy waies,
please me no lesse indéed,
Then all the treasures of the earth,
which worldlings make their méed.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I aime,
thy waies how I may walke.
16 My onely ioy shall be so firt,
and on thy lawes so set:
That nothing can me so far blind,
that I thy word forget.

GIMEL. The third part.

Grant to thy seruant now such grace,
as may my life prolong:
Thy holie word then will I kéepe,
both in my heart and tongue.
18 Mine eies which are dim and shut vp
so open and make bright:
That of thy law and marueilous works
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now héere, now there:
Thy word therefore to me disclose,
my footsteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But séekes to know thy iudgements hie,
and what may please thée best.

21 The proud men and malicous,
thou hast destroied each one:
And cursed are such as do not,
thy hests attend vpon.
22 Lord turne from me rebuke & shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The Princes great in counsell sate
and did against me speake:
But then thy seruant thought how he,
thy statutes might not breake.
24 For why, thy couenants are my ioy,
and my great hearts solace:
They serue in stead of counsellors,
my matters for to passe.

DALETH. The fourth part.

I Am alas as brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.

26 My

26 My waies when I acknowledged,
with mercy thou didst heare:
Heare now eftsoone, and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them vp in store.

28 My soule I feele so sore oppress,
that it melteth for griefe:
According to thy word therefore,
haste Lord to send relefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.

30 The way of truth both straight & sure
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then O Lord I forced my selfe
thy couenants to embrace:
Let me therefore haue no rebuke,
nor check in any case.

32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE The fift part.

Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obay:
With heart and mind, and all my might,
I will it keepe I say.

35 In the right paths of thy precepts,
guide me Lord I require:
None other pleasure doe I wish,
nor greater thing desire.

36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desires & worldly lusts,
turne backe mine eies and sight:
Giue me the spirit of life and power,
to walke thy waies aright.

38 Confirme thy gracious promise Lord
which thou hast made to me:
Which am thy seruant and doe loue,
and feare nothing but thee.

39 Reproach and shame which I do feare
from me O Lord expell:
For thou dost iudge with equity,
and therein dost excell.

40 Behold my hearts desire is bent
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it perforce I may.

VAV. The sixt part.

Thy mercies great and manifold,
Let me obtaine O Lord:
Thy sauing health let me enioy,
according to thy word.

42 So shall I stop the slanderous mouths,
of lewde men and vniust:
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And whilest that breath within my
doth naturall life preserue: (breast,

Yea, till this world shall be dissolu'd,
thy law will I observe.

45 So walke will I, as set at large,
and made free from all dread:
Because I sought law for to kepe
thy precepts and thy trade.

46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy hests and will:
Which euermore I haue lou'd best,
and so will loue them still.

48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements,
in will, in deed, in thought.

ZAIN. The seuenth part.

THy promise which thou madest to me
thy seruant, Lord remember:
For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud & such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forelorne.

52 But call to mind Lord thy great (works,
shewed to our Fathers old:
Whereby I felt my toy surmount,
my griefe an hundred fold.

53 But yet alas, for feare I quake,
seeing how wicked men:
Thy law forsake, and did procure
thy iudgements, who knoweth when.

54 And as for me I framde my song,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others kept:
And for thy law I alwaies kept,
and euermore will kepe.

56 This grace I did obtaine, because
thy couenants swet and deare,
I did embrace and also kepe,
with reuerence and with feare.

HETH. The eight part.

O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to kepe alway.

58 My earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tried my secret heart:
Which to thy statutes caused me,
my fet straight to conuert.

60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to kepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their prey:
Yet would I not thy lawes forget,
nor from thee goe astray.

62 Thy righteous iudgements towards (me,
so great is and so hie:

That

That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them
which feare thée in their heart:
And neither will for loue nor dread,
from thy commandements start.

64 Thy mercies Lord most plenteously,
doe all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

TETH. The ninth part.

ACcording to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sondrie sorts,
hane I thy seruant felt.

66 Teach me to iudge alwaies aright,
and giue me knowledge sure:
For certainely beleeue I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I kéepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally:
Thine ordinances how to kéepe,
therefore O Lord teach me.

69 The proude wicked men haue forg'd,
against me many a lie:
Yet thy commandements still obserue,
with all my heart will I.

70 Their hearts are swoln with worldly
as grease so are they fat: (wealth,
But in thy law doe I delight,
and nothing séeke but that.

71 O happy time may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold:
Then thousands great of siluer and gold,
or ought that can be told.

IOD. The tenth part.

SEeing thy hands haue made mee Lord,
to be thy creature:
Grant knowledge likewise how to learn
to put thy lawes in vre.

74 So they that feare thée shall reioyce,
when euer they me sée:
Because I haue learnd by thy word,
to put my trust in thée.

75 When with thy rod the world is (plagu'd,
I know the cause is iust:
So when thou doest correct me Lord,
the cause inst néeds be must.

76 Now of thy goodnesse I thée pray,
some comfort to me send:
As thou to me thy seruant hast,
so from all ill me shend.

77 Thy tender mercy poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me doe giue.

78 Confound the proud whose false pre-
is me for to destroy: (tence:
But as for me thy bests to know,
I will my selfe employ.

79 Who so with reuerence do thée feare,
to me let them retire:
And such as doe thy couenants know,
and them alone desire.

80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The xi part.

MY soule doth faint, and ceaseth not,
thy saving health to crave:
And for thy word sake still I trust,
my hearts desire to have.
82 Mine eies doth fade with looking for
thy word, and thus I say:
O when wilt thou me comfort Lord,
why dost thou thus delay?
83 As a skin bottle in the smoake,
so am I parcht and dride:
Yet will I not out of my heart,
let thy commandements slide.
84 Alas, how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure?
85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrarie against thy law,
my hurt they doe procure.
86 But thy commandements are all true
and causelesse they me grieue:
To thee therefore I doe complaine,
that thou mightst me relieue.
87 Almost they had me cleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants kéepe,
till death my life expell.

LAMED. The xij. part.

IN heauen Lord where thou dost dwell
thy word is stablisht sure:
And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground worke thou hast laid so
as no tongue can expresse. (sure
91 Euen to this day we may well see,
how all things perseuere:
According to thy ordinance,
for all things thee reuere.
92 Had it not béene that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had bén brought to nought.
93 Therefore will I thy precepts aye,
in memorie kéepe fast:
By them thou hast my life restorde,
when I was at last cast.
94 No wight to me can title make,
for I am onelie thine:
Saue me therefore, for to thy lawes,
mine eares and heart encline.
95 The wicked men doe séeke my bane,
and thereto lie in waite:
But I the while considered,
thy noble acts and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xiij. part.

WHat great desire and feruent loue
doe I beare to thy law?
All the day long my whole deuice,
is onely on thy saw.
98 Thy word hath taught me far to passe,
my foes in policie:
For still I kéepe it as a thing,
of most excellencie.
99 My teachers which did me instruct,
in knowledge I excell:

Because

Becauſe I doe thy couenants kéepe,
and them to others tell.
100 In wiſedome I doe paſſe alſo,
the ancient men indéed:
And all becauſe to kéepe thy lawes,
I held it aye beſt réed.

101 My féet I haue refrained eke,
from euery euill way:
Becauſe that I continuallie,
thy woꝛd might kéepe I ſay.
102 I haue not ſwerued from thy iudge-
noꝛ yet ſhrunke anie dell: (ments
Foꝛ why, thou haſt me taught thereby,
to liue godlie and well.

103 O Lord how ſwéet vnto my taſt,
find I thy woꝛds alway:
Doubtleſſe no honey in my mouth,
féele ought ſo ſwéet I may.
104 Thy lawes haue me ſuch wiſedome
that vtterlie I hate (learnde
All wicked and vngodlie waies,
in euerie kind oꝛ rate.

NVN. The xiiij part.

EVen as a lanterne to my féet,
ſo doth thy woꝛd ſhine bꝛight:
And to my paths where euer I goe,
it is a flaming light.
106 I haue both ſwoꝛn, and wil perfoꝛm
moſt certainelie doubtleſſe,
That I will kéepe thy iudgements iuſt,
and them in life eppreſſe.

107 Affliction hath me ſoꝛe oppreſt,
and bꝛought me to deaths doꝛe:
O Lord as thou haſt promiſed,
ſo me to life reſtoꝛe.
108 The offerings which with heart and
moſt francklie I thée giue: (voice,
Accept, and teach me how I may,
after thy iudgements liue.
109 My ſoule is aye ſo in my hand
that dangers me aſſaile:
Yet doe I not thy law foꝛget,
noꝛ it to kéepe will faile.
110 Although the wicked laid their nets
to catch me at a bay:
Yet did I not from thy pꝛecepts,
once ſwarue oꝛ goe aſtray.

111 Thy law I haue ſo claimd alway,
as mine owne heritage:
And why, foꝛ therein I delight,
and ſet my whole courage.
112 Foꝛ euermoꝛe I haue béene bent,
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end,
I will continue ſtill.

LAMECH. The xv part.

THe craftie thoughts and double
I do alwaies deteſt: (hearts
But as foꝛ thy law and pꝛecepts,
I lou'd them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefoꝛe haue I thy pꝛomiſes,
lookt foꝛ with patience.

115 Goe to therefoꝛe yé wicked men,
depart from me anone:
Foꝛ the commandements will I kéepe,
of God my Lord alone.
116 As thou haſt pꝛomiſed to perfoꝛme,
that death me not aſſaile:
Noꝛ let my hope abuſe me ſo,
that thꝛough diſtruſt I quaile.

117 Vphold me and I ſhall be ſafe,
foꝛ ought they doe oꝛ ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trod ſuch vnder thy féete,
as doe thy ſtatutes bꝛeake:

For nought auailes their subtiltie,
their counsell is but weake.
119 Like drosse thou casts the wicked out
where euer they goe or dwell:
Therefore can I as thy statutes
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benumbde:
For when I see thy iudgements, straight
I am as one astonde.

AIN. The xvi part.

I Doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
oppresse me with their might.
122 But for thy seruant surety be,
in that thing which is good:
That proud men giue me not the foyle,
which rage as they were wood.

123 Mine eies wt waiting are now blind
thy health so much I crane:
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him shew:
Thy statutes of most excellency,
teach me also to know.

125 Thy humble seruant Lord am I,
grant me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaid:
Thy law likewise they haue transgrest,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold:
Or Iewels fine which are esteemde,
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in store:
All crafty and malicious waies,
I doe abhorre therefore.

PE. The xvij. part.

THy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.
130 When men first enter into thy word
they find a light most cleare:
And very Idiots vnderstand,
when they it read or heare.

131 For ioy I haue both gap'd & breath'd
to know thy commandement:
That I might guide my selfe thereby,
I sought what thing it meant.
132 With mercy and compassion Lord,
behold me from aboue:
As thou wast wont to behold such
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquity,
thy seruant ouerthrow.
134 From slanderous tongues & deadly harms
preserue and keepe me sure:
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth sur-mount
the Sun in his bright hew:
Let shine on me, and by thy law,
teach me what to eschew.
136 Out of mine eyes great flouds gush out,
of dreary teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE.

ZADE. The xviij part.

IN euery point Lord thou art iust,
the wicked though they grutch:
And when thou doest sentence pronounce
thou art a righteous iudge.
138 To render right & ſée from guile,
are two chiefe points most hie:
And such as thou hast in thy law,
commaunded vs straightly.

139 With zeale & wrath I am consumde,
and euen pined away:
To sée my foes thy word forget,
for ought that I doe may.
140 So pure and perfect is thy word,
as any heart can déeme:
And I thy seruant nothing more
do loue or yet estéeme.

141 And though I be nothing set by,
as one of base degrée:
Yet doe not I thy hests forget,
nor shrinke away from thée.
142 Thy righteousnes Lord is most iust
for euer to endure
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble & griefe haue seazd on mée,
and brought me wondrous low:
Yet doe I still of thy precepts,
delight to heare and know.
144 The righteousnes of thy iudgements
doth last for euermore:
Then teach them me, for euen in them,
my life lyeth vp in store.

KOPH. The xix part.

WIth feruent heart I calde & cride,
now answere me (O Lord)
That thy commandements to obserue,
I may fully accord.
146 To thée (my God) I make my suit,
with most humble requeſt:
Saue me therefore, and I will kéepe
thy preceps and thy hest.

147 To thée I cry euen in the morne,
before the day wart light:
Because that I haue in thy word,
my confidence whole plight.
148 Mine eies preuent the watch by night
and ere they call I wake:
That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pitty on me take:
As thou wast wont so iudge me Lord,
least life should me forsake.
150 My foes draw néere, and doe procure
my death malicisully:
Which from thy law are far gone backe
and straid from it lewdly.

151 Therfore O Lord approach thou nére
for néed doth so require:
For all thy precepts true they are,
then helpe I thée desire.
152 By thy commandements I haue
not now, but long agoe:
That they remaine for euermore,
thou hast them grounded so.

RESH. The xx part.

MY trouble and affliction,
consider and behold:
Deliuer me, for of thy law,
I euer take fast hold.
154 Defend my good and righteous cause
with speed me succour send:
From death as thou hast promised,
Lord kéepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:

Where-

Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies Lord I grant
what tongue can them attaine?
And as thou haſt me iudgde ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhrunke,
nor went awrie therefore.
158 And truth it is for griefe I die,
when I theſe traytors ſée:
Becauſe they kéepe no whit thy word,
nor yet ſéeke to know thée.

159 Behold, for I doe loue thy lawes,
with heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decrée, muſt be,
and ſo it hath béene euer:
Thy righteous iudgements are alſo
moſt true, and decay neuer.

SCHIN The xxi part.

PRinces haue ſought by crueltie,
cauſleſſe to make me crouch:
But all in vaine, for of thy word,
the feare did my heart touch.
162 And certainely, euen of thy word,
I was more merrie and glad:
Then he that of rich ſpoiles and prey,
great ſtore and plenty had.

163 As for all lies and falſities,
I hate moſt and deteſt:
For why, thy holy law doe I,
aboue all things loue beſt.
164 Seuē times a day I praiſe the Lord,
ſinging with heart and voice:
Thy righteous acts and wonderfull,
to cauſe me to reioyce.

165 Great reſt and peace ſhall all ſuch
as doe thy ſtatutes loue: (haue
No danger ſhall their quiet ſtate,
impayre or once remoue.
166 My onlie health and comfort Lord,
I looke for at thy hand:
And therefore haue I done thoſe things,
which thou didſt me command.

167 Thy lawes haue béen mine exerciſe
which my ſoule moſt deſired:
So much to them my loue was bent,
that nought elſe I required.
168 Thy ſtatutes and commandements,
I kept (thou knoweſt) aright:
For all the things that I haue done,
are preſent in thy ſight.

TAV. The xxij part.

O Lord let my complaint and crie,
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thée to feare.
170 Mine humble ſupplication,
toward thée let find acceſſe:
And grant me Lord deliuerance,
for ſo is thy promiſe.

171 Then ſhal my lips thy praiſes ſpeake
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tong ſhal ſing & preach thy word,
and on this wiſe ſay ſhall:
Gods famous acts and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand I thée beſéech
and ſpéedilie me ſaue:
For thy commandements to obſerue,
choſen O Lord I haue.
174 Of thée alone Lord I craue health,
for other I know none:

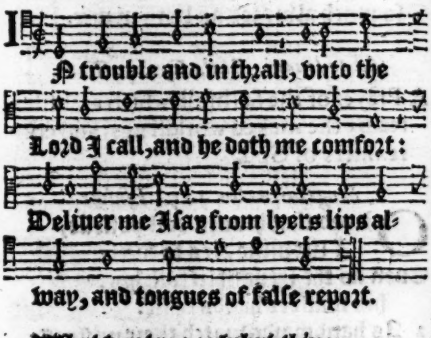
And

And in thy lawe, and nothing elſe,
I doe delight alone.

175 Grant me therfore long daies to liue
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour trie.
176 For I was loſt and went aſtray,
much like a wandring ſheepe:
O ſeeke me, for I haue not failde,
thy commandements to keepe.

Ad Dominum. Pſal. Cxx. T. S.

Dauid baniſhed among the barbarous Arabians, through falſe reports of enuious flatterers, lamenteth his long abode among ſuch infidels, giuen to all kind of wickedneſſe and contention.



4 What vantage or what thing,
Getſt thou thus for to ſting,
thou falſe and flattering lyer?
5 Thy tongue doth hurt I weene,
No leſſe then arrowes keene
of hot conſuming fire.

6 Alas too long I ſtacke,
Within theſe Tents ſo blacke,
which Kedars are by name:
By whom the ſtacke elect,
And all of Iſaacks ſect,
are put to open ſhame.

7 With them that peace did hate,
I came a peace to make,
and ſet a quiet life:
8 But when my tale was told,
Cauſeleſſe I was controld,
by them that would haue ſtrife.

Leuani oculos. Pſal. Cxxi. W. W.

The Prophet ſheweth by his own example, that the faithfull ought to looke for their ſuccour of God alone, who will gouerne and giue good ſucceſſe to all their godly enterpriſes.

I Lift mine eies to Sion hill,
From whence I doe attend,
That ſuccour God me ſend.
2 The mightie God me ſuccour will,
Which heauen and earth framed,
and all things therein named.

3 Thy foot from ſlip he will preſerue,
And will thée ſafely keepe,
For he will neuer ſleepe.
4 Loe he that doth Iſrael conſerue,
No ſleepe at all can him catch,
But his eies doe euer watch.

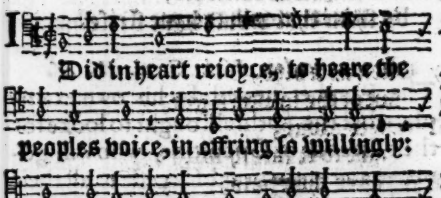
5 The Lord is thy warrant alway,
The Lord eke doth thée couer,
As at thy right hand euer.
6 The Sun ſhall not thée parch by day,
Nor the Mone halfe ſo bright:
Shall with cold hurt thée by night.

7 The Lord will keepe thée from diſtreſſe,
And will thy life ſure ſaue,
And thou alſo ſhalt haue,
8 In all thy buſineſſe good ſucceſſe.
Where euer thou goeſt in or out,
God will thy things bring about.

Lætatus

Letatus sum. Psal. Cxxij. W.K.

David reioyceth that God accomplisheth his promise, and placed his Arke in Sion, giuing thanks, and praying for the prosperity of the Church.



I Did in heart reioyce, to heare the peoples voice, in offring so willingly: For let vs vp say they, & in the Lords house pray: thus spake the folke full louingly. Our feet that wandred wide, shall in thy gates abide, O thou Jerusalem full faire, which art so semely set, much like a Cittie neate, the like whereof, is not ellewhere.

4 The Tribes with one accord,
The Tribes of God the Lord,
are thither bent their way to take:
So God before did tell,
That there his Israell,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine,
his folke to iudge accordingly.

6 To pray let vs not cease,
For Jerusalems peace:
Thy friends God prosper mightily.
7 Peace be thy wals about,
And prosper thee throughout,
Thy places eke continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee.
9 Gods house doth me allure,
Thy wealth for to procures,
so much alwaies as lieth in mee.

Ad te leuaui. Psal. Cxxiij. T. S.

A Prayer of the faithfull, which are afflicted by the wicked worldlings, and contemners of God.

Sing this as the 119. Psalme.

O Lord that heauen dost possesse,
I lift mine eies to thee:
Euen as the seruant lifteth his,
his masters hands to see.
2 As handmaids watch their mistresse
some grace for to atchiue: (hands,
So we behold the Lord our God,
till he doth vs forgiue.

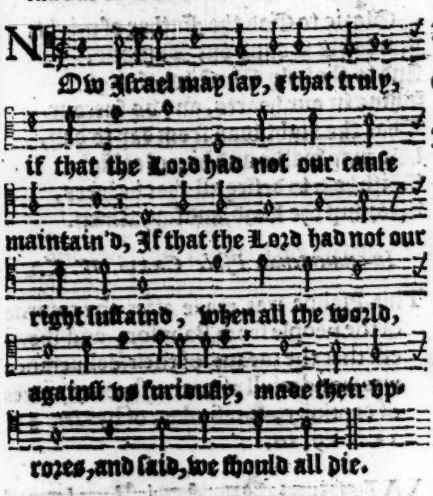
3 Lord grant vs thy compassion,
and mercy in thy sight:
For we are fild, and ouercome
with hatred and despight.
4 Our minds be stuft with great rebuke,
the rich and worldly wise:

Das

Doe make of vs their mocking ſtocke,
the proud doe vs deſpiſe.

Niſi quia Dom. Pſal. Cxxxiij. W.W.

The faithfull deliuered out of great danger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God.



3 Now long agoe,
they had deuourde vs all,
And ſwallowed quicke
for ought that we could deeme:
Such was their rage,
as we might well eſteeme.
4 And as the ſtands,
with mighty force doe fall:
So had they now
our lines euen brought to thrall.

5 The raging ſtreames,
moſt proud in roaring noiſe,
Had long agoe
ouerwhelmed vs in the deepe:
6 But loued be God,
which doth vs ſafely kepe,
From bloody teeth,
and their moſt cruell voice,
Which as a prey
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers gin,
Eſcapeth away,
right ſo it fareth with vs:
Broke are their nets,
and we are ſcaped thus.
8 God that made heauen
and earth, is our helpe then:
His name hath ſaued
vs from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W.W.

Hee deſcribeth the aſſurance of the faithfull in their afflictions, and deſireth their wealth, and the deſtruction of the wicked.

Sing this as the 76. Pſalme.

Such as in God the Lord do truſt,
As mount Sion ſhall firmely ſtand:
And be remoued at no hand.
The Lord will count them firme & iuſt,
So that they ſhall be ſure,
for euer to endure.

2 As mighty mountaines huge & great,
Jeruſalem about doe cloſe:
So will the Lord be vnto thoſe,
Who on his godly will doe waite.
Such are to him ſo deare,
They neuer need to feare.

For

3 For though the righteous trie doth he,
By making wicked men his rod:
Least they through griefe forsake their
It shall not as their lot fall be. (God
4 Giue Lord to those thy light,
Whose harts are true and right.

5 But as for such as turne aside,
By crooked willes which they out sought,
The Lord will surely bring to nought:
Which works most vile they shall abide,
But peace with Israel,
For euermore shall dwell.

Another of the same, by R. W.

Sing this as the ten Commandements.

THose that doe put their confidence,
Upon the Lord our God onelie:
And flée to him for their defence,
In all their néed and miserie:
Their faith is sure, firme to endure,
Grounded on Christ the corner stone,
Ioined with none ill: but standeth still
Stedfast like to the mount Sion.

And as about Jerusalem,
The mighty hils doe it compasse,
So that no enemies come to them,
To hurt that Towne in ante sase:
So God moued in euerie néed,
His faithfull people doth defend,
Standing them by assuredlie,
Frō this time forth world without end.

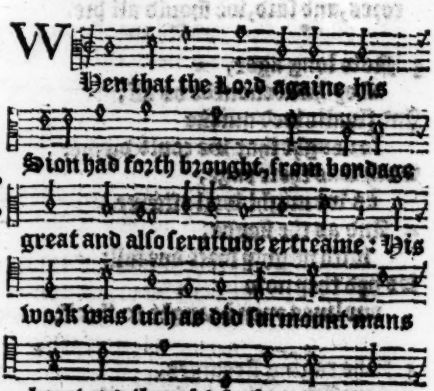
Right wise and good is our Lord God,
And will not suffer certainelie,
The sinners and vngodlies rod,
To tarrie vpon his sauntlie.
Least they also from God should goe,
Falling to sinne and wicked nesse,
O Lord defend world without end,
Thy christian flocke through thy goodnes.

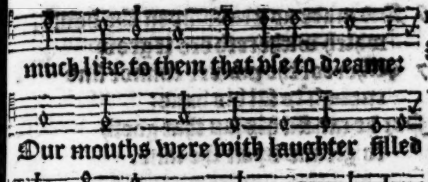
O Lord doe good to Christians all,
That stedfast in thy word abide:
Such as willinglie from God doe fall,
And to false doctrine vailie slide:
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send paines without end,
But Lord grant peace to Israell.

Glorie to God the Father of might,
And to his Sonne our Sauiour,
And to the holy Ghost, whose light
Shine in our hearts, and vs succour.
That the right way from day to day,
We may walke and him glorifie:
With hearts desire all that be here,
Worship the Lord, and say, Amen.

In conuertendo Psal. Cxxvi. W. K.

This Psalme was made after the returne of the people from Babylon, and sheweth that the means of their deliuerance was wonderfull after the seuenty yeares of captiuity, foresposen of by *Ier.* 25. 12. & 29. 10.





much like to them that ple to dreame:
Our mouths were with laughter filled
then, And eke our tongues did ſhew vs
ioyfull men.

2 The heathen folke
were forced then this to confeſſe,
How that the Lod
for them alſo great things had done:
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue god cauſe as we begun.
4 O Lord goe forth,
thou cauſt our bondage end:
As to Deſarts,
the flowing riuers ſend.

5 Full true it is,
that they that ſow in teares indeed,
A time will come
when they ſhall reape in mirth & ioy
6 They went and wept
in bearing of their precious ſeed.
For that their foes
full oftentimes did them annoy.
7 But their returne
with ioy they ſhall sure ſee:
Their ſheaues home bring,
and not impaired be.

Niſi Dominus. Pſal. Cxxvij. W. W.

It is not mans wit, power or labour, but the free goodneſſe of God that giueth riches, preſerueth Townes, & Countries, graunteth nouriſhment and children.

EXcept the Lord the houſe doth make,
And thereunto did ſet his hand:
What men doe build it cannot ſtand.
Likewiſe in vaine men vndertake
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though yée riſe earelie in the morne,
And ſo at night goe late to bed,
Féeding full hardly with browne bread:
Yet were your labour loſt and worne:
But they whom God doth loue and kéepe
Receiue al things with quiet ſléepe.

3 Therfore mark wel when euer you ſée
That men haue heires to enioy their lãd
It is the gift of Gods owne hand:
For God himſelfe doth multiplie,
Of his great liberalitie,
The bleſſing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and actiuenes,
In perſon and in comelineſſe:
So that a ſhaft ſhot with courage
Of one that hath a moſt ſtrong arme,
Flyeth not ſo ſwift, nor doth like harme.

5 O well is he that hath his quiuer,
Furniſhed with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer:
When that he pleades before the Iudge,
Againſt his foes that beare him grudge.

Beati omnes. Pſal. Cxxviij. W. W.

Herein is deſcribed the proſperous eſtate of perſons married in the feare of God, and

and the promiſes of Gods bleſſings to all them that liue in this honourable eſtate, according to Gods commandements.

Sing this as the 137. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happy art thou I ſay:
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like Olive plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thée ſée
The promiſed Ieruſalem,
and his felicitie.
5 Thou ſhalt thy childrens children ſée,
to thy great ioyes encreaſe:
And likewiſe grace on Iſrael,
proſperitie and peace.

Sæpe expugnauerunt. Pſal. Cxxix.

Hee admoniſheth the Church to reioyce through affliction in all ages, for God will deliuer, and ſuddenly deſtroy the enemies thereof.

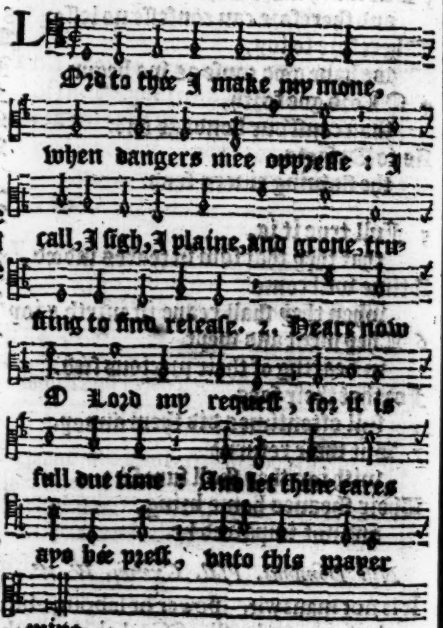
Sing this as the 137. Pſalme.

OFt they now Iſrael may ſay,
me from my youth aſſailde:
2 Oft they aſſaild me from my youth,
yet neuer they preuailde.
3 Upon my backe the plowers plowed
and furrowes long did caſt:
4 The righteous Lord hath cut the cords,
of wicked foes at laſt.
5 They that hate me ſhall be aſhamd,
and turned backe alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it growe.
7 Wherewith the mower cannot find
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.

8 Nor paſſers by pray God on them,
to let his bleſſing fall:
Nor ſay, we bleſſe you in the name
of God the Lord at all.

De profundis. Pſal. Cxxx. W W.

An effectuall prayer to obtaine mercy, and forgiuenes of his ſinnes, & at length deliuerance from all euils.



3 O Lord our God, if thou weigh
our ſinnes and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe?
4 But Lord thou art mercifull,
and turnſt to vs thy grace:
That we with hearts moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waites on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch and ward,
to ſée the dawning day.

7 Let Iſraell then boldly,
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſraell from his ſin:
And all ſuch as ſurely haue
their confidence in him.

Domine non eſt. pſal. Cxxxi. N.

David charged with ambition, proteſteth his humility before God.

Sing this as the Lamentation.

O Lord I am not puft in mind,
I haue no ſcornefull eie:
I doe not exerciſe my ſelfe,
in things that be too hie.
2 But as the child that weaned is,
euen from his mothers breſt:
So haue I Lord behaued my ſelfe,
in ſilence and in reſt.

3 O Iſraell truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age I ſay.

Memento Dom. Pſal. Cxxxii. N.

The faithfull grounded on Gods promiſe made vnto *Dauid*, deſireth that hee would eſtabliſh the ſame, both as touching his poſteritie, and the building of the Temple, to pray therein as it was foreſpoken.

Sing this as the 78. pſalme.

REmember Dauids troubles Lord,
how to the Lord he ſwore:
And vowd a vow to Jacobs God,
to keepe for euermore.
I will not come within my houſe,
nor climbe vp to my bed:
Nor let my temples take their reſt,
nor the eyes in my head.

Till I haue found out for the Lord,
a place to reſt thereon:
An houſe for Jacobs God, to be
an habitation.
We heare of it at Ephrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voices firſt were found.

We will aſſay and goe in now,
his tabernacle there:
Before his foot-ſtole to fall downe,
vpon our knées in feare.
Ariſe O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the arke of thy ſtrength,
the preſence of thy grace.
Let all thy prieſts be cloathed Lord,
with truth and righteouſneſſe:
Let all thy Saints and holy men
ſing all with ioyfulneſſe.

And for thy ſeruant Dauids ſake,
refuſe not Lord I ſay,
The face of thine annointed Lord,
nor turne thy face away.

The ſecond part.

The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying the fruit of thy body,
vpon thy ſeat ſhall ſit.
And if thy ſonnes my couenant kéepe,
that I ſhall learne each one:
Then ſhall thy ſonnes for euer ſit,
vpon thy Princely throne.

The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
Saying this is my reſting place,
I loue and like it well.
And I will bleſſe with great increaſe,
her victuals euery where:
And I will ſatiſfie with bread,
the néedie that be there.

Yea I will decke and cloath her prieſts,
with my ſaluation:
And all her Saints ſhall ſing for ioy,
of my protection.
There will I ſurely make the horne,
of Dauid for to bud:
For there I haue ordaind for mine,
a lanthorne bright and good.

As for his enemies I will cloath,
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then héretofore.

Ecce quam bonum. Pſal. Cxxxiij. W. W.

The commendation of Godly & brotherly amitie, compared to the moſt pretious oyle, mentioned in *Exod.* 30.

Sing this as the 137. *Pſalme.*

O How happy a thing it is,
and ioyfull for to ſée:
Brethren together fall to hold
the band of amitie!
2 It cals to mind the ſwéet perfume,
and that coſtly oyntment:
Which on the ſacrificers head,
by Gods precepts was ſpent.

3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe,
his rich attire about.
4 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his ſiluer drops,
the fields with fruit doth fill:

5 Euen ſo the Lord doth poure on them,
his bleſſings manifold:
Whoſe harts & minds without all guile,
this knot doe kéepe and hold.

Ecce nunc. Pſal. Cxxxiiij. W. K.

He exhorteth the Leuites that watch in the Temple, to praiſe the Lord.

Sing this as the 135. *Pſalme.*

BEhold and haue regard,
yée ſeruants of the Lord:
Which in his houſe by night do watch,
praiſe him with one accord.
2 Lift vp your hands on hie,
vnto his holy place:
And giue the Lord his praiſes due,
his benefits embrace.

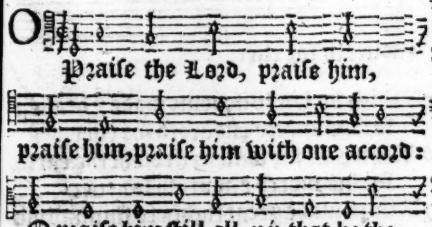
3 For why, the Lord who did,
both earth and heauen frame:

Doth

Doth Sion bleſſe, and will conſerue
for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. N.

He exhorteth all the faithfull to praiſe God for his marueilous workes & graces, wherein he hath declared his Maieſty, to the confuſion of all Idolatrie.



3 Praiſe yée the Lord for he is good,
ſing praiſes to his name:
It is a comely and good thing,
alwaies to doe the ſame.
4 For why, the Lord hath choſe Jacob,
his very owne yée ſée:
So hath hée choſen Iſraell,
his treaſure for to bée.

5 For this I know and am right ſure,
the Lord is very great:
Yée is indéed aboue all Gods,
moſt eaſie to entreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought:
In heauen and earth, and in the ſea,
which he hath framd of nought.
7 Yée lifts vp clouds euen from the earth
he makes lightnings and raine:
Yée bringeth forth the windes alſo,
he made nothing in vaine.
8 He ſmot the firſt borne of each thing,
in Egypt that toke roſt:
He ſpared there no liuing thing,
the man, nor yet the beaſt.

9 He hath in thée ſhewd wonders great,
O Egipt void of vaunts:
On Pharaoh thy curſed King,
and his ſeuere ſeruants.
10 He ſmote then many nations,
and did great acts and things:
He ſlew the great and mightieſt,
and chiefeſt of their Kings.

11 Sehon King of the Amorites,
and Og King of Baſan:
He ſlew alſo the Kingdomes all,
that were of Canaan.
12 And gaue their land to Iſraell,
an heritage wée ſée:
To Iſraell his owne people,
an heritage to be.

The ſecond part.

13 Thy name O Lord ſhall ſtill endure,
and thy memoriall:
Throughout all generations,
that are or euer ſhall.
14 The Lord will ſurely now auenge,
his people all indéed:
And to his ſeruants he will ſhew,
fauour in time of néede.

15 The Idols of the Heathen are made,
in all the coasts and lands:
Of siluer and of Gold be they,
the worke euen of mens hands.
16 They haue their mouths and cannot (speake
and eies and haue no sight:
17 They haue eke eares, & heare nothing,
their mouthes be breathlesse quite.

18 Wherfore all they are like to them
that doe so set them forth:
And likewise they that trust in them,
or thinke they be ought worth.
19 O all yée house of Israell,
sée that yée praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And yée that be of Leuies house,
praise yée likewise the Lord:
And all that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Jerusalem,
praise him with one accord.

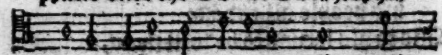
Confitemini. Psal. Cxxxvi. N.

A most earnest exhortation to giue thãks vnto God for the Creation and gouernance of all thinges.

Raise yée the Lord, for he is good,

for his mercy endureth for euer. Giue

praise vnto the God of Gods, for his



mercy endureth for euer. Giue praise

vnto the Lord of Lords, for his mercy

endureth for euer: Which onely doth

great wondrous workes, for his mercy

endureth for euer.

5 Which by his wisedome made ỹ heauen
for his mercy endureth for euer,
6 Which on the waters stretcht the earth
for his mercy endureth for euer.
7 Which made great lights to shine abrod
for his mercy endureth for euer.
8 As Sunne to rule the lightsome day,
for his mercy endureth for euer.

9 The Mone and stars to guid ỹ night
for his mercy endureth, &c.
10 Which smote Egypt with their first (borne,
for his mercy endureth.
11 And Israell brought out from them,
for his mercy endureth.
12 With mighty hand & stretched arme,
for his mercy endureth.

13 Which cut the red sea in two parts,
for his mercy endureth, &c.
14 And Israell made passe there through
for his mercy endureth.
15 And drowned Pharaoh and his host,
for his mercy endureth.
16 Through wildernesse his people led,
for his mercy endureth.

17 Ye which did smite great noble kings
for his mercy endureth, &c.

18 And

18 And which hath slaine the mighty kings
for his mercy endureth, &c.
19 As Sehon King of the Amorites,
for his mercy endureth.
20 And Og the King of Basan land,
for his mercy endureth.

21 And gaue their land for heritage,
for his mercy endureth, &c.
22 Euen to his seruant Israell,
for his mercy endureth.
23 Remembring vs in base estate,
for his mercy endureth.
24 And from oppressors rescude vs,
for his mercy endureth.

25 Which giueth food vnto all flesh,
for his mercy endureth, &c.
26 Praise ye the Lord of heauen aboue,
for his mercy endureth.
27 Giue thanks vnto the Lord of Lords,
for his mercy endureth for euer.

Another of the same by, T. C.

Sing this as the 141. psalme.

O Laud the Lord benigne,
Whose mercies last for aye:
2 Great thanks and praises sing,
To God of Gods I say.
For certainely,
His mercy dure,
Both firme and sure,
Eternally.

3 The Lord of Lords praise yée,
Whose mercy aye doth dure:
4 Great wonders onely he,
Doth worke by his great power
For certainely,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisedome his:
The heauenly firmament,
Did frame as we doe sée.
For certainely, &c.

6 Yea, he the heauie charge,
Of all the earth did stretch:
And on the waters large,
The same he did outreach.
For certainely, &c.

7 Great lights he made to vs,
For why, his loue is aye:
8 Such as the Sunne we sée,
To rule the lightsome day.
For certainely, &c.

9 And eke the Mone so cleare,
Which shineth in our sight:
And starres that doe appeare,
To guide the darkesome night.
For certainely, &c.

10 With grieuous plagues and sore,
All Egypt smote he then:
The first borne, lesse and more
He slew of Beasts and men.
For certainely, &c.

11 And from amidst their land,
His Israell forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought
For certainely, &c.

13 The Sea he cut in two,
Which stood vp like a wall:
14 And made through it to goe,
His chosen children all.
For certainely,

15 But there he whelmed then,
The proud King Pharaoh,
With his huge hoſte of men,
And chariots eke alſo.
For certainely, &c.

16 Who led through wilderneſſe,
His people ſafe and ſound:
And for his loue endleſſe.
17 Great Kings he brought to ground,
For certainely,

18 And ſlew with puiſſant hand,
Kings mighty and of fame,
19 As of the Amorites land,
Sehon the King by name:
For certainely, &c.

20 And Og (the Giant large)
Of Balan King alſo:
21 Whoſe land for heritage,
He gaue his people tho.
For certainely,

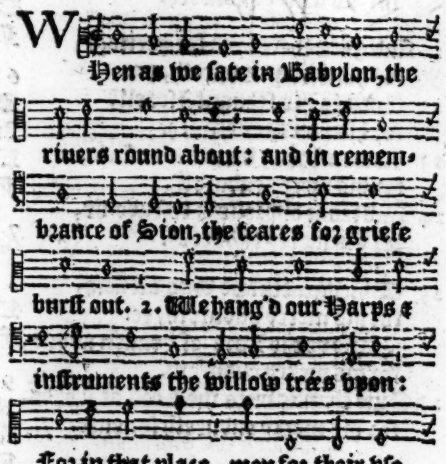
22 Euen vnto Iſraell,
His ſeruant deare I ſay,
He gaue the ſame to dwell,
And there abide for aye.
For certainely, &c.

23 To mind he did vs call,
In our moſt baſe degrée:
24 And from oppreſſors all,
In ſafety ſet vs frée:
For certainely, &c.

25 All fleſh in earth abroad,
With foode he doth fulfill:
26 Wherfore of heauen the God
To laud be it your will.
For certainely, &c.

Super flumina. Pſal. Cxxxvij. W. W.

The *Iſraelites* in their captiuitie hearing the *Caldeans* reproach and blaſpheeme God & his religion, deſire God to puniſh the Edomites, who prouoked the *Babilonians* againſt them, and propheſied the deſtruction of *Babilon*.



3 Then they to whom we priſoners
ſaid to vs tauntingly: (were
Now let vs heare your Hebrew ſongs,
and pleaſant melodie.
4 Alas ſaid we, who can once frame,
his ſorrowfull heart to ſing:
The praiſes of our louing God,
thus vnder a ſtrange King?

5 But yet, if I Jeruſalem,
out of my heart let ſlide:
Then let my fingers quite forget,
the warbling Harpe to guide.
6 And let my tongue within my mouth,

be

be tyed for euer faſt:
If that I ioy before I ſée,
thy full deliuerance paſt.

7 Therefore O Lord remember now,
the curſed noiſe and cry
That Edoms ſonnes againſt vs made
when they raiſde our Cittie.
Remember Lord their cruell words,
when as with one accord:
They cride on, ſacke, and raze their wals
in deſpight of their Lord.

8 Euen ſo ſhalt thou O Babylon,
at length to duſt be brought:
And happy ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that takes thy children young:
To daſh their bones againſt hard ſtones,
that lie the ſtreets among.

Confitebor tibi. Pſal. Cxxxviij. N.

Dauid praiſeth the goodnes of God towards him, for which euen forreine Princes ſhall praiſe the Lord together with him, and hee is aſſured to haue like comfort of God hereafter as heretofore.

Sing this as the 67. Pſalme.

THée will I praiſe with my whole heart
my Lord, my God alwaies:
Euen in the preſence of the Gods,
I will aduance thy praiſe.
Toward thy holy Temple I,
will looke and worſhip thée:
And praiſed in my thankfull mouth,
thy holy name ſhall bée.

2 Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word,
aduanced ouer all.
3 When I did call thou heardeſt me,
and thou haſt made alſo
The power of encreaſed ſtrength,
within my ſoule to grow.

4 Yea all the Kings on earth, they ſhall
giue praiſe to thée O Lord:
For they of thy moſt holy mouth,
haue heard the mighty word.
5 They of the waies of God the Lord,
in ſinging ſhall intreat:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſpite:
But he (contemning) knowes a farre,
the proud and lofty wight.
7 Although in midſt of trouble I
doe walke yet ſhall I ſtand:
Renewed by thée O my Lord,
thou wilt ſtretch out thy hand.
Upon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will
performe his worke to me.
8 Thy mercy Lord endures for aye,
Lord doe not me forſake:
Forſake me not which am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

Dauid to cleanſe his heart from all hypocriſie, ſheweth that nothing is ſo ſecret which God ſeeth not. After declaring his zeale & feare of God, he proteſteth to bee an enemy to al them that contemne God.

Sing this as the 137. *Psalme.*

O Lord thou hast me tride & knowne,
my sitting thou dost know:
2 And rising eke, my thoughts a farre,
thou understandst also.
3 My paths, yea and my lying downe,
thou compassest alwaies:
And by familiar custome art
acquainted with my waies.

4 No word is in my tongue, O Lord
but knowne it is to thée:
5 Thou me behind holdst, and before
thou layest thine hand on me.
6 To wonderfull aboue my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attaine vntill.

7 From sight of thy all-seeing spirit,
Lord whither shall I goe:
Or whither shall I flie away,
thy presence to scape fro:
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lie downe below,
euen there thou dost appeare.

9 Yea, let me take the morning wings,
and let me goe and hide:
Euen there where are the farthest parts,
where flowing sea doth slide.
10 Yea, euen thither also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say the darkenesse shall,
yet shrowd me from thy sight:
Loe euen also the darkest night
about me shall be light.
12 Yea, darknesse hideth not from thée,
but night doth shine as day:
To thée the darkenesse and the light,
are both alike alway.

The second part.

13 For thou possessed hast my raines,
and thou hast couered me:
When I within my mothers woombe,
enclosed was by thée.
14 Thée will I praise, made fearefully,
and wondrously I am:
Thy workes are maruailous, right well
my soule doth know the same.

15 My bones they are not hid from thée,
although in secret place
I haue béene made, and in the earth
beneath I shaped was.
16 When I was formles, then thine eye,
saw me, for in thy booke
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therfore of thée O God,
how deare are they to me:
And of them all how passing great
the endlesse number be:
18 If I should count them, loe their sum,
more then the sand I sée:
And whensoeuer I awake,
yet am I still with thée.

19 The wicked and the bloudy man,
oh that thou wouldest slay:
Euen those O God to whom depart,
depart from me I say.
20 Euen those of thée O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thée.

21 Hate I not them that hate the Lord,
and that in earnest wise:

Contend

Contend I not againſt them all,
againſt thée that ariſe?
22 I hate them with vnfained hate,
euen as my bitter foes:
23 Try me O God, and know my heart,
my thoughts proue and diſcloſe.

24 Conſider Lord if wickednelle,
in me there any be:
And in thy way, O God my guide,
for euer lead thou me.

Eripe me Domine. Pſal. Cxl. N.

Dauid praieth vnto the Lord, againſt the cruelty, falſhood, and iniuries of his enemies, aſſuring himſelfe of his ſuccour. Wherfore he prouoketh the iuſt to praiſe the Lord, and to aſſure themſelues of his tuition.

Sing this as the Lamentation.

LOrd ſaue me from the euill man,
and from the cruell wights,
And from all thoſe which euill doe
imagine in their ſpirits.
2 Which make on me continuall warre,
their tongues lor they haue whet:
3 Like Serpents vnderneat their lips,
is Adders poiſon ſet.

4 Kéepe me O Lord from wicked hands,
preſerue me to abide
Frée from the cruell man, that meaus
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me,
and they haue ſpread a net
With cords in my path way, and gins
for me eke haue they ſet.
6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me O Lord, O heare the voice,
wherewith I pray and mone.
7 O Lord my God thou onely art,
the ſtrength that ſaueth me:
My head in day of battell hath,
béene couered ſtill by thée,

8 Let not O Lord the wicked haue,
the end of his deſire:
Performe not his ill thoughts, leaſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips,
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in déepe pits ſo as they may,
not riſe out of the ſame.
11 For no back-biter ſhall on earth,
be ſet in ſtable plight:
And euill to deſtruction ſtill,
ſhall hunt the cruell wight.

12 I know the Lord the afflicted will
reuenge, and iudge the poore:
The iuſt ſhall praiſe thy name, iuſt ſhall
dwell with thée euermore.

Domine clamaui. Pſal. Cxli. N.

Dauid being grieuouſly perſecuted vnder Saul, deſireth ſuccour and patience till God taketh vengeance of his enemies.

Sing this as the 137. Pſalme.

OLord vpon thée doe I call
Lord haſt thée vnto mée:
And harken Lord vnto my voice,
when I doe cry to thée.
2 As incenſe let my praiers be,
directed in thine eyes:

And the vplifting of my hands,
as euening ſacrifice.

3 My Lord for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips,
O Lord keepe thou the dore.
4 That I ſhould wicked workes commit,
encline thou not my heart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhall be.
6 Such ſmiting ſhall not breake my head
the time ſhall ſhortly fall:
When I ſhall in their miſerie,
make prayers for them all.

When when in ſtony places downe,
their Iudges ſhall be caſt:
Then ſhall they heare thy word, for then
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
lie ſcattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord, my God, mine eies
doe looke vp vnto thée:
In thée is all my truſt, let not
my ſoule forſaken be.
9 Which they haue laid to catch me in
Lord keepe me from the ſnare:
And from the ſubtill gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe eſcape,
the danger of them all.

Voce mea ad Dom. Pſal. Cxliij. N.

Dauid neither for feare nor anger would kill *Saul*, but with a quiet mind prayed vnto God, who preſerued him.

Sing this as the 141. Pſalme.

BEfore the Lord God with my voice,
I did ſend out my cry:
And with my ſtrained voice vnto
the Lord God prayed I.
2 My meditation in his ſight,
to poure I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thée:
In way where I did walke, a ſnare
they ſlily laid for me.
4 I lookt and viewed on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoule none cared tho.

5 Then cride I Lord to thée and ſaid,
my hope thou onely art,
Thou in the land of liuing art,
my portion and my part.
6 Harke to my cry, for I am brought
full low: deliuer me
From them that doe me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall preaſe me round about.

Domine exaudi. Pſal. Cxliij. N.

An earneſt praier for remiſſion of ſins, acknowledging that the enemies did cruelly perſecute him by Gods iuſt iudgement. Hee deſireth to bee reſtored to grace,

grace, to bee gouerned by his holy ſpirit, that he may ſpend the reſt of his life in the true feare and ſeruice of God.

Sing this as the 141. *Pſalme.*

LOrd heare the prayer, harke ỳ plaint
that I doe make to thée:
Lord in thy natiue truth, and in
thy iuſtice anſwere me.
2 In iudgement with thy ſeruant Lord
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.

3 The enemie hath purſued my ſoule,
my life to ground hath throwne:
And laid me in the darke like them,
that dead are long agone.
4 Within me in perpleritie,
was my accumbred ſpirite:
And in me was my troubled heart,
amazed and affright.

5 Yet I record time paſt, in all
thy workes I meditate:
Yea in the workes I meditate,
which thine hands haue create.
6 To thée O Lord my God loe I,
doe ſtretch my craning hands:
My ſoule deſireth after thée,
as doe the thirſty lands.

7 Heare me with ſpéed my ſpirit doth faile,
hide not thy face me fro:
Elſe ſhall I be like them that downe
into the pit doe goe.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thée is my truſt, ſhew me
the way that I ſhall goe.

9 For I lift vp my ſoule to thée,
O Lord deliuer me
From all my enemies, for I
haue hidden me with thée.
10 Teach me to doe thy will, for thou,
thou art my God I ſay:
Let thy good ſpirit vnto the land
of mercie me conuey.

11 For thy names ſake with quickning grace
aliue doe thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord deſtroy them all:
That doe oppreſſe my ſoule, for I
thy ſeruant am and ſhall.

Benedictus Dom. Pſal. Cxliij. N.

Dauid prayſeth the Lord for his victories & kingdome reſtored, yet calling for the deſtruction of the wicked: & declareth wherein the felicity of any people conſiſteth.

Sing this as the 141. *Pſalme.*

BLeſt be the Lord my ſtrength ỳ doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodneſſe, fort, and tower,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yield.

3 O Lord what thing is man, that him
thou holdeſt ſo in price:
Or ſonne of man that vpon him
thou thinkeſt in this wiſe:
4 Man is but like to vanitie,
ſo paſſe his dayes to end.
5 As fleeting ſhade: bow downe O Lord,
the

the heauens and descend.

6 The mountaines touch and they shall
smoke
And scatter them, thine arrowes shoot,
consume them with the same.

7 Send downe thine hand euen from a-
boue,
D Lord deliuer me:
Take me from waters great, from hand
of strangers make me free.

8 Whose subtle mouth of vanitie,
and fondnesse doth intreat:
And their right hand, is a right hand
of falshood and deceit.

9 A new song will I sing O God,
and singing will I be,
On Viall and on Instrument,
ten stringed vnto thee.

10 Euen he it is that onely giues
deliuerance to Kings:
Vnto his seruant Dauid helps,
from hurtfull swords he brings.

11 From strangers hand me saue and
shield
whose mouths talke vanitie:
And their right hand, is a right hand
of guile and subtiltie.

12 That our sons may be as the plants,
whom growing youth doth reare:
Our daughters as carued corner stones,
like to a Pallace faire.

13 Our garners full and plenty may,
with sundry sorts be found:
Our sheepe bring thousands in our
streets
ten thousand may abound.

14 Our Oxen be to labour strong,
that none our bs inuade:
There be no goings out, no cries
within our streets be made.

15 The people blessed are, that with
such blessings are so stor'd:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. psal. Cxlv. N.

Dauid describeth the wonderfull prouidence of God, in gouerning & preseruing all the other creatures. He praiseth god for his iustice, mercy, & special louing kindnesse towards all those that call vpon him, that feare him, and loue him.

Sing this as the 84. psalme.

THée will I praise my God my King,
and blesse thy name for aye:

2 For euer will I praise thy name,
and blesse thée day by day.

3 Great is the Lord, most worthy praise
his greatnesse none can reach:

4 From race to race they shall thy works
praise, and thy power preach.

5 Of thy glorious Maiestie,
the beautie shall record:
And meditate vpon thy works,
most wonderfull O Lord.

6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousnesse,
in singing shall repeat.

8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

9 Yea good to all, and all his works,

his

his mercy doth excéde:
10 Loe, all thy works do praise the Lord,
and doe thy honour spread.
11 Thy Saints do blesse thée and they do
thy kindomes glory show:
12 And blaze thy power to cause the sons
of men his power to know.

The second part.

13 And of his mighty kingdomes eke,
to spread the glorious praise:
Thy Kingdome Lord, a kingdome is
that doth endure alwaies.
And thy dominion through each age,
endures without decay:
14 The Lord vpholdeth them that fall,
their sliding he doth stay.
15 The eies of all doe wait on thée,
thou dost them all relieue:
And thou to each sufficient foode,
in season due dost giue.
16 Thou openest thy mighty hand
and bounteously dost fill,
All things whatsoeuer doe liue,
with gifts of thy good will.
17 The Lord is iust in all his waies,
his workes are holy all:
18 Néere all he is that call on him,
in truth that on him call.
19 He the desires which they require
that feare him will fulfill:
And he will heare them when they cry,
and saue them all he will.
20 The Lord preserues all those to him
that beare a louing heart:
But he all them that wicked are,
will vtterly subuert.
21 My thankefull mouth shall gladly
the praises of the Lord: (speake
All flesh to praise his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxlvi. I. H.

Dauid teacheth that none should put their trust in men, but in God alone, who is almighty, and deliuereth the afflicted, nourisheth the poore, setteth prisoners at liberty, cōforteth the fatherles, widdowes, strangers, and is King for euer.

Sing this as the 137. Psalme.

My soule praise thou ẏ Lord alwais,
my God I will confesse:
2 While breath & life prolong my daies,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.
4 For why, their breath doth soone depart
to earth anon they fall:
And then the counsels of their hearts,
decay and perish all.
5 O happy is that man I say,
whom Jacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is staid.
6 Which made the earth & waters déepe,
the heauens hie withall:
Which doth his word and promise kéepe
in truth and euer shall.
7 With right alwaies he doth procéed,
for such as suffer wrong:
The poore and hungry he doth féed,
and loose the fetters strong.
8 The Lord doth send the blind their sight
the lame to limmes restore:
The Lord I say doth loue the right,
and iust man euermore.
9 He doth defend the fatherlesse,
the stranger sad in heart:
And quit the widdow from distresse,

and

and ill mens waies subuert.
10 The Lord as God eternally,
On Sion still shall Raigne:
In time of all posteritie,
for euer to remaine.

Laudate Dominum. Psal. Cxlvij. N.

The Prophet praiseth the bounty, wisdome, power, iustice, and prouidence of God vpon all creatures, but especially vpon his Church, which he gathered together after their dispersion, declaring his word and iudgement so vnto them, as hee hath done to no other people.

Sing this as the 137. Psalme.

PRaise yée the Lord, for it is good
vnto our God to sing:
For it is pleasant, and to praise
it is a comely thing.
2 The Lord his owne Jerusalem,
he buildeth vp alone:
And the dispersed of Israell,
doth gather into one.
3 Hée heales the broken in their heart,
their sores vp he doth bind:
4 He counts the number of the starres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisedome infinite:
6 The Lord relieues the méeke, & throws
to ground the wicked wight.
7 Sing vnto God the Lord with praise
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your singing voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.
9 He giues to beasts their food, and to
young Rauens when they crie:
10 His pleasure not in strength of horse
nor in mans legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as doe attend vpon
his mercies shining light.

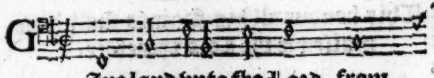
The second part.

12 O praise the Lord Jerusalem,
thy God O Sion praise:
13 For he the barres hath forged strong,
wherewith thy gates he staies.
14 Thy children he hath blest in thée,
and in thy borders hée
Doth settle peace, and with the flower
of wheat he filleth thée.
15 And his commandement vpon
the earth he sendeth out:
And eke his word with spéedy course
doth swiftly runne about.
16 He giueth snow like woll, hore frost
like ashes doth he spread:
17 Like morsels casts his Ise, thereof
the cold who can abide?
18 He sendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The Doctrine of his holy word,
to Jacob doth he show:
His statutes and his iudgements he,
giues Israell to know.
20 With euery nation hath he not
so delt, nor haue they knowne
His secret iudgements, ye therefore
praise ye the Lord alone.

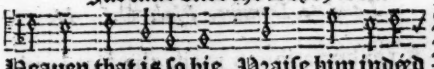
Laudate

Laudate Dominum. Pſal. Cxlviij. I. H.

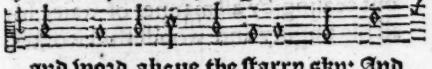
Hee prouoketh all creatures to praiſe the Lord in heauen, and in all places, ſpecially for the power that hee hath giuen his people Iſraell.



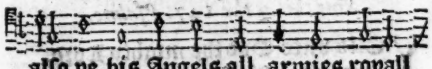
Iue laud vnto the Lord, from



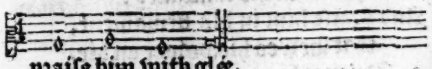
Heauen that is ſo hie, Praiſe him indéed



and word, aboue the ſtarry ſky: And



alſo ye, his Angels all, armies royall



praiſe him with glée.

3 Praiſe him both Mone and Sunne,
Which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtring ſtarres of light.
4 And eke no leſſe,
Ye heauens faire,
5 And clouds of the aire
his laud expreſſe.

6 For at his word they were,
All framed as wée ſée,
At his voice did appeare,
All things in their degrée.
Which he ſet faſt,
To them he made,
A law and trade,
for aye to laſt.

7 Extoll and praiſe Gods name,
On earth yée Dragons fell,
All déepes doe ye the ſame,
For it becommes you well:
8 Him magnifie,
Fire, Haile, Ice, Snow,
And ſtormes that blow,
at his decrée.

9 The hils and mountaines al,
And trées that fruitfull are,
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and cattell,
Yea birds flying,
And wormes créeping,
that on earth dwell.

11 All Kings both more and leſſe,
With all their pompous traine:
Princes and all Judges,
That in the world remaine.
12 Exalt his name,
Yong men and maides,
Old men and babes,
doe ye the ſame.

13 For his name ſhall we proue,
To be moſt excellent:
Whoſe praiſe is far aboue
The earth and firmament.
14 For ſure he ſhall,
Exalt with bliſſe,
The horne of his,
and helpe them all.

His Saints all ſhall forth tell,
His praiſe and worthineſſe,
The Children of Iſraell
Each one both more and leſſe:
15 And alſo they

That

That with god will
His words fulfill,
and him obay.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church to prayse the Lord for his victory and conquest that he giueth his Saint against mans power.

Sing this as the 145. *psalme.*

SIng yée vnto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his holy Saints among.
2 Let Israell reioyce in him,
that made him of nothing:
And let the séed of Sion eke,
be ioyfull in their King.

3 Let them sound praise with voice of Flute,
vnto his holy name:
And with the Timbrell and the Harpe,
sing praises of the same.
4 For why, the Lord, his pleasure all
hath in his people set:
And by deliuerance he will raise,
the méeke to glory great.

5 With glory and with honour now,
let all his Saints reioyce:
And now aloud vpon their beds,
aduance their singing voice.
6 And in their mouths let be the acts,
of God the mighty Lord:
And in their hands eke let them beare,
a double edged sword.

7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately Kings in chaines
their Lords in iron bands.
9 To execute on them the doome,
that written is before:
This honour all his Saints shall haue,
praise yée the Lord therefore.

Laudate Domino. Psal. CL. N.

An exhortation to praise the Lord without ceasing, by all manner of waies, for all his mighty and wonderfull workes.

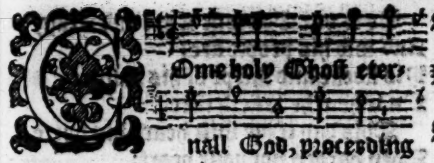
Sing this as the 147. *Psalme.*

YEild vnto God the mighty Lord,
praise in his sanctuary:
And praise him in his firmament,
that shewes his power on hie.
2 Aduance his name, and praise him in
his mighty acts alwaies:
According to his excellencie,
of greatnesse giue him praise.

3 His praises with the Princely noise,
of sounding trumpets blow:
Praise him vpon the Viol, and
vpon the Harpe also.
4 Praise him with Timbrell & with flute
Organs and virginals:
5 With sounding Cimbals praise ye him
praise him with loud Cimbals.

6 What euer hath the benefit
of breathing, praise the Lord:
To praise the name of God the Lord,
agrée with one accord.

The end of the Psalmes of *David* in Meeter.



COme holy Ghoſt eter-
nall God, proceeding
from aboue, both from the Father &
the Son, the God of peace & loue. Vi-
ſite our minds, & into vs thy heauenly
grace inſpire; that in al truth and god-
lineſſe, wee may haue true deſire.

Thou art the very Comforter
in all woe and diſtreſſe:
The heauenlie gift of God moſt hie,
which no tongue can expreſſe.
The fountaine and the liuelie ſpring
of ioy celeſtiall:
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

Thou in thy gifts art manifold,
whereby Chriſts Church doth ſtand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promiſe made,
thou giueſt ſpeech of grace,
That through thy helpe, the praiſe of God
may ſtand in euerie place.

O holie Ghoſt into our wits
ſend downe thy heauenlie light:
Kindle our hearts with feruent loue
to ſerue God day and night.
Strength and ſtablish all our weaknes,
ſo feeble and ſo fraile:
That neither fleſh, the world nor diuell,
againſt vs do preuayle.

Put backe our enemies far from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or diſdaine.
And grant O Lord that thou being
our leader and our guide:
We may eſchew the ſnares of ſinne,
and from thee neuer ſlide.

To vs ſuch plentie of thy grace,
good Lord grant, we thee pray:
That thou maieſt bee our comforter,
at the laſt dreadfull day.
Of all ſtrife and diſſention
O Lord diſſolue the bands:
And make the knots of peace and loue,
throughout all Chriſtian lands.

Grant vs O Lord through thee to know,
the Father moſt of might:
That of thy deare beloued ſonne,
we may obtaine the ſight.
And that with perfect faith alſo,
we may acknowledge thee:
The ſpirit of them both alway,
one God in perſons three.

Laud and praiſe be to the Father,
and to the Sonne equall:
And to the holy ſpirit alſo,
one God coeternall.
And pray wee that the onely Sonne,
vouchſafe his ſpirit to ſend.

To all that do profesſe his name,
vnto the worldes end.

Venite exultemus. Pſal. XCV.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And ſing vnto the Lord:
And to our onely Sauiour,
Alſo with one accord.
O let vs come vnto the Lord,
With inward reuerence,
Confeſſing all our former ſins,
And that with diligence.

To thanke him for his benefits,
Alway diſtributing:
Wherefore to him right ioyfully,
In Pſalmes now let vs ſing.
And that becauſe that God alone,
Is Lord magnificent,
And eke aboue all other Gods,
A King omnipotent.

His people he doth not forſake,
At any time or tide:
And in his hands are all the coaſts,
Of all the world ſo wide.
And with his louing countenance,
He loketh euery where:
And doth behold the tops of all
The mountaines farre and neare.

The ſea and all that is therein
Are his, for he them made:
And eke his hand hath faſhioned
The earth which doth not fade.
O come therefore and worſhip him,
And downe before him fall:
And let vs kneele before the Lord.
The which hath made vs all.

He is our God, our Lord and King,
And wee his people are,
His flocke and ſheepe of his paſture,
On whom he taketh care.
This day if yee will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When yee were in Deſart.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderneſſe,
A great and grieuous crime.
Whereas your Fathers tempted me,
And tried me euery way,
They proued me and ſaw my workes,
What I could doe or ſay.

Theſe forty yeares I haue bin grieued,
With all this generation,
And euermore I ſaid they erred,
In their imagination.
Wherwith their hearts were ſore com-
Long time and many daies: (bred,
Wherefore I know aſſuredly,
They haue not knowne my waies.

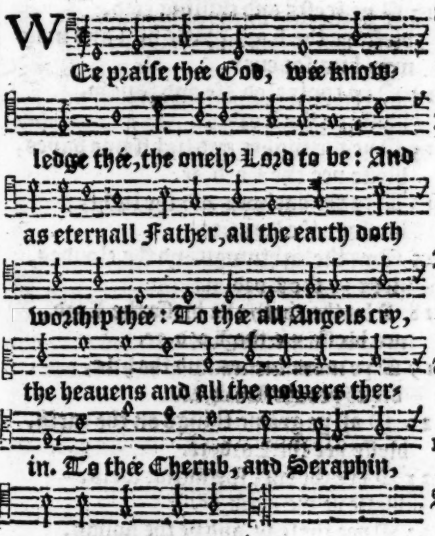
To whom I in my anger ſwore,
That they ſhall not be bleſt:
Nor ſee my ioy celeſtiall,
Nor enter in my reſt.

Gloria Patri.

All laud and praiſe be to the Lord,
O that of might art moſt:
To God the Father and the Sonne,
and to the holy Ghoſt.
As it in the beginning was,
For euer heeretofore,
And is now at this preſent time,
And ſhal be euermore.

The

The Song of S. Ambrose called *Te Deum.*


WEe praise thée God, wée know-
ledge thée, the onely Lord to be: And
as eternall Father, all the earth doth
worship thée: To thée all Angels cry,
the heauens and all the powers ther-
in. To thée Cherub, and Seraphin,
to crie they doe not lin.

2 O Holy, Holy, Holy Lord,
of Sabboth Lord the God,
Through heauen and earth thy praise is
and glorie all abroad. (spread,
3 The Apostles glorious company,
yéeld praises vnto thée:
The Prophets goodly fellowship,
praise thée continually.

4 The noble and victorious hoast,
of Martyrs sound thy praise:
5 The holy Church throughout the world
doth knowledge thée alwaies.
6 Father of endlesse Maiestie,
they doe acknowledge thée,
Thy Christ, thine honorable, true,
and onely Sonne to be.

7 The holy Ghost the comforter,
of glory thou art King:
O Christ, and of the Father art
the Sonne euerlasting.
8 When sinfull mans de cay in hand
thou tookest to restore:
To bée inclosde in Virgins wombe,
thou diddest not abhorre.

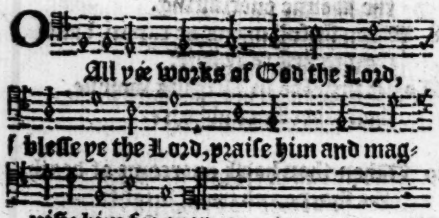
9 When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome did set ope,
to each beléeuing wight.
10 In glorie of the Father thou,
dost sit on Gods right hand:
We trust that thou shalt come our Judge
our cause to vnderstand.

11 Lord helpe thy seruãts whom thou hast
bought with thy precious blood:
And in eternall glory set
them with thy Saints so good.
12 O Lord doe thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou,
for euer them aduance.

13 Wée magnifie thée day by day,
and world without an end
Adore thy holy name, O Lord
vouchsafe vs to defend.
14 From sin this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thée,
Lord let thy mercy fall.

15 O Lord I haue reposed all
my confidence in thée.
Put to cofounding shame therfore,
Lor Let me neuer be.

The song of the three Children praysing God, provoking all creatures to doe the same.


O All yée works of God the Lord,
blesse ye the Lord, praise him and magnifie him for euer.

2 O ye the Angels of the Lord,
blesse yee the Lord, prayse him & magnifie him for euer.

3 O yee the starry heauens hie,
blesse yee the Lord, prayse him & magnifie him for euer.

4 O yee waters aboue the skie,
blesse yee the Lord, praise him & magnifie him for euer.

5 O yee powers of the Lord,
blesse yee the Lord, praise him & magnifie him for euer.

6 O yee the shining Sun and Moone,
blesse yee the Lord, prayse him & magnifie him for euer.

7 O ye the glistring stars of heauen,
blesse yee the Lord, praise him, & magnifie him for euer.

8 O yee showers and dropping dew,
blesse ye the Lord, praise him and magnifie him for euer

9 O yée the blowing winds of God,
blesse yee the Lord, praise him & magnifie him for euer.

10 O ye the fire and warming heate,
blesse ye the Lord, &c.

11 O yee Winter and Summer tide,
blesse yee the Lord, &c.

12 O yee the dewes and binding frosts,
blesse yee the Lord, &c.

13 O ye frosts and chilling cold,
blesse ye the Lord, praise him and magnifie him for euer.

14 O ye conicaled Ise and Snow,
blesse ye the Lord, &c.

15 O ye the nights and lightsome dayes,
blesse yee the Lord, &c.

16 O ye the darknes and the light,
blesse ye the Lord, &c.

17 O ye the lightnings and the cloudes,
blesse ye the Lord, &c.

18 O let the earth eke blesse the Lord,
yea blesse yée the Lord, &c.

19 O ye mountaines and the hils,
blesse yee the Lord, &c.

20 O all ye gréene things on the earth,
blesse yee the Lord, &c.

21 O yee the euer springing wels,
blesse ye the Lord, &c.

22 O yee the seas, and ye the flouds,
blesse ye the Lord, &c.

23 Whales, & al that in the waters moue
blesse ye the Lord, &c.

24 O ye the flying fowles of the ayre,
blesse yee the Lord, &c.

25 O all yee beasts and cattell eke,
blesse ye the Lord, &c.

26 O yee the children of mankind,
blesse ye the Lord, &c.

27 Let Israel eke blesse the Lord,
yea blesse the Lord, &c.

28 O yee the Priests of God the Lord,
blesse yee the Lord, &c.

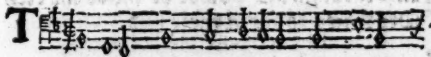
29 O ye the seruants of the Lord,
blesse ye the Lord, praise him & magnifie him for euer.

30 Ye spirits & soules of righteous men,
blesse yee the Lord, &c.

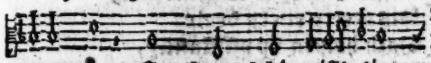
31 Yee

31 Ye holy and ye meeke in heart,
blesse ye the Lord, &c.
32 O Ananias blesse ye the Lord,
blesse thou the Lord, &c.
33 Azarias blesse the Lord,
blesse thou the Lord, &c.
And Misael eke blesse the Lord,
blesse thou the Lord, praise him, &c.

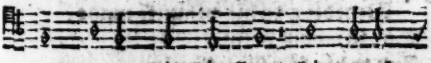
The Song of *Zacharias*, called *Benedictus*.



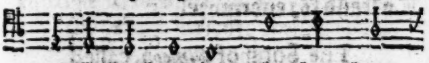
Ye only Lord of Israel, be praised



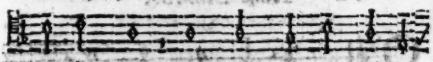
euermore: For through his visitation,



and mercy kept in store, his people



now he hath redeemd, that long haue



been in thrall, and spread abroad his sa-

uing health, vpon his seruants all.

In Dauids house his seruant true,
According to his mind:
And also his annointed King,
As we in Scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His waies for to prepare.
That we might be deliuered,
From those as make debate:
Our enemies and from the hands
Of all that doe vs hate.
The mercy which he promised
Our Fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And also to performe the oath
Which he before had sworne
To Abraham our Father deare,
For vs that were forelorne.
That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly King.

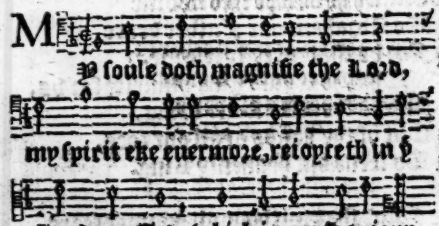
And that without all manner feare,
And eke in righteousnesse:
And also for to lead our liues,
In stedfast holinesse.
And thou O child which now art born,
And of the Lord elect,
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt goe before his face,
For to prepare his waies:
And also for to teach his will,
And pleasure all thy daies.
To giue them knowledge how that their
Saluation is neere,
And that remission of their sinnes,
Is through his mercy meere.

Whereby the day spring from on high,
Is come vs for to visite:
And those for to illuminate,

Which doe in darkeneſſe ſit:
To lighten thoſe that ſhadowed be
With death, and eke oppreſſt:
And alſo for to guide their feet,
Thy way to peace and reſt.

The Song of the bleſſed Virgin *Marie*, called *Magnificat*.



And why, becauſe he did regard,
And gaue reſpect vnto,
So baſe eſtate of his handmaid,
And let the mighty goe.

For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might,
Whoſe name be euer ſanctified,
And praiſed day and night.

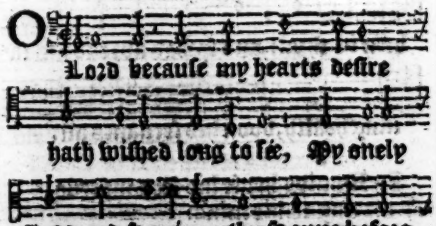
For with his mercy and his grace,
All men he doth enflame,
Throughout all generations,
To ſuch as feare his name.

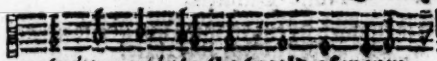
He ſhewed ſtrength with his great arme,
And made the proud to ſtart,
With all imaginations,
That they bare in their heart.

He hath put downe the mighty ones,
From their ſupernall ſeate:
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he repleniſhed,
With all things that were good:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance,
His mercy euery deale,
Hath holpen vp aſſiſtantly,
His ſeruant Iſraell.
According to his promiſe made,
To Abraham before:
And to his ſeed ſucceſſiuely,
To ſtand for euermore.

The Song of *Simeon*, called *Nunc Dimittis*.





now is come into the world, of mercy

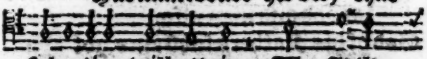
bringing store.

Thou sufferedst thy seruant now,
in peace for to depart:
According to thy holy word,
which lightneth my heart.
Because mine eies which thou hast made
to giue my body light,
Haue now beheld thy sauing health,
which is the Lord of might.

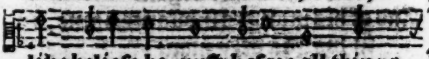
Whom thou mercifully hast set
of thine aboundant grace:
In open sight and visible,
before all peoples face.
The Gentiles to illuminate,
and Sathan ouerquell:
And eke to be the glory of
thy people Israel.

The Simbole or Creed of Athanasius, called *Quicunque vult.*

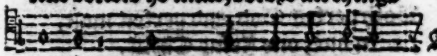
What man soeuer hée bée, that



saluation will attaine: The Catho-

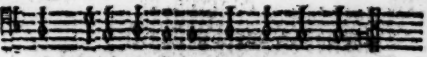


like beliefe he must, before all things



retaine. Which Faith, vnlesse he ho-

ly kéepe, and vndefiledly: without all



doubt eternally, he shal be sure to die.

The Catholike beliefe is this,
that God we worship one
In Trinitie, and Trinitie
in Unitie alone.
So as we neither doe confound
the persons of the thrée:
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne:
Another person proper of
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the Maiestie likewise.

Such as the Father is, such is
the Sonne in each degrée:
And such also doe we believe,
the holy Ghost to be.
Uncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we believe that each
of these eternall be:

Yet there but one eternall is,
and not eternals thrée.
As ne incomprehensible we,
ne yet uncreate thrée,
But one incomprehensible, one
one uncreate hold to be.

Almighty so the Father is,
the sonne Almighty so:
And in like sort almighty is,
the holy Ghost also.
And albeit that every one
of these almighty be:
yet there but one almighty is,
and not almighties thrée.

The Father God is, God the Sonne,
God holy Ghost also:
yet are there not thrée Gods in all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not thrée Lords, but one.

For as we are compeld to grant
by Christian veritie,
Each of the persons by himselfe,
both God and Lord to be.
So Catholike religion
forbiddeth vs alway,
That either Gods be thrée, or that
there Lords be thrée to say.

Of none the Father is, ne made,
ne create, nor begot,
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but both proceed alone.

So we one Father hold, not thrée,
one Sonne also, not thrée:
One holy Ghost alone, and not
thrée holy Ghosts to be.
None in this Trinity before,
nor after other is:
Ne greater any then the rest,
ne lesser any be likewise.

But every one among themselues,
of all the persons thrée:
Together coeternall all,
and all coequall be.
So vnity in Trinitie,
as said is it before:
And Trinitie with Unitie,
in all things we adore.

Therefore what man soeuer that
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euery wight,
Of the incarnating of Christ,
our Lord beléeue aright.

For this the right faith is, that we
beléeue and eke doe know,
That Christ our Lord the Sonne of God
is God and man also.
God of his Fathers substance, got
before the worlds began:
And of his mothers substance borne,
in world a very man.
Both perfect God, and perfect man,
in one, one Iesus Christ,
Which doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead, equall with
his Father God is he:

Touch-

Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one not by confounding of
the substance into one:
But onely by the vnity,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

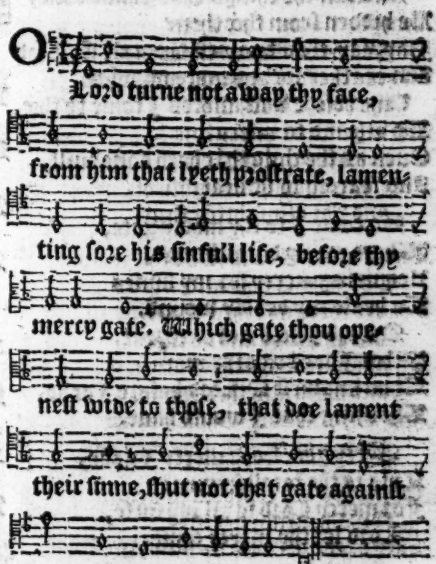
Who suffered for to saue vs all
to hell he did descend,
The third day rose againe from death,
to heauen he did ascend:
He sits at the right hand of God,
the Almighty Father there:
From thence to iudge the quicke & dead,
againe he shall retire.

At whose returne all men shall rise,
with bodies new restorde:
And of their owne works they shall giue
account vnto the Lord.
And they vnto eternall life
shall goe that haue done well:
Who haue done ill shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Beleeue the same, without all doubt
he saued cannot be.

To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

The Lamentation of a Sinner. M.



And call me not to mine accounts,
How I haue liued here:
For then I know right well O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell.
What I haue bene, and what I am,
I know thou knowest it well.

O Lord thou knowst what things be past,
And eke the things that be:
Thou knowest also what is to come,

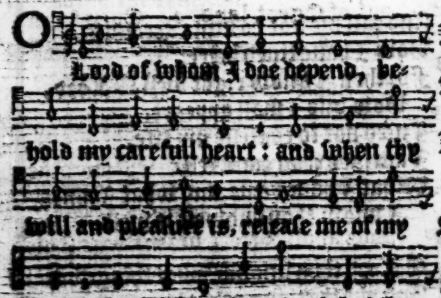
Nothing is hid from thée.
Before the heauens & earth were made,
Thou knoweſt what things were then,
As all things elſe that haue béene ſince
Among the ſonnes of men.

And can the things that I haue done,
Be hidden from thée then?
Nay, nay, thou knoweſt them all O Lord
Where they were done, and when.
Wherefore with teares I come to thée,
To beg and to intreat:
Euen as the child that hath done euill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my ſinnes
To heale my deadly wound.
O Lord I néed not to repeat,
What I doe beg or craue:
Thou knoweſt O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall ſumme:
For mercy Lord is all my ſuite,
Lord let thy mercy come.

The humble ſuite of a Sinner.



But onely thou whoſe aid I craue,
whoſe mercy ſtill is preſt,
To eaſe all thoſe that come to thée
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eies,
my teares and grieuous grone,
Attend vnto my ſute O Lord,
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.
For mortall man cannot releaſe,
or mittigate this paine:
But euen thy Chriſt my Lord & God,
which for my ſinne was ſlaine.

Whoſe bloody wounds are yet to ſée,
though not with mortall eye:
Yet doe the Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſée it good,
I ſhall enioy the ſight of him,
and ſée his wounds and blood.

And as thine Angels and thy Saints
doe now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy name.

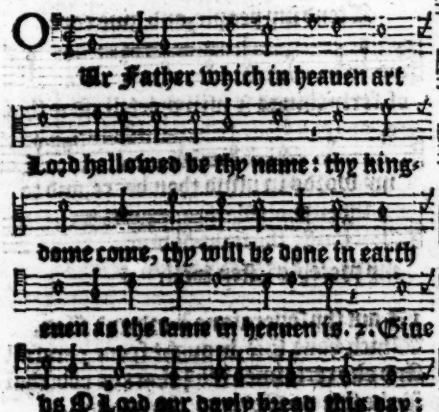
But

But whilſt I liue here in this vale,
where ſinners doe frequent:
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament.

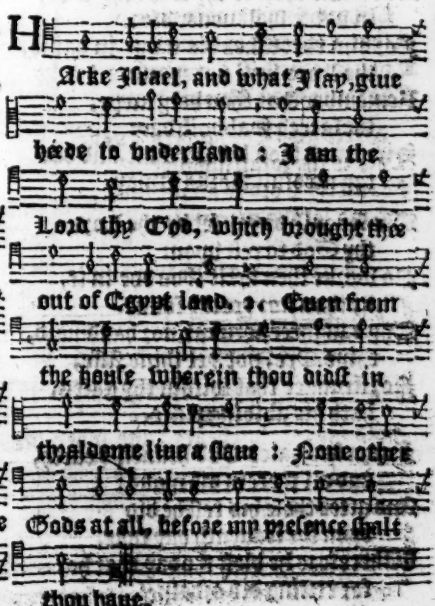
Leaſt that I tread in ſinners trace,
and giue them my conſent,
To dwell with them in wickednoſſe,
wherets nature is bent.
Onely thy grace muſt be my ſtay,
leaſt that I fall downe flat:
And being downe then of my ſelfe,
cannot recouer that.

Wherefore this is yet once againe,
my ſuite and my requeſt:
To grant me pardon for my ſinne,
that I in thée may reſt.
Then ſhall my heart, my tongue & voice,
be inſtruments of praiſe:
And in thy Church and houſe of Saints,
ſing Pſalmes to thée alwaies.

The Lords Prayer, or Pater noſter.



The X. Commandemenes.



No manner grauen Image shalt
thou make at all to thée:
Nor any figure like by thée,
than counterfeited be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue: the Lord thy God,
a iealous God am I:
That punish Parents faults, vnto
the third and fourth degrée.
Upon their children that me hate,
and mercy doe display:
To thousands of such as loue me,
and my precepts obey.

The name thou of thy Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy kéepe,
the sacred Sabboth day:
Sixe dates thou labour shalt, and doe
thy needfull works alway.

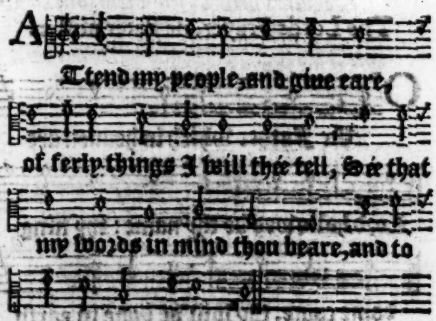
The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou nor yet thy sonne.
Thy daughter, seruant, nor handmaid,
thine Oxe, not yet thine Asse,
Nor stranger that within thy gates,
hath his abiding place.

For in sixe dates God heauen & earth,
and all therein did make:
And after those his rest he did
vpon the seauenth day take.
Wherefore he blest the day that he,
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yéeld honour to thy Parents, that
prolonged thy dates may be:
Upon the land, the which the Lord
thy God hath giuen thée.
Thou shalt not murder, thou shalt not
commit aduulterie:
Thou shalt not steale, nor witnes false,
against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong,
Ne couet shalt in hauing of
his wife to doe him wrong.
Nor his manseruant, nor his maid,
nor Oxe, nor Asse of his:
Nor any other thing that to
thy neighbour proper is.

The X. Commandements of Almighty God. *Exod.* 20. W. W.



1 I am thy soueraigne Lord and God,
Which haue thée brought from carefull
And ehe reclaimed frō Pharaos rod (thal
Make thée no Gods on them to call.

2 For fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging (smite.
With grieuous plagues this sin will

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst some purchase blame
And in his wrath he would thee spill.

4 The Lord from work the 7. day ceast,
And brought all things to perfect end
So thou and thine that day take rest,
That to Gods helps yee may attend.

5 Unto thy parents honour giue,
As Gods commandements do pretend:
That thou long daies and good maist liue
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthie fornication feare:
8 Se thou steale not in any rate:
9 False witnesse against no man beare.

10 Thy neighbors house with not to haue
His wife or ought that he calth mine:
His field, his ore, his asse, his slaue,
Or any thing that is not thine.

A Prayer.

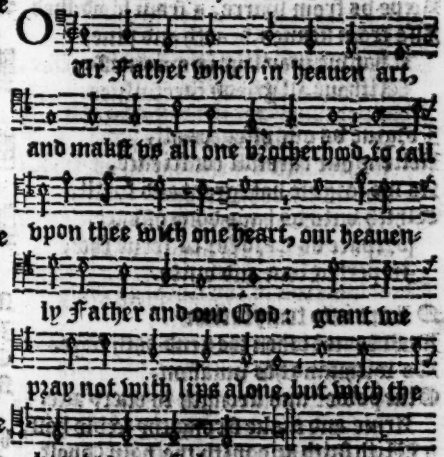
The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will,
Thy might therefore O Christ we craue
That we in thee may them fulfill.

Lord for thy names sake grant vs this,
Thou art our strength O Sauior Christ,
Of thee to speed how should we misse,
In whom our treasure doth consist.

To thee for euermore be prayse,
With the Father in each respect:
And with the holy spirit alwayes,
The comforter of thine elect.

The Lords Prayer. D. Coxe.



Thy blessed name be sanctified,
Thy holy word might vs enflame,
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe,
The little flocke of thy poore sheepe.

Thy Kingdom come euen at this houre,
And henceforth euerlastingly,
Thine holy Ghost into vs poure,
With all his gifts most plenteously,
From Sathans rage & filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:

In

In trouble graut vs patience,
Thée to obey in wealth and woe:
Let not flesh, bloud, or any ill,
Prenaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Kepe vs from warre, & from bloud shed,
Ills from sickines, dearth and pine,
That we may liue in quietnesse,
Without all greedy carefullnes.

Forgiue vs our offences all,
Relieue our carefull conscience,
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thée,
In perfect loue and vnity.

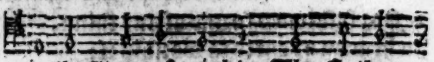
O Lord into temptation
Lead vs not when the fiend doth rage.
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble holk,
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The daies and times are dangerous,
From euerlasting death saue vs.
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

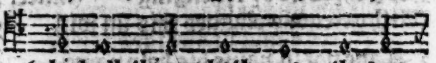
For thou O Lord art King of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done O Lord,
That we haue prayd with one accord.

The xij. Articles of the Christian Faith.

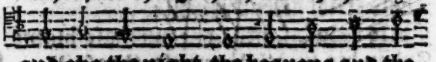
All my belefe and confidence is



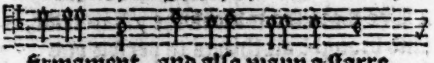
in the Lord of might: The Father



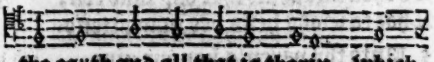
which all things hath made, the day



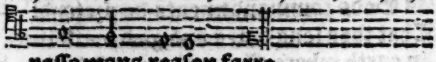
and eke the night, the heauens and the



firmament, and also many a starre,



the earth and all that is therin, which



passe mans reason farre.

And in like manner I beléeue,
In Christ our Lord his Sonne,
Coequall with the deity,
And man in flesh and bone.
Conceiued by the holy Ghost,
His word doth me assure,
And of his mother Mary borne,
Yet the a Virgin pure.

Because mankind to Sathan was
For sinne in bond and thrall,
He came and offered vp himselfe,
To death to saue vs all.
And suffering most grieuous paine,
Then Pilate being Judge,
Was crucified on the crosse,
And thereat did not grudge.
And so he dyed in the flesh,
But quickned in the spirit:
His body then was buried,
As is our vse and rite.
His spirit did after this descend
Into the lower parts,
To them that long in darknes were

The

The true light of their hearts.

And in the third day of his death,
He roſe to life againe,
To th'end he might be glorified
Out of all griefe and paine.
Aſcending to the heauens hie,
To ſit in glorie ſtill,
On Gods right hand his Father deare,
according to his will.

Untill the day of iudgement come,
When he ſhall come againe
With Angels power, yet of that day
We all be vncertaine.
To iudge all people righteouſly,
Whom he hath dearely bought,
The liuing and the dead alſo,
Which he hath made of nought.

And in the holy ſpirit of God,
My faith to ſatiſfie:
The third perſon in Trinitie,
Beleeue I ſtedfaſtly.
The holy and Catholike Church,
That Gods word doth maintaine:
And holy Scripture doth allow,
Which Sathan doth diſdaine.

And alſo I do truſt to haue,
By Jeſus Chriſt his death,
Releaſe and pardon for my ſinnes,
And that onely by faith.
What time all fleſh ſhall riſe againe,
Before the Lord of might,
And ſée him with their bodily eyes.
Which now do giue them light.

And then ſhall Chriſt our Sauiour,
The ſheepe and Goates diuide,
And giue life euerlaſtingly,
To thoſe whom he hath tride.
Within his Realme celeſtiall,
In glorie for to reſt:
With all the holy company,
Of Saints and Angels beſt.

Which ſerue the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And praiſe for euermore.

A prayer to the holy Ghoſt, to be ſung before the Sermon.

Sing this as the 119. *Pſalme.*

COme holy ſpirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghoſt viſite our coaſt,
defend vs with thy ſhield:
Againſt all ſinne and wickedneſſe,
Lord helpe vs winne the field.

Lord kéepe our King and his Councell,
and giue them will and might,
To perſeuere in thy Goſpell,
which can put ſinne to flight.
O Lord that giueſt thy holy word,
ſend Preachers plenteouſly:
That in the ſame we may accord,
and therein liue and die.

O holy ſpirit direct aright
the Preachers of thy word,
That thou by them maieſt cut downe ſin
as it were with a ſword.
Depart not from thoſe Paſtors pure,
but aide them at their néed:
Which breake to vs the bread of life,
whereon our ſoules do féed.

O bleſſed ſpirit of truth kéepe vs
in peace and vnity:
Kéepe vs from ſects and errors all,
and from all Papiſtry.
Conuert all thoſe that be our foes,
and bring them to thy light:

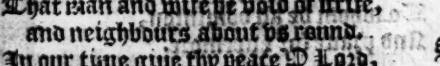
That

That they and we may well agree,
and praise thee day and night.

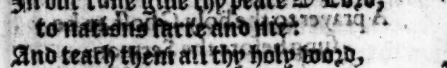
O Lord encrease our faith in vs,
and loue to abound:
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glorie to the Trinitie,
that is of mightes most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time
that hath beene heeretofore.
As it is now, and so shall be
henceforth for euermore.

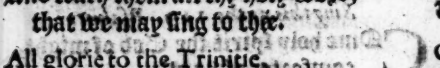
Da pacem Domine.



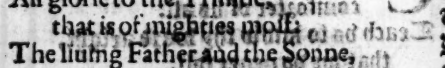
Giue peace in these our dayes, O



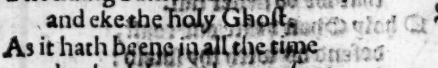
Lord, great dangers are now at hand,



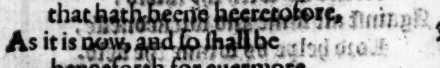
thine enemies without accord, Christs



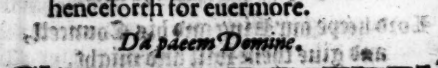
name in euery land seeke to deface,



rot out & raze, thy true right wor-



ship indeed. Be thou the stay, Lord we



thee pray, thou helpest alone in all need.

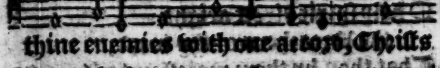
Giue vs that peace which we do lacke,
Through misbeliefe and ill life:
Thy word to offer thou dost not slacke,
Which we vnkindly gaine strife,
With fire and sword,
This healthfull word,
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlines.

Giue peace, and vs thy spirit down send,
With griefe and repentance true:
Do pierce our hearts, our liues to amend
And by faith Christ renue,
That feare and dread,
Warre and bloodshed,
Through thy sweet mercy and grace
May from vs slide,
Thy truth may bide,
And shine in euery place.

The complaint of a Sinner, who craueth of Christ to be kept vnder his mercy.

Here righteousnesse doth say,

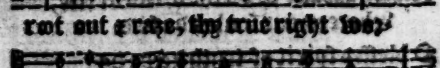
Lord for my sinfull part, In wrath



thou shouldst mee pay, vengeance for

my desert. I can it not deny, but

needs I must confesse, how that con-



tinually, thy lawes I doe transgresse,

thy

thy lawes I doe transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say,
He sinneth not in thy sight,
Full oft and euery day.

The Scripture plaine telleth me,
The righteous man offendeth,
Seuen times a day to thee:
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path,
But he falth now and than
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Falth oft in sinfull bands,
Whereby thy wrath may rise.
Lord, I that am vniust,
And righteousnes none haue,
Whereto then shall I trust,
My sinful soule to saue?

But trulie to that post,
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercie fall.
And mitigate thy mode,
Or else we perish all,
The price of this thy blod,
Wherein mercie I call.

The Scripture doth declare
No drop of blod in thee:
But that thou didst not spare
To shed each drop for me.

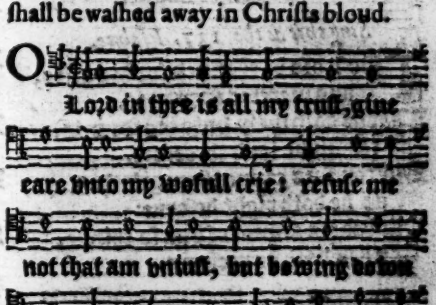
Now let those drops most sweet,
So moist my heart so drie:
That I with sinne repeat,
May liue, and sinne may die.

That being mortified,
This sinne of mine in me,
I may be sanctified
By grace of thine in thee.
So that I neuer fall
Into such mortall sin:
That my foes infernall
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes,
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs
Confirmed with the iust,
That vnto thee belongs,
Which art mine onely trust.

The Lamentation.

Through perfect repentance the sinner hath a sure trust in God, that his sinnes shall be washed away in Christs bloud.



O Lord in thee is all my trust, giue eare vnto my wofull crie: refuse me not that am vniust, but bowing down thy heauenlie eye. Behold how I doe still lament my sinnes, wherein I doe

offend: O Lord for them shall I be

shent, sith thée to please I do intend.

No, no, not so, thy will is bent
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with spéed their iust desire
To thée therefore still shall I cry,
to wash away my sinfull crime:
Thy blood O Lord is not yet dry,
but that it may helpe me in time.

Hast thée O Lord, hast thée I say,
to poure on me thy gifts of grace:
That when this life shall fléet away,
in heauen with thée I may haue place.
Where thou dost raigne eternally,
with God which once did downe thée
Where Angels sing continually, (send
to thée be praise world without end.

A Thanksgiuing after the receiuing of the Lords Supper.

Sing this as the 137. *Psalme.*

THe Lord be thanked for his gifts,
and mercies euermore,
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefits they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh that thou shouldst haue
such mercies of the Lord:
Thou dost deserue more worthily,
of him to be abhord.

Nought else but sin and wretchednes,
doth rest within our hearts:
And stubbornly against the Lord
we daily play our parts.
The Sunne aboue the firmament,
that is to vs a light,
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then wée:
They serue the Lord in their estate,
each one in their degrée.
They doe not striue for mastership
nor slacke their office set,
But feare the Lord, and do his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.
The sea and all that is therein,
doth bend when God doth becke:
The spirits beneath do tremble all,
and feare his wrathfull checke.

But we alas for whom all these,
were made them for to rule:
Doe not so know or loue the Lord,
as doth the Ore or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
auoid the thing is ill.

Not one of vs that séeketh out
the Lord of life to please:
Nor doe the thing that might vs lead
to Christ and quiet ease.

Thus

Thus are we all his enemies,
we can it not deny:
And he againe of his good will,
would not that we ſhould die.

Therefore when remedy was none,
to bring vs vnto life,
The Sonne of God our fleſh he toke,
to end our mortall ſtrife.
And all the law of God the Lord,
he did it full obay:
And for our ſinnes vpon the Croſſe,
his bloud our debts did pay.

And that we ſhould not yet forget
what good he to vs wrought,
A ſigne he left our eyes to tell,
that he our bodies bought.
In bread and wine here viſible,
vnto our eyes and taſt:
His mercies great thou maiſt record,
if that his Spirite thou haſt.

As once the corne did liue and grow,
and was cut downe with Sith:
And threſhed out with many ſtripes,
out of his huſke to driue.
And as the Mill with violence,
did teare it out ſo ſmall,
And made it like to earthly duſt,
not ſparing it at all.

And as the Ouen with fire hote,
did cloſe it vp in heate:
And all this done that I haue ſaid,
that it ſhould be our meate:
So was the Lord in his ripe age,
cut downe by cruell death:
His ſoule he gaue in torments great,
and yelded vp his breath.

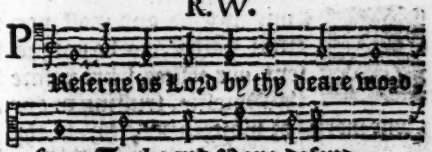
Becauſe that he to vs might bee
an euerlaſting bread:
With much reproach and troubles great
on earth his life he led.
And as the grapes in pleaſant time,
are preſſed very ſore,
And plucked downe when they be ripe,
and let to grow no more.

Becauſe the iuyce that in them is,
as comfortable drinke,
We might receiue and ioyfull be,
when ſorrowes make vs ſhrinke:
So Chriſts bloud out preſſed was
with nayles and eke with ſpear:
The iuyce whereof doth ſaue all thoſe,
that rightly doth him feare.

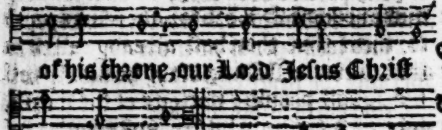
And as the Cornes by vnity,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen ſit.
As many grapes make but one wine,
ſo ſhould we be but one
In faith and loue in Chriſt aboue,
and vnto Chriſt alone.
Leading a life without all ſtrife,
in quiet reſt and peace,
From enuy and from malice both
our hearts and tongues to ceaſe.
Which if we doe then ſhall we ſhew,
that we his choſen be,
By faith in him to lead a life,
as alwaies willed he.

And that wee may ſo doe indéed,
God ſend vs all his grace:
Then after death we ſhall be ſure,
with him to haue a place.

R. W.



hs Lord: which hath would thrust out



of his throne, our Lord Jesus Christ

thy dere sonne.

Lord Jesus Christ shew forth thy might,
That thou art Lord of Lords by right.
Thy poore afflicted flocke defend,
That we may praise thée without end.

God holy Ghost our comforter,
Be our patron, helpe and succour:
Giue vs one mind and perfect peace,
All gifts of grace in vs encrease.

Thou liuing God in persons three,
Thy name be praised in vnity:
In all our need so vs defend, (end.
That we may praise thée world without

An exhortation to the praise of god to be sung before morning prayer. W. B.

Sing this as the 100. *Psalme.*

PRaise the Lord O ye Gentiles all,
which hath brought you into this light
O praise him all people mortall,
as it is most worthy and right.

For he is full determined
on vs to poure out his mercy:
And the Lords truth be ye assured,
abideth perpetually.

Glory be to God the Father,
and to Jesus Christ his true Sonne:
With the holy Ghost in like manner,
now and at euery season.

An exhortation to be sung before Euening Prayer.

Sing this as the 100. *Psalme.*

BEhold now giue heed such as bée
The Lords seruants faithful & true:
Come praise the Lord euery degrée,
With such songs as to him are due.

O yée that stand in the Lords house,
Euen in our owne Gods mansion:
Praise ye the Lord so bountrous,
Which worketh our saluation.

Lift vp your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord that giueth all grace
For he is the Lord of great might.

Then shall the Lord out of Sion,
Which made heauen and earth by his (power
Giue to you and your nation,
His blessing, mercy, and fauour.

Glory be to God, &c. as before.

A forme of Prayer to be vsed in priuate houses euery Morning and Euening.

Morning Prayer.

ALmighty God and most mercifull Father, wée do not presume our selues héere before thy Maiestie, trusting in our owne merits or worthinesse, but in thy manifold mercies, which hast promised to heare our prayers, & grant our requests which wée shall make to thée in the name of thy beloued Sonne Jesus Christ our Lord: who hath also commanded vs to assemble

assemble our selues together in his name with full assurance, that he will not only be amongst vs, but also be our Mediator and Aduocate towards thy Maiesty, that we may obtaine all thinges which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee most mercifull Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold sinnes & offences, whereby we iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercy for Iesus Christs sake, accepting his death and passion as a sufficient compence for all our offences, in whom only thou art pleased, and through whom thou canst not be offended with vs: And seeing that of thy great mercies, we haue quietly passed this night, grant (O heauenly Father) that wee may bestow this day wholy in thy Seruice, so that all our thoughts, wordes and deedes, may redound to the glory of thy name, and good ensample to all men, who seeing our good workes may glorifie thee our heauenly Father.

And for as much as of thy mere fauor and loue, thou hast not only created vs to thine owne similitude and likenesse, but also hast chosen vs to be heires with thy deere son Iesus Christ of that immortall Kingdome which thou prepared st for vs before the beginning of the world: we beseech thee to encrease our faith and knowledge, and to lighten our hearts with thy holy spirit, that we may in the meane time liue in godly conuersation & integrity of life, knowing that Idolaters, aduouterers, couetous men, contentious persons, drunkards, gluttons, and such like, shal not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for another, we doe not onely make request O Lord for our selues, and for them that thou hast already called to the true vnderstanding of thy heauenly will but for all people & nations of the world, who as they know by thy most wonderful workes, that thou art God ouer all, so they may be instructed by thy holy spirit, to beleeue in thee their only Sauiour and Redeemer. But for as much as they cannot beleeue except they heare, nor cannot heare but by Preaching, and none can Preach except they be sent: Therefore O Lord raise vp faithful distributers of thy Misteries, who setting apart all worldly respects, may both in their life & doctrine only seeke thy glory. Contrarily confound Sathan and Antichrist with al hirelings, whom thou hast already cast off into a reprobate sence, that they may not by sects, schismes, heresies, and errors, disquiet thy little flocke: and because O Lord we be fallen into the latter dais & dangerous times, wherin ignorance hath gotten the vpper hand, and Satan by his Ministers seekes by al meanes to quench the light of the Gospell, we beseech thee to maintaine thy cause against those rauening wolues: and strengthen all thy seruantes whome they keepe in prison and bondage. Let not thy long suffering be an occasion either to encreake their Tyrannie, or to discourage thy children: neither yet let our sins and wickednesse bee an hinderance to thy mercies but with speed O Lord consider their great miseries. For thy people Israell many times by their sins prouoked thine anger, and thou punishedst them by the

iuſt iudgement, yet though their ſinnes were neuer ſo grieuous, if they once returned from their iniquitie, thou receiuedſt them to mercy. We therefore moſt wretched ſinners bewaile our manifold ſinnes, and earneſtly repent vs of our former wickednesse and vngodly behauiour towards thee: and whereas wee cannot of our ſelues purchaſe thy pardon, yet wee humbly beſeech thee for Jeſus Chriſt ſake to ſhew thy mercy vpon vs, and receiue vs againe to thy fauour. Grant vs deare Father theſe our requeſts, and all other things neceſſary for vs and thy whole Church, according to thy promiſe in Jeſus Chriſt our Lord, In whoſe name wee beſeech thee as he hath taught vs, ſaying, Our Father, &c.

Euening prayer.

O Lord God Father euerlaſting, and full of pittie, wee acknowledge and confeſſe that wee are not worthy to lift vp our eies to heauen, much leſſe to preſent our ſelues before thy Maieſtie, with confidence that thou wilt heare our prayers, and grant our requeſts, if we conſider our owne deſerunings: for our conſciences do accuſe vs, and our ſins do witnes againſt vs, and we know that thou art an vpright Judge, which doſt not iuſtifie the ſinners and wicked men, but puniſheſt the faults of all ſuch as tranſgreſſe thy commandements: yet moſt merciſull Father ſince it hath pleaſed thee to command vs to call on thee in all our troubles and aduerſities promiſing euen then to helpe vs, when we feele our ſelues (as it were) ſwallowed vp of death and deſperation: Wee vtterly renounce all worldly confidence, and flie to thy ſouereigne bounty as our only ſtay and refuge: beſeeching thee not to call to remembrance our manifold ſinnes and wickednesse, whereby we continually prouoke thy wrath & indignation againſt vs: neither our negligence and vnkindneſſe, which haue neither worthily eſteemed, nor in our liues ſufficiently expreſſed the ſweet comfort of thy Goſpell reuealed vnto vs: but rather to accept the obedience & death of thy Son Jeſus Chriſt, who by offering vp his body in ſacrifice once for all, hath made a ſufficient recompence for all our ſinnes. Haue mercie therefore vpon vs O Lord & forgiue vs our offences. Teach vs by thy holy Spirit, that wee may rightly weigh them, and earneſtly repent for the ſame. And ſo much the rather, (O Lord) becauſe that the Reprobate, and ſuch as thou haſt forſaken cannot praiſe thee nor call vpon thy name, but the repenting hart the ſorrowfull mind, the conſcience oppreſſed, hungring and thirſting for thy grace, ſhall euer ſet forth thy praiſe and glory.

And albeit wee be but wormes and duſt, yet thou art our Creator, and wee be the worke of thy hands: yea thou art our Father, and we thy Children: thou art our Shepheard, & we thy flocke: thou art our Redeemer, and we thy people whom thou haſt bought: thou art our God, and wee thine inheritance.

Correct vs not therefore in thine anger O Lord, neither according to our deſerts puniſh vs, but mercifully chaſtiſe vs with a fatherly affection, that all the world may know, that at what time ſoeuer a ſinner doth repent him of his ſinnes, from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance,

as

as thou hast promised by thy holy Prophet. Finally, forasmuch as it hath pleased thée to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant O deare Father, that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortal life: & in the mean season, that we not ouercome by any fantasies, dreames, or other temptations, may fully set our minds vpō thée lone thée, feare thée, and rest in thée, Furthermore, that our slepe bee not excessiue or ouermuch, after the insatiable desires of our flesh, but onely sufficient to content our weak nature, that we may be the better disposed to liue in all godly conuersation, to the glory of thy holy name, and the profit of our brethren, So be it.

A Godly praier to be said all times.

HOnour & praise bée giuen to thée O Lord God almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnes frélie and of thine owne accord, to elect & chose vs to saluatiō before the beginning of the world: and euen like continual thanks be giuen to thée for creating vs after thine owne Image, for redéeming vs with the precious blod of thy déere Sonne, when wee were vtterly lost, for sanctifying vs with thy holy spirit in the reuelation and knowledge of thy holy word, for helping and succouring vs in all our needes and necessities, for sauing vs from al dangers of body and soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long, and giuing vs so large a time of repentance. These benefites (O most mercifull Father) like as we acknowledge to haue receiued them of thy onely goodnesse, euen so wée beséech thée for thy deare Sonne Iesus Christs sake grant vs alwais thy holy spirit, that we may continualy grow in thankfulnes towards thée, to be led in al truth, & comforted in all our aduersities. O Lord strengthē our faith, kindle it more in feruentnesse and loue towards thée, and our neighbours for thy sake. Suffer vs not most deare Father, to receaue thy worde any more in daine: but grant vs alwaies the assistance of thy grace and holy spirit that in hart, word, and déed we may sanctifie and do worship to thy name: helpe to amplifie and encrease thy Kingdome, and whatsoeuer thou sendest, we may be hartilie wel content with thy good pleasure & will. Let vs not lacke the thing (O Father) without the which we cannot serue thée, but blesse thou so al the works of our hands, that we may haue sufficient, & not to be chargeable, but rather helpeful to others. Be merciful (O Lord) to our offences, & séeing our debt is great which thou hast forgiuen vs in Iesus Christ, make vs loue thée and our neighbours so much the more: be thou our Father, our Captaine & defender in al temptations, hold thou vs by thy merciful hand, that we may be deliuered from al inconueniences, & end our lines in the sanctifying and honour of thy holy name, through Iesus Christ our Lord and onely Sauiour. Let thy mihgty hand and out-strecched arme (O Lord) bee still our defence: thy mercy and louing

kindneſſe in Ieſus Chriſt, thy deare Sonne our ſaluation, thy true and holy worde our inſtruction, thy grace and holy ſpirit our comforte and conſolation vnto the end, and in the end. So be it.

A Confeſſion for all eſtates and times.

O Eternall God & moſt mercifull Father, wée confeſſe and acknowledge héere before thy diuine Maieſtie, that we are miſerable ſinners, conceiued & borne in ſin and iniquity, ſo that in vs there is no goodnes. For the fleſh euermore rebelleth againſt the ſpirit, whereby wée continually tranſgreſſe thy holy precepts and commandements, and ſo purchaſe to our ſelues through thy iuſt iudgement, death and damnatiõ. Notwithſtanding (O heauenly Father) for as much as we are diſpleaſed with our ſelues for the ſinnes that we haue committed againſt thée, and doe vnfainedly repẽt vs of the ſame, we moſt humbly beſeech thée for Ieſus Chriſtes ſake to ſhew thy mercy vpõ vs, to forgiue vs all our ſinnes, and encreaſe thy holy ſpirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteouſneſſe, may from henceforth not only mortifie our ſinfull luſts and affections, but alſo bring forth ſuch fruites as may be agréeable to thy moſt bleſſed will, not for the worthineſſe therof, but for the merits of thy déerely beloued Sonne Ieſus Chriſt our only Sauiour, whom thou haſt already giuen an oblation & offring for our ſinnes, and for whoſe ſake wée are certainely perſwaded, that thou wilt deny vs nothing that we ſhal aſke in his name according to thy will. For thy ſpirit doth aſſure our conſciences that thou art a mercifull Father, and ſo loueſt vs thy children through him, that nothing is able to remoue thy heauenly grace and fauor from vs. To thée therefore O Father, with thy Sonne, and the holy Ghoſt, be all honour and glory world without end. Amen.

A Prayer to be ſaid before a man begin his worke.

O Lord and merciful Father and Sauiour, ſéeing it hath pleaſed thée to commaund vs to trauell, that we may reléeue our néed, we beſéech thée of thy grace ſo to bleſſe our labours, that thy bleſſings may extend vnto vs, without the which we are not able to continue: and that this great fauour may bee a witneſſe vnto vs of thy bountifulnes and aſſiſtance, ſo that thereby wee may know the fatherly care that thou haſt ouer vs.

Moreouer, O Lord, we beſéech thée that thou wouldeſt ſtrengthen vs with thy holy ſpirit, that we may faithfully trauell in our eſtate and vocation, without fraud or deceit, & that we may indeuour our ſelues to follow thy holy ordinance, rather then to ſéeke to ſatiſfie our grédie affections or deſire to gaine. And if it pleaſe thée O Lord to proſper our labours, giue vs a mind alſo to helpe them that haue néede, according to that ability that thou of thy mercy ſhalt giue vs: and know that all good things come of thée, graunt that wee may humble our ſelues to our Neighbors and not by any meanes lift vp our ſelues aboue them which haue not receiued ſo liberall a portion, as thou of thy mercy haſt giuen vnto vs: and if it pleaſe thée to try and exerciſe vs by greater pouerty and

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nede, then our flesh would desire, that thou wouldest yet O Lord grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberality, that we be not so tempted that we fal into distrust, but that we may patiently wait till thou fill vs, not onely with corporall graces and benefits, but chiefly with thine heauenly & spirituall treasures, to the intent that we may alwaies haue more ample occasion to giue thee thankes, and so wholy to rest vpon thy mercies: heare vs O Lord of mercy, through Iesus Christ thy Sonne our Lord. Amen.

A Prayer for the whole estate of Christs Church.

ALmighty God & most mercifull Father, we humbly submit our selues & fall downe before thy Maiesty, beseeching thee from the bottome of our heartes, that this seed of thy word now sowne amongst vs, may take such deepe rote, that neither the burning heat of persecution cause it to wither, neither the thorny cares of this life choake it: but that as seede sowne in good ground, it may bring forth Thirtie, sixty, and an hundred fold, as thy heauenly wisedome hath appointed. And because we haue need continually to crane many things at thy hands, we humbly beseech thee O heauenly Father to grant vs thy holy spirit to direct our petitions that they may proceed from such a feruent mind as may be agreeable to thy most blessed will: and seeing that our infirmity is able to do nothing without thy helpe, & that thou art not ignorant with how many and great temptations we poore wretches are on euerie side enclosed and compassed: let thy strength O Lord sustaine our weakenesse, that we being defended with the force of thy grace, may be safely preserued against all assaults of Sathan, who goeth about continually like a roaring Lyon seeking to deuoure vs. Increase our faith O merciful Father, that we do not swarue at any time from thy heauenly word, but augment in vs hope & loue, with a carefull keeping of all thy commandements, that no hardnesse of heart, no hypocrisie, no concupiscence of ỹ eies, nor enticements of ỹ world do draw vs away from thy obedience. And seeing we liue now in these most perillous times, let thy fatherly prouidence defend vs against the violence of our enemies, which doe seeke by all meanes to oppresse the truth. Furthermore, forasmuch as by thy holy Apostle wee bee taught to make our praiers & supplications for all men: we pray not onely for our selues here present, but beseech thee also to reduce al such as be yet ignorant, from the miserable captiuity of blindnes and errors, to the pure vnderstanding & knowledge of thy truth: that we all with one consent and vnity of mind, may worship thee our onely God and Sauiour. And that all pastors, shepheards, and ministers, to whom thou hast committed the dispensation of thy holy word & charge of thy chosen people, may both by their life & doctrin be found faithfull, setting only before their eies thy glory, and that by them all poore sheepe which wander and goe astray, may be gathered and brought home to thy fold.

Moreouer, because the hearts of rulers are in thy hands, we beseech thee to direct and gouerne the harts of al Kings, Princes and Magistrates, to whom thou hast

committed the sword, especially O Lord, according to our bounden duty, we beseech thee to maintaine and encrease the honorable estate of the Kings Maiestie, and all his most noble Councellors and Magistrates, with al the spiritual Pastors, and Ministers, and all the whole body of this Common weale. Let thy Fatherly fauour so preserue them, and thy holy spirit so gouerne their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy word: & for that wee be all members of the mysticall body of Jesus Christ, wee make our requests vnto thee O heauenly Father, for all such as are afflicted with any kind of crosse or tribulation, as war, plague, famine, sickneſſe, pouerty, imprisonment, persecution, banishment or any other kind of thy rods, whether it be calamity of body, or beration of mind, that it would please thee to giue them patience, and constancie, til thou send them ful deliuerance of al their troubles. Rote out from hence (O Lord) al rauening Wolues, which to fill their bellies, seeke to destroy thy flock: and shew thy great mercies vpon those our Brethren in other Countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth. And though they bee vtterly destitute of all mans aide, yet let thy swéete comfort neuer depart from them, but so enflame their harts with thy holy spirit, that they may boldly and chearefully abide such triall, as thy godly wisedome shall appoint: so that at length as well by their death as by their life, the Kingdom of thy deare sonne Jesus Christ may encrease and shine through all the world. In whose name we make our humble petitions vnto thee as he hath taught vs, Our Father which art, &c.

A Praier against the Diuell and his manifold temptations, made by S. Augustine.

THere wanted a Tempter, and thou wast the cause that he was wanting, there wanted time and place, & thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldest me backe that I should not consent. The Tempter came full of darkenesse as he is, and thou didest hearten mee that I might despise him. The tempter came armed & strongly, but to the intent he should not ouercome me, thou didst restraine him, and strengthen me. The tempter came transformed into an Angell of light, and to the intent he shold not deceiue me, thou didst rebuke him: and to the intent I should know him, thou didst enlighten me. For he is the great red Dragon, the old serpēt, called the Diuel and Sathan, which hath seuen heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad Sea, wherin there crepe liuing wights innumerable: And beasts great and smal, that is to say, diuers sorts of fiends, which practise nothing else day nor night, but do go about seeking whom he may deuoure, except thou resist him, O Lord Jesus: For it is that old Dragon which draweth downe the third part of the starres of heauen with his taile, and

casteth thē to the ground, which with his venom poysoneth the waters of the earth, that as many men as drinke of them may die, which trampleth vpon Gold as if it were mire, and is of opinion, that Iordan shall runne into his mouth, and which is made of such a mould, that hée feareth no man. And who shall saue vs frō his chaps O Lord Iesus? who shall pluck vs out of his mouth sauing thou, O Lord, who hast broken the head of this great Dragon? Helpe vs O Lord, spread out thy winges ouer vs, O Lord, that wée may flée vnder them from the face of this Dragon that pursueth vs: and fence thou vs from his horns with thy shield. For this is his continuall indeauour, this is his only desire to deuour the soules which thou hast created. And therefore wée cry vnto thée O God, deliuer vs from our daily aduersary who whether we sléepe or wake, whether we eat or drinke, or whether we be doing of any thing else, presseth vpon vs by all kind of meanes assaulting vs day & night with traines & policies, and shooting his venomous arrows at vs, sometime openly, & sometime priuily to slay our soules: And yet such is our great madnesse O Lord, in that wheras wée sée the Dragon continually in a readinesse to deuour vs with open mouth, wée neuerthelesse doe sléepe & reioyce in our owne sloathfulnes as though wée were out of his danger, who desireth nothing else but to destroy vs. Our mischieuous enemy to the intent to kil vs, watching continually and neuer sléepeth, and will not be awake from sléep to saue our soules. Behold he hath pitched infinite snares before our féete, and filled all our waies with sundry traps to catch our soules: and who can escape O Lord Iesus, so many and great dangers? Hée hath laid snares for vs in our riches, in our pouerty, in our meate, in our drinke, in our pleasures, in our sléep, & in our waking. He hath laid snares for vs in our words and works, and in al our life. But thou O Lord, deliuer vs from the net of fowlers, and from hard words, that wée may giue praise to thée, saying: Blessed be the Lord, who hath not giuen vs vp to be a prey for their téeth: our soule is deliuered as a sparrow out of the fowlers net: the net is broken and we escaped.

The Confession of a Christian Faith.

I Beléeue and confesse my Lord God, eternall, infinite, vnmeasurable, incomprehensible, and inuisible, one in substāce and thrée in person, Father, Sonne, and holy Ghost, who by his Almighty power and wisedome, hath not onely of nothing created heauen and earth, and all thinges therin contained, and man after his own Image, that he might in him be glorified, but also by his fatherly prouidēce gouerneth, maintaineth, and preserueth ẏ same according to the purpose of his will.

I beléeue also and confesse Iesus Christ the onely Sauiour & Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, and became man in al things like vnto vs, except sin, to assure vs of mercy and forgiuenesse. For when through our father Adams transgression, we were become Children of perdition, there was no meanes to bring vs from the yoke of sin and damnation, but onely Iesus Christ

our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God, who when that fulnesse of time was come, was conceiued by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in earth the Gospel of saluation till at length by the Tyrannie of the Priests, he was guiltlesse condemned vnder Pontius Pilat, then President of Iurie, and most slaunderously hanged on the Crosse betwene two théeues as a trespasser, where taking vpon him the punishment of our sinnes, he deliuered vs from the curse of the Law.

And for as much as he being only God could not féele death, neither being onely man could ouercome death, he ioyned both together, and suffered his humanity to be punished with most cruel death, féeling in himselfe the anger and seuere iudgement of God, euen as he had béene in extreame torments of hell, and therfore cried with a loud voice: My God, my God, why hast thou forsaken mée? Thus of his mercy without compulsion, he offered vp himselfe as the only sacrifice to purge the sins of all the world, so that all other sacrifices for sinne are blasphemous, and derogate from the sufficiencie therof. Which death albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our Regeneration to his resurrection. For as by rising againe from the graue the third day he conquered death: euen so the victory of our faith standeth in his resurrection, & therefore without the one we cannot féele the benefits of the other. For as by his death, sinne was taken away, so our righteousnesse was restored by his resurrection. And because he would accomplish al things, and take possession for vs in his kingdom, he ascended into heauen to inlarge the same kingdom by the abundant power of his spirit, by whom we are most assured of his continuall intercession towards God the Father for vs. And although hée be in heauen as touching his corporal presence, where the Father hath now set him at his right hand committing vnto him the administration of all things, as well in heauen aboue, as in the earth beneath, yet is he present with vs in his members, euen to the end of the world, in preseruing and gouerning vs with his effectuall power, and grace, who when all things are fulfilled which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible forme in the which hée ascended, with vnspeakeable Maiestie, power & companie, to separate the Lambes from the Goates, & the elect from the reprobate. So that none whether he be aliue then, or dead before, shall escape his iudgement.

Moreouer, I beléeue and confesse the holy Ghost, God equal with the Father and the Sonne, who regenerateth and sanctifieth vs, ruleth & guideth vs vnto al truth, perswading most assuredly in our consciences, that wée bée the Children of God, brethren to Iesus Christ, and fellow heirs with him of life euerlasting: yet notwithstanding it is not sufficient to beléeue that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath this power and effect, except we doe apply the same benefits to vs which are Gods elect. I beléeue there-

fore

faze & confesse one holy Church, which as members of Jesus Christ the onely head thereof, consent in faith, hope, & charity, and dzinking of his blod) neither must we vsing the gifts of God, whether they bee tempozall oz spirituall, to the pzofit and furtherance of the same, which Church is not séene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wzath to damnation, and hath chosen others as vessels of his mercy, to be saued: which in due time he calleth to integrity of life and godly conuersation, to make them a glozious Church in himselfe. But that Church which is visible and séene to the eye, hath thzée tokens and markes whereby it may bee knowne. First the word of God, contained in the old & new Testament, which as it is aboue the authozitie of the same Church, and only sufficient to instruct vs in all things concerning saluation: so is it left foz al degrées of men to read and vnderstand. Foz with out this word, neither Church Counsell oz Decrée, can establish any point touching saluation. The second is the holy Sacraments, to wit, of Baptisme and the Lozds supper, which Sacraments Christ hath left vnto vs as holy signs and seales of his pzomises. Foz as by baptisme once receiued, is signified that we (as well Infants as others of age & discretion) being strangers from God by ozginall sin, are receiued into his family & congregation with full assurance, that although this rot of sinne lie hid in vs, yet to the elect it shal not bee imputed: so the supper declareth that GOD is a most pzouident Father, not only féed our bodies, but also spiritually nourisheth our soules with the

graces & benefits of Jesus Christ, (which the Scripture calleth eating of his flesh, and dzinking of his blod) neither must we in the administration of these sacraments follow mans fantasie, but as Christ himselfe hath ozdained, so must they be minister, and by such as by ozdinary vocatiõ thereunto called. Therfoze whosoeuer reserueth & wozshippeth these sacraments oz contrariwise contemneth them in time and place, pzocureth himselfe damnation. The third marke of this Church is ecclesiastical discipline, which standeth in admonition & cozrection of faults. The final end whereof is excommunication by the consent of the Church determined, if the offender be obstinate. And besides this ecclesiasticall discipline, I acknowledge to belong to this Church a politike magistrate, who ministreth to euer man iustice defēding the good & punishing the euil. To whom we must render honoz & obedience in al things which are not cõtrary to the word of God. And as Moses, Ezechias, Iosias, and other good rulers, purged the Church of God from superstition & Idolatry, so the defence of Christs Church appertaineth to Christian magistrates against all Idolaters and heretiks, as Papists, Anabaptists, with such like limbs of Antichrist, to rote out all doctrine of Diuels and men, as the Masse, Purgatozy, Limbus Patrum, pzayers to Saints, and for the dead, frée wil, distinction of meats, apparell, and daies, vowes of single life, pzesence of Idoll seruice, mans merits, with such like, which dzaw vs from the society of Christs Church, wherein standeth only remission of sinnes purchased by Christs blod to all them that beléeue,

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whether they be Iewes or Gentiles, and blessed of my Father, inherite the King-
lead vs to vaine confidence in creatures, dome prepared for you from the begin-
and trust in our owne imaginations. The ning of the world, and so shall go trium-
punishment wherof although God often phing with him in body and soule to re-
times deferreth in this life, yet after the maine euerlastingly in glory, where we
generall resurrection, when our Soules shall see God face to face, & shal no more
and bodies shal rise againe to immortali- néede to instruct one another, wée shall all
tie, they shall be damned to vnquenchable know him from the highest to the lowest.
fire, and then we which haue forsaken all To whom with the Sonne and the holy
mans wisedome to cleaue vnto Christ, Ghost, be all praise, honour, and glory,
shall heare the ioyfull voyce, Come yée now and euer. So be it.

¶ A Table both of the number of the whole Psalmes, and also in *what leafe you may find euery of them.*

Psalme.		*Folio.*
30	ALL laud and praise.	13
49	All people harken.	23
78	Attend my people.	40
82	Amid the prease.	43
100	All people that.	52
	B	
81	Be light and glad.	43
119	Blessed are they.	64
128	Blessed art thou.	71
134	Behold and haue.	72
142	Before the Lord.	76
144	Blest be the Lord.	77
	D	
83	Do not O God refraine.	44
	E	
127	Except the Lord.	71
	G	
29	Giue to the Lord.	13
37	Grudge not to see.	17
48	Great is the Lord.	23
54	God saue me for.	27
105	Giue praise vnto.	55
107	Giue thanks vnto.	58
148	Giue laud vnto.	79
	H	
12	Helpe Lord for.	9
13	How long wilt.	9
51	Haue mercy on.	28
56	Haue mercy Lord.	29
67	Haue mercy on vs.	33
75	How euer it bee.	37
84	How pleasant is.	44
91	He that within.	48
	I	
5	Incline thine eares.	2
11	I trust in God.	4
20	In trouble & aduersitie.	9
25	I lift my heart.	11
34	I will giue laud.	15
39	I said I will looke.	19
40	I waited long and.	19
43	Iudge and reuenge.	21
77	I with my voice.	49
92	It is a thing.	52
100	In God the Lord.	52
101	I mercy will and.	60
101	In speechlesse silence.	62
116	I loue the Lord.	62

Psalme.		Folio.
12	In trouble and	69
121	I lift mine eies.	69
119	I did in heart.	99
	L	
6	Lord in thy wrath.	2
16	Lord keepe mee.	6
26	Lord be my iudge.	12
35	Lord plead my cause.	16
41	Like as the heart.	20
68	Let God arise.	33
72	Lord giue thy.	36
86	Lord bow thine.	45
88	Lord God of health.	46
130	Lord to thee I.	71
140	Lord saue thy.	76
143	Lord heare my.	77
	M	
23	My shepheard is.	10
45	My heart doth take.	22
62	My soule to God.	31
71	My Lord my God.	33
103	My soule giue laud.	53
104	My soule praise the.	54
146	My soule praise thou.	78
	N	
115	Not vnto vs.	62
124	Now Israell may.	70
	O	
3	O Lord how are.	1
4	O God that art.	2
7	O Lord my God.	3
8	O God our Lord.	3
15	O Lord within thy.	6
17	O Lord giue eare.	6
18	O Lord my strength.	7
21	O Lord how ioyfull.	9
22	O God my God.	9
31	O Lord I put.	14
44	Our eares haue.	21
51	O Lord consider.	26
55	O God giue eare.	28
62	O Lord thou didst.	30
63	O God my God.	31
64	O Lord vnto my.	31
70	O God to me take.	35
79	O Lord the Gentiles.	42
94	O Lord thou doest.	50
95	O come let vs.	52
98	O sing ye now.	53
102	O heare my prayer.	53
108	O God my heart.	59
117	O all ye nations.	63
118	O giue ye thanks.	63
123	O Lord that heauen.	68
129	Oft they now Israell.	72
131	O Lord I am not.	72
133	O how happy a.	72
135	O praise the Lord.	73
139	O Lord thou hast.	75
141	O Lord vpon thee.	76
	P	
28	Put me not to rebuke.	18
106	Praise ye the Lord.	57
136	Praise ye the Lord.	73
	R	
61	Regard O Lord.	30
132	Remember Dauids.	72
	S	
59	Send aide and saue.	29
69	Saue me O God.	34
96	Sing ye with.	51
125	Such as in God.	70
149	Sing ye vnto.	79
	T	
1	The man is blest.	1
14	There is no God.	5
19	The heauens.	8
23	The Lord is onely.	10

Psalme.		Folio.
9	The earth is all.	11
11	The Lord is both.	12
12	Thou art O Lord.	12
32	The man is blest.	14
36	The wicked with.	17
41	The man is blest.	20
46	The Lord is our.	22
50	The mighty God.	24
50	The God of Gods.	25
53	The foolish man.	27
57	Take pitty for thy.	29
65	Thy praise alone.	32
76	To all that now.	39
80	Thou heard that.	42
85	Thou hast beene.	45
87	That Citties shall.	46
89	To sing the mercies.	46
90	Thou Lord hast.	48
95	The Lord as King.	49
97	The Lord doth.	51
99	The Lord doth raigne.	52
110	The Lord did say.	60
112	The man is blest.	61
125	Those that do put.	70
138	Thee will I praise.	75
145	Thee will I laud.	77
	V	
25	Vnto thee God.	38
	W	
2	Why did the Gentiles?	1
5	With heart and mouth.	3
10	What is the cause.	4
22	Why dost thou.	27
74	Why art thou Lord.	38
111	With heart Ilioe.	61
114	When Israell by.	70
126	When that the.	73
136	When as we sate.	74
	Y	
33	Yee righteous in.	23
47	Ye people all in.	25
58	Ye rulers which	29
113	Ye children which.	60
157	Yeeld vnto God.	72

These follow after the Psalmes.

Veni Creator.	80
Venite exultemus.	80
Te Deum Laudamus.	
The Song of the three Children.	1
Benedictus Dominus.	81
Magnificat anima.	82
Nunc Dimittis.	82
Quicunque vult.	83
The Lamentation of a Sinner.	84
The humble suite of a Sinner.	84
The Lords Prayer, or Pater-noster.	85
The Ten Commandements.	85
Attend my people and giue eare.	87
Our Father which in heauen art.	87
All my beliefe and confidence.	87
Come holy spirit.	87
Giue peace in these.	87
Where righteousnes	87
O Lord in the is all my trust.	88
The Lord be thanked.	
Preserue vs Lord.	89
Praise ye the Lord.	89
Behold now giue.	89
Also certaine godly prayers.	

FINIS.